



CITY COUNCIL AGENDA

I. 6:30 PM **WORKSHOP AGENDA - JANUARY 19, 2016**

A. **DOG CHIPPING PROGRAM BY THE ANIMAL CONTROL DIVISION**

A short presentation by Animal Control personnel on their desire to start a program through the GRPD Animal Control for providing micro chipping of animals to residents of Green River.

B. **PROPOSED AMENDMENT TO THE BURNING PROHIBITED WITHIN CITY LIMITS ORDINANCE**

C. **PROPOSED DISORDERLY CONDUCT ORDINANCE**

II. 7:00 PM **CALL TO ORDER - COUNCIL MEETING**

III. **PLEDGE OF ALLEGIANCE**

IV. **APPROVAL OF AGENDA**

V. **PRESENTATIONS**

A. **MILITARY PRESENTATION - KHRIS KARPATI**

The City of Green River would like to recognize Marine Corps Staff Sergeant Khris Karpati for his proud service to his country.

VI. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VII. **PUBLIC HEARING**

A. **PUBLIC HEARING ON A PETITION TO REZONE PROPERTY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO R-2 (SINGLE FAMILY RESIDENTIAL)**

The purpose of the public hearing is to allow citizens opportunity to comment on a petition filed by Will Dolinar, to amend the Official Zoning Map of the City of Green River by rezoning a 6.95 acre parcel (the proposed Deer Trail Subdivision), from R-1 (Single Family Residential) to R-2 (Single Family Residential).

VIII. ORDINANCES

A. CONSIDERATION ON FIRST READING AN ORDINANCE REZONING PROPERTY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO R-2 (SINGLE FAMILY RESIDENTIAL)

A petition has been filed by property owner Will Dolinar to rezone 6.95 acres (the site of the proposed 17 lot Deer Trail Subdivision) from the zoning of R-1 (Single Family Residential) to R-2 (Single Family Residential). The site is located along Upland Way between the LDS Seminary Building and Deer Ridge Estates and extends down to Fall View Drive. The Official Zoning Map of the City of Green River may only be amended after holding a public hearing and approval of the amendment by Ordinance.

Suggested Motion: I move to approve on first reading an Ordinance amending the Official Zoning Map of the City of Green River, Sweetwater County, State of Wyoming, from R-1 (Single Family Residential) to R-2 (Single Family Residential) a 6.95 acre tract of land located along Upland Way, as legally described within the Ordinance.

Documents: [ZC ORD 1ST READING AGENDA PACKET.PDF](#)

IX. RESOLUTIONS

A. CONSIDERATION TO APPROVE A RESOLUTION TO AUTHORIZE THE PLACEMENT OF A TRUSTEE ON THE BOARD OF THE WYOMING GOVERNMENTAL INVESTMENT FUND

The City participates in the Wyoming Governmental Investment Fund (WGIF) to allow additional diversity with its investment portfolio. The City has utilized the fund since approximately 2002 and Jeff Nieters has been a trustee on the board since 2004. When Jeff retired there was a vacancy in the board.

The WGIF Board of Trustees has approved Chris Meats to replace Jeff's position on the Board but by the Declaration of Trust of the board the City Council is required to show their support by resolution. Attached is a resolution of support to designate Chris Meats as a trustee of the WGIF board.

Suggested Motion: I move to approve a resolution authorizing the placement of Chris Meats as a Trustee on the Board of the Wyoming Governmental Investment Fund.

Documents: [TRUSTEE ON THE BOARD OF WGIF.PDF](#)

B. CONSIDERATION TO APPROVE A RESOLUTION TO PAY THE CHILD DEVELOPMENT CENTER'S MAINTENANCE EXPENDITURES

Per our agreement with the Child Development Center, the City will reimburse maintenance costs until all the 6th penny reserve funds are depleted. Currently there is approximately \$2,000,000 in the reserve account.

The request has been reviewed by Staff and it is recommended Council approve the request.

The CDC requested \$32,000 for the first quarter. Staff is recommending to move \$100,000 from the reserve to minimize additional resolutions.

Suggested Motion: I move to approve the resolution to increase the Capital Projects Fund for the quarterly maintenance fees for the Child Development Center in Green River, Wyoming, in the amount of \$100,000.

Documents: [CHILD DEVELOPEMENT MAINTENANCE.PDF](#)

C. CONSIDERATION TO APPROVE A RESOLUTION TO MOVE FUNDS FOR THE EARLY RETIREMENT PROGRAM

The City offered an early retirement in June of 2015. The final deadline did not allow for the City to incorporate all of the changes in the budget that was passed in June, 2015. Staff knew that we would have to make an adjustment.

We felt it would be better to make the final adjustment to program funding at mid-year when we had a better picture of staffing changes and premium adjustments for the plan.

Suggested Motion: I move to approve the resolution to increase the Capital Projects Fund for the 2016 Early Retirement Program, in the amount of \$54,000.

Documents: [EARLY RETIREMENT PROGRAM.PDF](#)

D. CONSIDERATION OF A RESOLUTION APPROVING THE EAGLE ROCK ADDITION FINAL PLAT

The resolution will grant Final Plat approval of the Eagle Rock Addition, which is a re-subdivision (lot-split) of Lot 12 of the College Park Business Center subdivision into two separate lots. The property is located at the northern intersection of Commerce Drive and Upland Way.

Suggested Motion: I move to approve the resolution accepting the Final Plat of Eagle Rock Addition, a Re-Subdivision of Lot 12, College Park Business Center, a two lot commercial subdivision filed by Eagle Rock, Inc.

Documents: [EAGLE ROCK AGENDA FORM PACKET.PDF](#)

E. CONSIDERATION OF A RESOLUTION APPROVING FOUR SUBDIVISION VARIANCES FOR THE PROPOSED DEER TRAIL SUBDIVISION

The Resolution will grant approval of four subdivision variances that pertain to street design within the proposed Deer Trail Subdivision. The variances are due to the topography of the property and the existing street right-of-way of Fall View Drive.

Suggested Motion: I move to approve the resolution authorizing the four subdivision variances, as requested, for the Deer Trail Subdivision, a proposed 17 lot residential subdivision within the City of Green River, Wyoming.

Documents: [DEER TRAIL SUBDIVISION VARIANCES AGENDA PACKET.PDF](#)

X. COUNCIL ACTION ITEMS

A. CONSIDERATION TO APPROVE THE RENEWAL OF THE LEASE AGREEMENT WITH THE JOINT COMMUNICATIONS BOARD FOR THE DISPATCH CENTER

The City owns the land and building the dispatch center is located in/on. The initial five year lease with the Joint Communication Board has now expired.

To aid in the administration of the lease staff has recommended modifying the lease to an annual lease agreement, which automatically renews each year. Staff has also recommended the compensation component be changed so there is not a fee as long as the primary use of the building is for a dispatch center.

Suggested Motion: I move to approve the lease agreement with the Rock Springs, Green River, Sweetwater County Combined Communications Joint Powers Board for the Dispatch Center, and authorize the Mayor to sign the lease agreement.

Documents: [DISPATCH CENTER LEASE.PDF](#)

B. CONSIDERATION OF A MEMORANDUM OF UNDERSTANDING FOR ROCK SPRINGS REPLACEMENT WATER MAIN

The City of Rock Springs approached the City of Green River in late 2013 to identify a route for the installation of a replacement water main through the City of Green River to provide a redundant water supply to the City of Rock Springs. This project is a City of Rock Springs 6th

Penny project.

Suggested Motion: I move to authorize the Mayor to sign the Memorandum of Understanding between the City of Green River and the City of Rock Springs defining the rights and obligations of each city relative to the City of Rock Springs replacement water main through the City of Green River.

Documents: [MOU FOR RS WATER MAIN.PDF](#)

XI. CONSENT AGENDA

A. APPROVAL OF AN AGREEMENT WITH FROST LION ICE PLUS FOR THE 2016 CRYSTAL CLASSIC WINTER FESTIVAL

The City of Green River Parks and Recreation Department will be hosting the 2016 Crystal Classic Winter Festival on Expedition Island February 12 & 13, 2016. The Department strives to make this event a great experience for adults and families to enjoy. Frost Lion Ice Plus will create two interactive game pieces for spectators to enjoy.

Suggested Motion: I move to approve the contract between the City of Green River and Frost Lion Ice Plus, in the amount of \$800, to create ice features for the Crystal Classic Winter Festival.

Documents: [FROST LION ICE PLUS CONTRACT 1-7-16.PDF](#)

B. APPROVAL OF AN AGREEMENT WITH THE OVERLAND STAGE STAMPEDE RODEO COMMITTEE

The Memorandum of Understanding (MOU) helps better define the tasks and responsibilities of the City of Green River and the Overland Stage Stampede Rodeo Committee. The document defines which party is responsible for expenses and how the revenue is collected and reallocated for the annual special event.

Suggested Motion: I move to approve the 2016 MOU between the City of Green River and Overland Stage Stampede Rodeo Committee.

Documents: [MOU CITY COUNCIL AGENDA DOCUMENTATION 2016.PDF](#)

C. APPROVAL OF AN AGREEMENT WITH ROCK ON ICE FOR THE 2016 CRYSTAL CLASSIC WINTER FESTIVAL

The City of Green River Parks and Recreation Department will be hosting the 2016 Crystal Classic Winter Festival on Expedition Island February 12 & 13, 2016. The Department strives to make this event a great experience for adults and families to enjoy. Rock on Ice will create an ice bar, fireplace and ice throne for spectators. This is the same company we used for the past four years. They were great to work with and also helped the competition by competing in the sanctioned event which they will do again in 2016.

Suggested Motion: I move to approve the contract between the City of Green River and Rock on Ice, in the amount of \$2,600, for ice features to be carved for the Crystal Classic Winter Festival.

Documents: [ROCK ON ICE CONTRACT 1-7-16.PDF](#)

D. HORSE CORRAL LEASE AGREEMENT WITH KATIE COUDRAIN FOR CORRAL #51

To enter into a lease agreement with Katie Coudrain for horse corral space #52

Suggested Motion: I move to approve the Horse Corral Lease agreement with Katie Coudrain for horse corral space #51

Documents: [COUDRAIN.KATIE.HORSE CORRALS.PDF](#)

E. APPROVAL OF AN AGREEMENT WITH THE MEMORIAL HOSPITAL FOUNDATION FOR THE SPONSORSHIP OF THE RED TIE GALA, IN THE AMOUNT OF \$750

The Foundation's purpose is to securing funding for enhanced services, state-of-the art equipment, expansion of customer services, continued support of current and future programs, and improvements to the hospital facilities.

By entering into the attached agreement the city can contribute a \$750 sponsorship to the foundation.

Suggested Motion: I move to approve an agreement with the Memorial Hospital Foundation, in the amount of \$750, for the sponsorship of the Red Tie Gala, pending approval by legal counsel.

Documents: [MEMORIAL HOSPITAL SPONSORSHIP AGREEMENT.PDF](#)

F. APPROVAL OF ACCEPTANCE BY CITY CLERK OF PUBLIC OFFICIALS DISCLOSURE FORMS

Action is required by the second council meeting in January of each year. The City Administrator, the Mayor, the Accounting Supervisor, the Director of Finance/City Clerk, and all the council members, who have access to city accounts, have signed the forms. The disclosure letters are on record in the City Clerk's office.

Suggested Motion: I move for the City Clerk to accept the Public Officials Disclosure Forms as submitted.

Documents: [PUBLIC OFFICIALS DISCLOSURE.PDF](#)

G. APPROVAL OF MINUTES FOR:

G.i. January 5, 2016 Council

Documents: [JANUARY 5, 2016 COUNCIL SIGNATURES.PDF](#)

H. APPROVAL OF PAYMENT OF BILLS:

H.i. Prepaid - \$263,131.58

Documents: [1-19-16 PREPAID INVOICES.PDF](#)

H.ii. Outstanding Invoices - \$437,164.10

Documents: [1-19-16 OUTSTANDING INVOICES.PDF](#)

H.iii. Payroll Expenditures - \$412,061.72

Documents: [1-19-16 PAYROLL.PDF](#)

H.iv. Preauthorization Payments - \$1,065,000.00

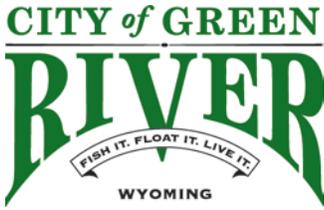
Documents: [1-19-16 PREAUTHORIZATION.PDF](#)

XII. CITY ADMINISTRATOR'S REPORT

XIII. CITY ATTORNEY'S REPORT

XIV. MAYOR AND COUNCIL REPORTS

XV. ADJOURNMENT



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/6/2016	Department: Community Development
Meeting Date: 1/19/16	Department Head: Laura Profaizer
	Presenter: Laura Profaizer

Subject:

Public hearing on a rezoning request from R-1 (Single Family Residential) to R-2 (Single Family Residential).

Background/Alternatives:

The petitioner, Will Dolinar of Triple A & W, LLC (property owner), is requesting to rezone a 6.95 acre tract from the zoning classification of R-1 (Single Family Residential) to the zoning classification of R-2 (Single Family Residential) for the proposed Deer Trail Subdivision. The proposed zoning will allow homes to be set within the R-2 setback limits and will allow the proposed Deer Trail Subdivision development to coincide with the neighboring Deer Ridge Estates subdivision. The site is located along Upland Way between the LDS Seminary Building and Deer Ridge Estates Subdivision and extends down to Fall View Drive. The new subdivision is proposed to have 17 new single family residential lots, all of which meet or exceed the R-1 lot size requirements, and therefore meet or exceed the proposed R-2 lot size requirements. Please refer to the attached Preliminary Plat of the Deer Trail Subdivision.

Properties adjacent to this subdivision are zoned as R-1, R-2 and R-3 zoning. Please refer to the attached Zoning Map. The following outlines the zoning criteria similarities and differences between R-1 and R-2 zoning districts:

- Lot size: The minimum lot size in an R-1 district is 7,500 square feet. The minimum lot size in an R-2 district is 6,000 square feet. The minimum lot width in an R-1 district is 80 feet (measured at the front setback) and the minimum lot width in an R-2 district is 60 feet (measured at the front setback).*
- Gross Floor Area: The minimum gross floor area in an R-1 district is 1,200 square feet. The minimum gross floor area in an R-2 district is 1,000 square feet.*
- Setbacks: The front setback requirement of 20' is the same in the R-1 and R-2 district. The corner setback of 15' is the same in the R-1 and R-2 district. The side setback in an R-1 district is 10' while in the R-2 district it is 7.5 feet. The rear setback in an R-1 district is 20' while in the R-2 district it is 15 feet. Due to topography and the planned lot layout, the reduction in side and rear setbacks from the R-1 to R-2 zoning will not negatively impact existing adjacent properties.*

- *Accessory Structures: Accessory structure setbacks are the same in the both the R-1 and R-2 district.*
- *Building Height: The maximum building height requirement of 35 feet is also the same.*
- *Lot Coverage: The minimum open space in percentage of lot area in an R-1 district is 50% while in the R-2 district it is 30% of the lot.*

The Planning and Zoning Commission considered this request at a public hearing on December 9, 2015 and at a continued meeting on December 21, 2015. Prior to the public hearing, property owners within 200 feet of the property were notified of the petition and invited to submit comments and/or attend the public hearing. In addition, a sign was posted on the property and a public hearing notice was duly published in the Green River Star in accordance with the procedures outlined in the Zoning Ordinance. The City did not receive any comments pertaining to this petition. After discussion, the Planning and Zoning Commission voted unanimously to recommend approval of the petition to rezone the property from R-1 (Single Family Residential) to R-2 (Single Family Residential).

In accordance with the Zoning Ordinance, no amendment to the official zoning map shall be enacted until after a public hearing has been held before the governing body at which all interested parties shall have an opportunity to be heard. Notice of the time, date and location of the public hearing shall be given by one publication in a newspaper of general circulation in the city at least fifteen (15) days before the date of such hearing. To meet this requirement, and to ensure that the public was duly notified, the Public Hearing Notice was published in the Green River Star, with a location map, on December 30, 2015 and on January 6, 2016. At the time this report was prepared, no written comments have been received.

Zone changes are acted on by Ordinance (three readings). The first reading of the Ordinance to amend the Official Zoning Map accordingly is also scheduled for the January 19, 2016 City Council Meeting.

Attachments:

*Public Hearing Notice (with location map)
Deer Trail Subdivision Preliminary Plat
Current Zoning Map*

Fiscal Impact:

None

Staff Impact:

None

Legal Review:

N/A for the Public Hearing

PUBLIC HEARING NOTICE

TAKE NOTICE that a request has been filed with the City of Green River by Will Dolinar requesting an amendment to the Official Zoning Map of the City of Green River from R-1 (Single Family Residential) to R-2 (Single Family Residential) for a parcel located in Green River, Wyoming described as:

Located in Sections 27 and 34, T 18 N, R 107 W, Green River, Sweetwater, Wyoming, and is more particularly described in Book 1002, Page 1391 in the County Clerk and Recorders Office of Sweetwater County, Green River, Wyoming and further described as follows:

Tract "D" of plat No. 288, recorded as Subdivision of a Portion of Section 27 and the NE1/4 of Section 34, T18N, R107W of the 6th Principal Meridian, Sweetwater County, State of Wyoming. Subject, however, to the following conditions, restrictions and reservations:

Limitation upon the face of the Quitclaim Deed that only the following-described portion of the tract may be developed and subdivided for the sale of property zoned residential dwellings:

Located in the SW1/4 SE1/4, Section 27, and the NW1/4 NE1/4 Section 34, T18N, R107W, of the 6th Principal Meridian, Sweetwater County, State of Wyoming.

Being a Resubdivision of a portion of "Tract D" of Plat 288 "Subdivision of a Portion of Section 27, and the NE/4 of Section 34, T18N, R107W, Along with the Dedication of Hitching Post Drive and Upland Extension."

COMMENCING at the E1/6 Section corner common to Sections 27 and 34, T 18 N, R 107 W of the 6th Principal Meridian, Sweetwater County, Wyoming; thence S 00°11'42" W a distance of 30.00 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to the POINT OF BEGINNING; thence S 00°11'42" W, 345.40 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to a point on the northerly boundary of a parcel of land deeded to the Church of Jesus Christ of Latter-Day Saints as filed in the Office of the Sweetwater County Clerk and Recorder, in Book 874, Page 531; thence N 89°45'59" W, 401.99 feet along the northerly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point; thence S 65°02'24" W, 157.46 feet along the northwesterly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point on the northerly boundary of Upland Way Extension to a point; thence along the arc of a curve to the left having a radius of 1240.00 feet, a delta of 22°13'05", a chord bearing of N 41°32'31" W, a chord length of 477.84 feet and an arc length of 480.84 feet along the northerly boundary of Upland Way Extension to a point; thence N 37°16'24" E , 224.76 feet to a point on the southerly boundary of Clearview Estates, Phase 2 Subdivision as filed in the Office of the Sweetwater County Clerk and Recorder; thence S 77°28'04" E, 435.86 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point; thence S 89°40'24" E, 180.03 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point on the easterly boundary of a parcel of land deeded to Kent and Valerie Broadbent as filed in the Office of the Sweetwater County Clerk and Recorder in Book 904, Page 1745; thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent; thence S 89°34'01" E, 121.42 feet more or less, along a southerly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.

Said parcel contains an area of 302,744 square feet or 6.950 acres, more or less.

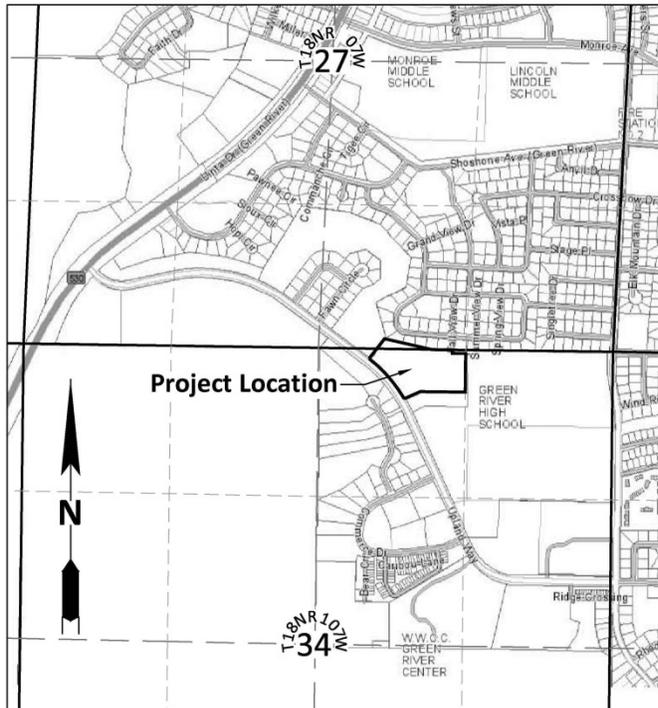
See Map Below

A public hearing for the consideration of this request will be held before the **Governing Body** on

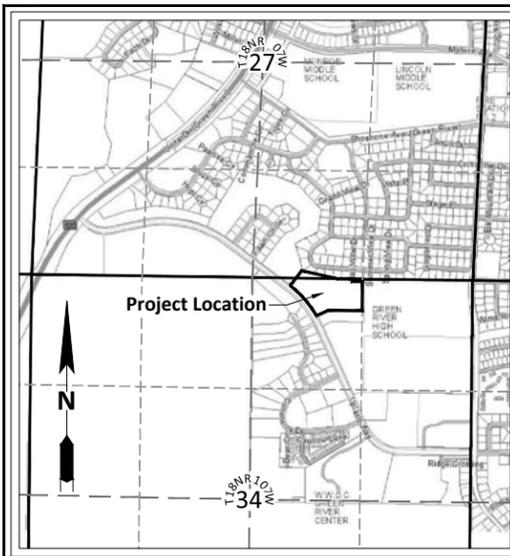
Tuesday, January 19, 2016 at 7:00 p.m. in the City Council Chambers located at City Hall, 50 East 2nd North St., Green River, Wyoming. The public is invited to give testimony or submit written comments on this item.

Please contact Laura Leigh Profaizer, Director of Community Development at 872-6146 with any questions regarding this Zoning Map amendment.

Yvonne Castillo, Recording Secretary



Publish: December 30, 2105
 January 6, 2016



Vicinity Map
SCALE 1"=1000'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	30.63	20.00	99°43'38"	N 89°59'34" E	27.72
C2	38.91	110.00	20°16'02"	N 53°55'30" E	38.71
C3	64.38	110.00	33°42'07"	N 80°49'35" E	63.47
C4	63.04	110.00	32°50'58"	S 85°59'14" E	62.18
C5	13.28	110.00	6°54'55"	S 46°06'38" E	13.27
C6	75.31	1400.00	3°04'55"	S 41°06'43" E	75.30
C7	89.73	1400.00	3°40'21"	S 37°44'05" E	89.72
C8	95.92	1400.00	3°55'24"	S 34°54'03" E	95.91
C9	93.64	55.00	97°31'10"	S 16°47'08" W	82.74
C10	23.02	15.00	87°56'40"	N 00°10'15" W	20.83
C11	81.64	50.00	83°33'30"	S 89°55'51" E	72.87
C12	48.04	1340.00	2°03'15"	S 41°59'33" E	48.04
C13	93.84	1340.00	4°00'44"	S 38°35'34" E	93.82
C14	78.88	1340.00	3°22'22"	S 34°54'03" E	78.87
C15	89.67	80.00	99°47'22"	S 15°30'02" W	61.19
C16	21.21	15.00	81°00'50"	N 73°56'52" W	20.83
C17	47.99	55.00	49°59'51"	S 25°10'16" W	46.49
C18	77.69	55.00	80°55'58"	N 32°23'37" W	71.39
C19	65.57	55.00	68°18'14"	N 41°13'28" E	61.75
C20	34.55	26.50	74°42'15"	N 38°01'28" E	32.16
C21	124.00	1240.00	0°47'36"	N 51°27'07" W	62.45
C22	80.90	1240.00	5°44'17"	N 34°43'03" W	80.89
C23	86.83	1240.00	4°00'44"	N 38°35'34" W	86.82
C24	91.40	1240.00	4°13'24"	N 42°42'38" W	91.38
C25	60.01	1240.00	2°46'22"	N 46°23'31" W	60.00
C26	100.00	1240.00	4°37'14"	N 49°54'18" W	99.97
C27	130.63	80.00	93°33'20"	S 89°25'51" E	116.59
C28	201.09	1370.00	8°24'36"	S 38°26'53" E	200.91
C29	121.82	70.00	99°47'18"	S 15°30'04" W	107.08
C30	479.59	1240.00	22°39'37"	N 41°08'07" W	476.61

Notes:

- Deer Trail Tract 1 to be conveyed to Jeffrey C. & Marcia A. Driggs Lot 82 of Clearview Estates Phase II.
- Deer Trail Tract 2 to be conveyed to Terry L. & Carol L. Johnson Lot 83 of Clearview Estates Phase II.
- Deer Trail Tract 3 to be conveyed to Derral W. & Dalene B. Smith Lot 84 of Clearview Estates Phase II.
- Deer Trail Tract 4 to be conveyed to Hal C. & Terry L. Wood Lot 85 of Clearview Estates Phase II.
- Roof and Rear yard lot drainage of the outer perimeter lots shall be maintained as sheet flow.
- No collected or concentrated drainage is allowed.
- No dumping of trash of any kind is allowed on Deer Ridge Tract "A".
- This property is out of the flood plain area.
- Preliminary soils investigations have been completed and there is no evidence of any special measures or mitigation procedures required.
- 7.5' utility easement around the street side of the lots.
- 25' utility easement either side of rear lot line, Clearview Estates Phase 2, Plat 219.
- All interior lot corners to be set upon completion of construction.
- Exterior Boundary corners are presently set and will be replaced with a 3-1/4" Aluminum Cap after construction.
- Development to be completed by 2015/2016.
- Individual lot owners will be responsible for maintenance of their portion of the retaining wall in Lots 5, 6 & 7.
- There will be no individual lot access permitted from Upland Way.
- Fencing will be installed by individual lot owners along top of retaining wall that does not compromise the structural integrity of the retaining wall or embankment.

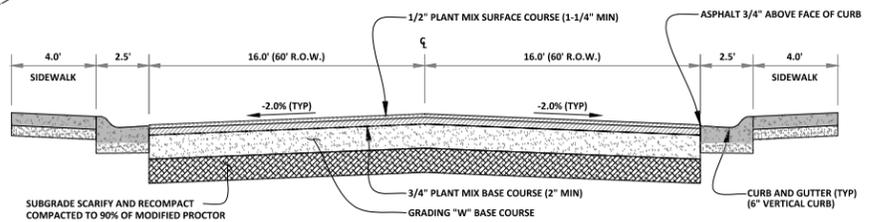
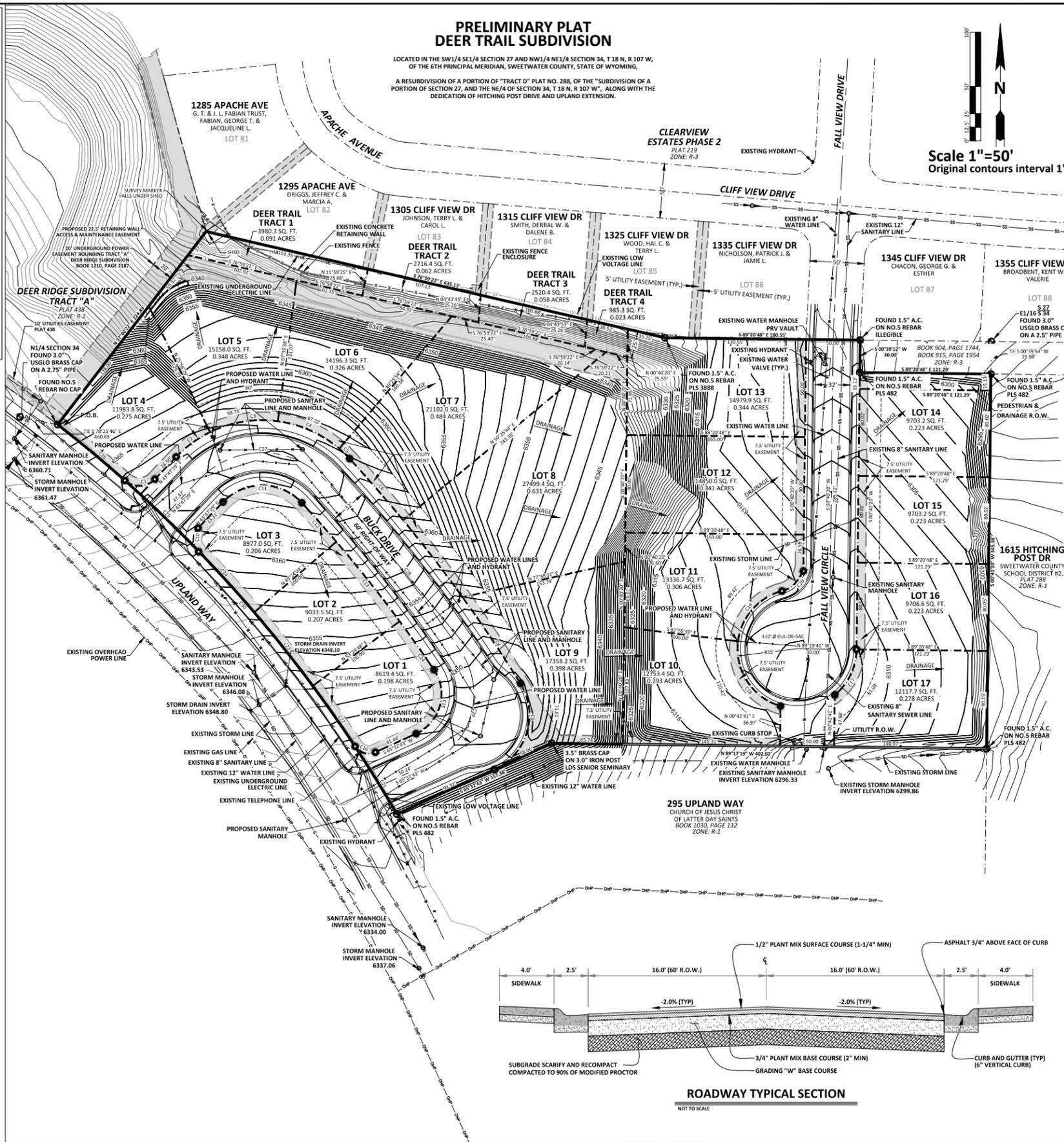
FOUND MONUMENT (AS INDICATED)

- BOUNDARY
- LOT LINE
- SETBACK LINE
- EXISTING SANITARY
- PROPOSED SANITARY
- EXISTING WATER
- PROPOSED WATER
- EXISTING STORM WATER
- EXISTING UNDERGROUND POWER
- EXISTING UNDERGROUND POWER
- EXISTING TELEPHONE
- EXISTING LOW VOLTAGE
- EXISTING GAS
- PROPOSED EASEMENT
- EXISTING EASEMENT

TOTAL NUMBER OF LOTS = 17
 TOTAL NUMBER OF TRACTS = 4
 LOTS TOTAL NUMBER OF BLOCKS = 1
 BLOCK Tract "D" Acreage: 1,477,337 ft.² or 33.915 Acres
 Proposed Subdivided Area: 302,744 ft.² or 6.950 Acre
 Existing Zoning R-1
 Proposed Zoning R-2

PRELIMINARY PLAT
DEER TRAIL SUBDIVISION

LOCATED IN THE SW1/4 SE1/4 SECTION 27 AND NW1/4 NE1/4 SECTION 34, T 18 N, R 107 W,
OF THE 6TH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, STATE OF WYOMING.
A RESUBDIVISION OF A PORTION OF "TRACT D" PLAT NO. 288, OF THE "SUBDIVISION OF A
PORTION OF SECTION 27, AND THE NE1/4 OF SECTION 34, T 18 N, R 107 W", ALONG WITH THE
DEDICATION OF HITCHING POST DRIVE AND UPLAND EXTENSION.



NO.	REVISIONS	BY:	DATE:	DRAWN BY: CED/GEB
				DESIGNED BY:
				CHECKED BY:
				PROJECT NO:
				JOB NO:
				DATE: 11/18/15
				SCALE: AS NOTED
				FILE NAME:

DEDICATION

Know all men by these presents that the undersigned Triple A & W, LLC, being the owner, proprietor, or parties of interest in the land shown on this plat, do hereby certify:

That the foregoing plat designated DEER TRAIL SUBDIVISION, is located in Sections 27 and 34, T 18 N, R 107 W, Green River, Sweetwater, Wyoming, and is more particularly described in Book 1002, Page 1391 in the County Clerk and Records Office of Sweetwater County, Green River, Wyoming as follows:

Tract "D" of plat No. 288, recorded as Subdivision of a Portion of Section 27 and the NE1/4 of Section 34, T18N, R107W of the 6th Principal Meridian, Sweetwater County, State of Wyoming.

Subject, however, to the following conditions, restrictions and reservations:

Limitation upon the face of the Quitclaim Deed that only the following-described portion of the tract may be developed and subdivided for the sale of property zoned residential dwellings:

A parcel of land all situated in the S 1/2 SE1/4, Section 27, and the N 1/2 NE1/4, Section 34, T 18 N, R 107 W of the 6th Principal Meridian, Green River, Sweetwater County, Wyoming, the boundary of which is more particularly described as follows:

Being a Resubdivision of a portion of "Tract D" of Plat 288 "Subdivision of a Portion of Section 27, and the NE1/4 of Section 34, T18N, R107W, Along with the Dedication of Hitching Post Drive and Upland Extension."

COMMENCING at the E1/6 Section corner common to Sections 27 and 34, T 18 N, R 107 W of the 6th Principal Meridian, Sweetwater County, Wyoming;

thence S 00°11'42" W a distance of 30.00 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to the POINT OF BEGINNING;

thence S 00°11'42" W, 345.40 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to a point on the northernly boundary of a parcel of land deeded to the Church of Jesus Christ of Latter-Day Saints as filed in the Office of the Sweetwater County Clerk and Recorder, in Book 874, Page 531;

thence N 89°45'59" W, 401.99 feet along the northernly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point; thence S 45°02'24" W, 157.46 feet along the northernly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point on the northernly boundary of Upland Way Extension to a point;

thence along the arc of a curve to the left having a radius of 1240.00 feet, a delta of 22°13'05", a chord bearing of N 41°32'31" W, a chord length of 477.84 feet and an arc length of 480.84 feet along the northernly boundary of Upland Way Extension to a point;

thence N 37°16'24" E, 224.76 feet to a point on the southernly boundary of Clearview Estates, Phase 2 Subdivision as filed in the Office of the Sweetwater County Clerk and Recorder;

thence S 77°28'04" E, 435.86 feet along a southernly boundary of said Clearview Estates, Phase 2 Subdivision to a point;

thence S 89°40'24" E, 180.03 feet along a southernly boundary of said Clearview Estates, Phase 2 Subdivision to a point on the easterly boundary of a parcel of land deeded to Kent and Valerie Broadbent as filed in the Office of the Sweetwater County Clerk and Recorder in Book 904, Page 1745;

thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent;

thence S 89°34'01" E, 121.42 feet more or less, along a southernly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.

AS SURVEYED DESCRIPTION:

BEGINNING at the N1/4 Corner of said Section 34, being a found 3" USGLO Brass Cap on a 2.75" pipe, thence S 78°25'46" E a distance of 460.69 feet to a point; said point is the West Corner of the proposed subdivision;

thence N 37°40'22" E along the exterior boundary of the proposed subdivision and southeastern boundary of Deer Ridge Estates Subdivision Tract "A" as recorded with the Sweetwater County Recorder, in Plat 438, for 224.83 feet to a point which is the Northwest Corner of the proposed subdivision;

thence S 76°59'22" E along the exterior boundary of the proposed subdivision and southwestern boundary of Clearview Estates Phase 2 Subdivision for 435.13 feet to a point on the South Line of said SE1/4 Section 27;

thence S 89°20'48" E along the exterior boundary of the proposed subdivision and southern boundary of Clearview Estates Phase 2 Subdivision and said South Line for 180.55 feet;

thence S 00°39'22" W along the exterior boundary of the proposed subdivision and westerly boundary of Kent & Valerie Broadbent property as recorded with the Sweetwater County Recorder, in Book 904, Page 1744 and Book 915, Page 1954, for 30.00 feet;

thence S 89°20'48" E along the exterior boundary of the proposed subdivision and southern boundary of said Kent & Valerie Broadbent property for 121.29 feet to the Northeast Corner of proposed subdivision;

thence S 00°40'20" West along the exterior boundary of the proposed subdivision and westerly boundary of Sweetwater County School District #2 property as recorded with the Sweetwater County Recorder, in Plat 288 for 345.38 feet to the Southeast Corner of proposed subdivision;

thence N 89°17'19" W along the exterior boundary of the proposed subdivision and northernly boundary of Church of Jesus Christ of Latter Day Saints property as recorded with the Sweetwater County Recorder, in Book 1030, Page 132, for 402.03 feet;

thence S 62°32'43" W along the exterior boundary of the proposed subdivision and northwest boundary of said Church of Jesus Christ of Latter Day Saints property, for 157.38 feet to a point on the northernly right of way of Upland Way Extension;

thence northwestwesterly along curve number 4 as shown on said Plat 288, concave southwestwesterly, on northernly right of way boundary of Upland Way Extension whose chord is N 41°08'07" W for 476.61 feet, having a tangent length of 479.59 feet, to a point which is the West Corner of the proposed subdivision and the POINT OF BEGINNING.

Said proposed subdivision boundary contains an area of 302,744 square feet or 6.950 acres. Basis of bearings is based from Wyoming State Plane Coordinate System Wyoming West Central NAD 83.

That this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owners and proprietors, and that this is a correct plat of the lots, Tracts, streets and utility easements, and that this is divided into lots, Tracts, streets and utility easements, and that the undersigned owners of the land shown and described on this plat do hereby dedicate to the City for perpetual public use streets, alleys, easements, Tracts and other lands within the boundary lines of the plat as indicated and not otherwise dedicated for public use.

All rights under and by virtue of the homestead exemption laws of the State of Wyoming are hereby waived and released.

Executed this _____ day of _____, A.D., 2015, by:

William Dolinar, Owner

STATE OF WYOMING } ss.
SWEETWATER COUNTY }

I, Todd M. Whittaker, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Wyoming; that this plat is a true, correct, and complete plat of DEER TRAIL SUBDIVISION as laid out, platted, dedicated and shown hereon; that such plat was made from an accurate survey of said property by me and/or personnel under my supervision and correctly shows the location and dimensions of the lots, easements, tracts and streets of said subdivision as the same are staked upon the ground in compliance with the City of Green River regulations governing the subdivision of land.

PRELIMINARY PLAT for DEER TRAIL SUBDIVISION

WILLIAM H. SMITH & ASSOCIATES, INC.
 SURVEYORS ENGINEERS PLANNERS

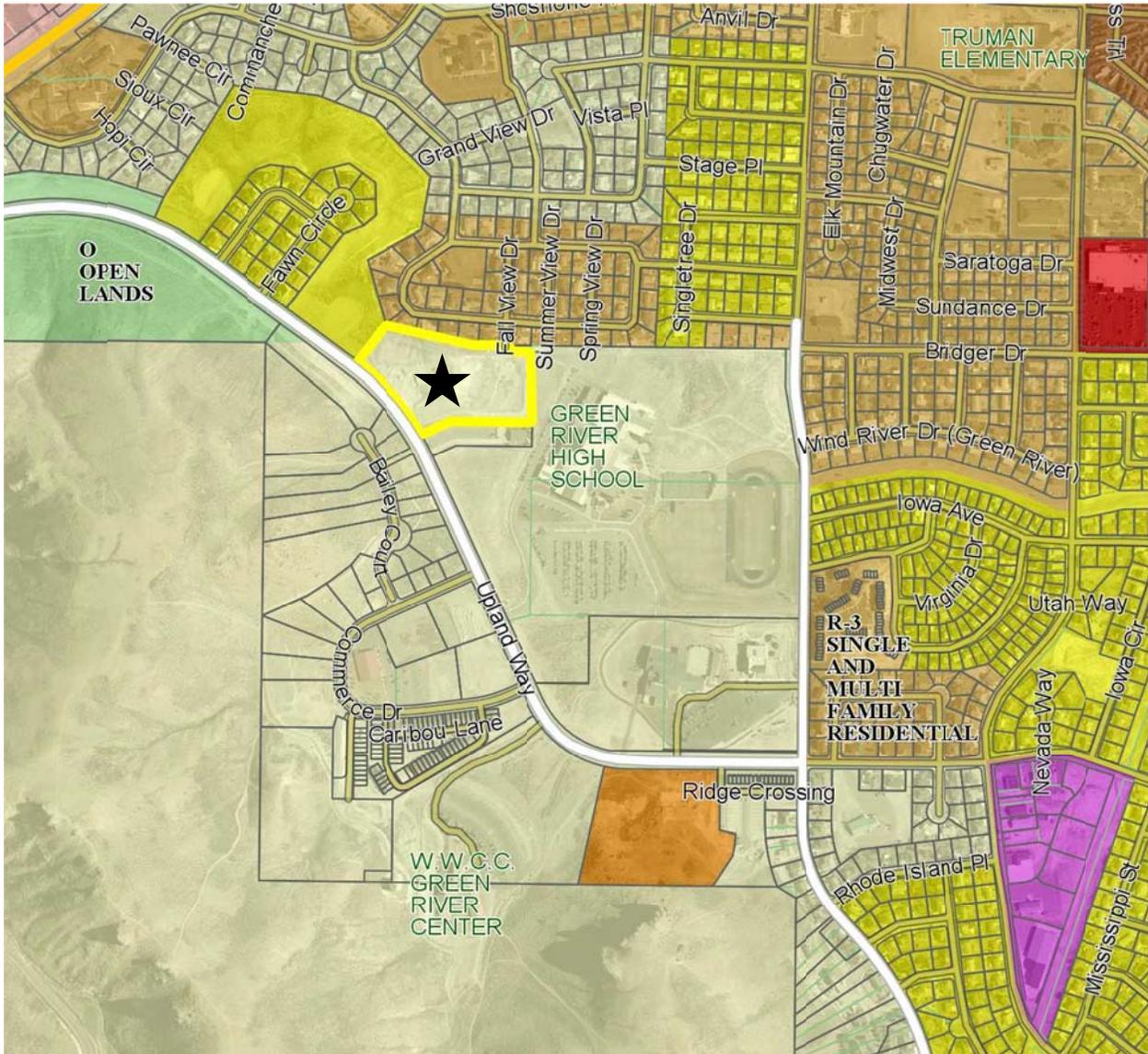
Prepared for:
 William Dolinar/Owner/Subdivider
 550 East 2nd North
 Green River, Wyoming 82935

550 EAST SECOND NORTH
 GREEN RIVER, WY 82935

PHONE: 307-875-3638
 307-875-3639

www.wsmithpc.com

ZONING MAP

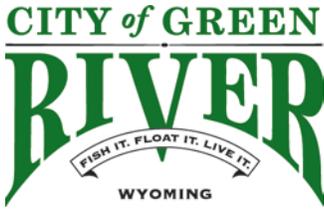


Zoning Regions

- OPEN LANDS
- GENERAL BUSINESS DISTRICT
- CENTRAL BUSINESS DISTRICT
- LIGHT INDUSTRIAL DISTRICT
- HEAVY INDUSTRIAL DISTRICT
- PLANNED NEIGHBORHOOD BUSINESS
- SINGLE FAMILY RESIDENTIAL
- SINGLE FAMILY RESIDENTIAL
- SINGLE AND MULTI FAMILY RESIDENTIAL
- MULTI FAMILY RESIDENTIAL
- MOBILE HOME DISTRICT

Overlay Districts

- PUD PUD PLANNED UNIT DEVELOPMENT
- BBC BBC BRONZE BELT CONSERVATION
- GBC GBC GREEN BELT CONSERVATION
- DRD-C DESIGN REVIEW DISTRICT, CONTEMPORARY
- DRD-T DESIGN REVIEW DISTRICT, TRADITIONAL
- DRD-TR DESIGN REVIEW DISTRICT, TRANSITIONAL



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/6/2016	Department: Community Development
Meeting Date: 1/19/16	Department Head: Laura Profaizer
	Presenter: Laura Profaizer

Subject:

Consideration on 1st reading of an ordinance rezoning property from R-1 (Single Family Residential) to R-2 (Single Family Residential).

Background/Alternatives:

The petitioner, Will Dolinar of Triple A & W, LLC (property owner), is requesting to rezone a 6.95 acre tract from the zoning classification of R-1 (Single Family Residential) to the zoning classification of R-2 (Single Family Residential) for the proposed Deer Trail Subdivision. The proposed zoning will allow homes to be set within the R-2 setback limits and will allow the proposed Deer Trail Subdivision development to coincide with the neighboring Deer Ridge Estates subdivision. The site is located along Upland Way between the LDS Seminary Building and Deer Ridge Estates Subdivision and extends down to Fall View Drive.

The Planning and Zoning Commission voted unanimously to recommend approval of the petition to rezone the property from R-1 (Single Family Residential) to R-2 (Single Family Residential) on December 21, 2015.

In accordance with the Zoning Ordinance, no amendment to the official zoning map shall be enacted until after a public hearing has been held before the governing body at which all interested parties shall have an opportunity to be heard. The public hearing will be held on the same night as the 1st ordinance reading. More information pertaining to the request can be found in the council documentation for the public hearing.

Zone changes are acted on by Ordinance (three readings). This is the first reading.

Attachments:

Ordinance for 1st Reading

Fiscal Impact:

None

Staff Impact:

None

Legal Review:

City Attorney Approval – 1/12/16

Suggested Motion:

I move to approve on first reading an Ordinance amending the Official Zoning Map of the City of Green River, Sweetwater County, State of Wyoming, from R-1 (Single Family Residential) to R-2 (Single Family Residential), a 6.950 acre tract of land located along Upland Way, as legally described within the Ordinance.

ORDINANCE 16-_____

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF GREEN RIVER, SWEETWATER COUNTY, STATE OF WYOMING FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO R-2 (SINGLE FAMILY RESIDENTIAL), A 6.950 ACRE TRACT OF LAND LOCATED ALONG UPLAND WAY, AS HEREBY DESCRIBED WITHIN THIS ORDINANCE.

WHEREAS, after a due and proper public hearing held before the Planning and Zoning Commission of the City of Green River, Sweetwater County, Wyoming on December 9, 2015 and at a continued meeting on December 21, 2015, the Commission recommended to the Governing Body approval of the request to amend the Official Zoning Map of the City of Green River from R-1 (Single Family Residential) to R-2 (Single Family Residential), a parcel of land located in the City of Green River, filed by Triple A & W, LLC (property owner) as shown on Exhibit A attached hereto and by reference made part hereof:

Located in Sections 27 and 34, T 18 N, R 107 W, Green River, Sweetwater, Wyoming, and is more particularly described in Book 1002, Page 1391 in the County Clerk and Recorders Office of Sweetwater County, Green River, Wyoming and further described as follows:

Tract "D" of plat No. 288, recorded as Subdivision of a Portion of Section 27 and the NE1/4 of Section 34, T18N, R107W of the 6th Principal Meridian, Sweetwater County, State of Wyoming. Subject, however, to the following conditions, restrictions and reservations:

Limitation upon the face of the Quitclaim Deed that only the following-described portion of the tract may be developed and subdivided for the sale of property zoned residential dwellings:

Located in the SW1/4 SE1/4, Section 27, and the NW1/4 NE1/4 Section 34, T18N, R107W, of the 6th Principal Meridian, Sweetwater County, State of Wyoming.

Being a Resubdivision of a portion of "Tract D" of Plat 288 "Subdivision of a Portion of Section 27, and the NE/4 of Section 34, T18N, R107W, Along with the Dedication of Hitching Post Drive and Upland Extension."

COMMENCING at the E1/6 Section corner common to Sections 27 and 34, T 18 N, R 107 W of the 6th Principal Meridian, Sweetwater County, Wyoming;

Thence S 00°11'42" W a distance of 30.00 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to the POINT OF BEGINNING;

Thence S 00°11'42" W, 345.40 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to a point on the northerly boundary of a parcel of land deeded to the Church of Jesus Christ of Latter-Day Saints as filed in the Office of the Sweetwater County Clerk and Recorder, in Book 874, Page 531;

Thence N 89°45'59" W, 401.99 feet along the northerly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point;

Thence S 65°02'24" W, 157.46 feet along the northwesterly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point on the northerly boundary of Upland Way Extension to a point;

Thence along the arc of a curve to the left having a radius of 1240.00 feet, a delta of 22°13'05", a chord bearing of N 41°32'31" W, a chord length of 477.84 feet and an arc length of 480.84 feet along the northerly boundary of Upland Way Extension to a point;

Thence N 37°16'24" E, 224.76 feet to a point on the southerly boundary of Clearview Estates, Phase 2 Subdivision as filed in the Office of the Sweetwater County Clerk and Recorder;

Thence S 77°28'04" E, 435.86 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point;

Thence S 89°40'24" E, 180.03 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point on the easterly boundary of a parcel of land deeded to Kent and Valerie Broadbent as filed in the Office of the Sweetwater County Clerk and Recorder in Book 904, Page 1745;

Thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent;

Thence S 89°34'01" E, 121.42 feet more or less, along a southerly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.

Said parcel contains an area of 302,744 square feet or 6.950 acres, more or less.

WHEREAS, after notice given as prescribed by law, a hearing on the rezoning request was held before the governing body of the City of Green River on January 19, 2016, and;

WHEREAS, the Governing Body of the City of Green River has determined to accept the Planning and Zoning Commission recommendation and approve said Rezoning request as described above.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GREEN RIVER, SWEETWATER COUNTY, STATE OF WYOMING:

Section 1. That the Official Zoning Map be amended from R-1 (Single Family Residential) to R-2 (Single Family Residential) a parcel of land as hereby described and as shown on Exhibit A attached hereto and by reference made part hereof:

Located in Sections 27 and 34, T 18 N, R 107 W, Green River, Sweetwater, Wyoming, and is more particularly described in Book 1002, Page 1391 in the County Clerk and Recorders Office of Sweetwater County, Green River, Wyoming and further described as follows:

Tract "D" of plat No. 288, recorded as Subdivision of a Portion of Section 27 and the NE1/4 of Section 34, T18N, R107W of the 6th Principal Meridian, Sweetwater County, State of Wyoming. Subject, however, to the following conditions, restrictions and reservations:

Limitation upon the face of the Quitclaim Deed that only the following-described portion of the tract may be developed and subdivided for the sale of property zoned residential dwellings:

Located in the SW1/4 SE1/4, Section 27, and the NW1/4 NE1/4 Section 34, T18N, R107W, of the 6th Principal Meridian, Sweetwater County, State of Wyoming.

Being a Resubdivision of a portion of "Tract D" of Plat 288 "Subdivision of a Portion of Section 27, and the NE/4 of Section 34, T18N, R107W, Along with the Dedication of Hitching Post Drive and Upland Extension."

COMMENCING at the E1/6 Section corner common to Sections 27 and 34, T 18 N, R 107 W of the 6th Principal Meridian, Sweetwater County, Wyoming;

Thence S 00°11'42" W a distance of 30.00 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to the POINT OF BEGINNING;

Thence S 00°11'42" W, 345.40 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to a point on the northerly boundary of a parcel of land deeded to the Church of Jesus Christ of Latter-Day Saints as filed in the Office of the Sweetwater County Clerk and Recorder, in Book 874, Page 531;

Thence N 89°45'59" W, 401.99 feet along the northerly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point;

Thence S 65°02'24" W, 157.46 feet along the northwesterly boundary of the said deeded land to the Church of Jesus Christ of Latter-Day Saints to a point on the northerly boundary of Upland Way Extension to a point;

Thence along the arc of a curve to the left having a radius of 1240.00 feet, a delta of 22°13'05", a chord bearing of N 41°32'31" W, a chord length of 477.84 feet and an arc length of 480.84 feet along the northerly boundary of Upland Way Extension to a point;

Thence N 37°16'24" E, 224.76 feet to a point on the southerly boundary of Clearview Estates, Phase 2 Subdivision as filed in the Office of the Sweetwater County Clerk and Recorder;

Thence S 77°28'04" E, 435.86 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point;

Thence S 89°40'24" E, 180.03 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point on the easterly boundary of a parcel of land deeded to Kent and Valerie Broadbent as filed in the Office of the Sweetwater County Clerk and Recorder in Book 904, Page 1745;

Thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent;

Thence S 89°34'01" E, 121.42 feet more or less, along a southerly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.

Said parcel contains an area of 302,744 square feet or 6.950 acres, more or less.

Section 2. That the Community Development Department be, and is hereby, directed to forthwith amend the Official Zoning Map of the City of Green River accordingly.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor Pete Rust

ATTEST:

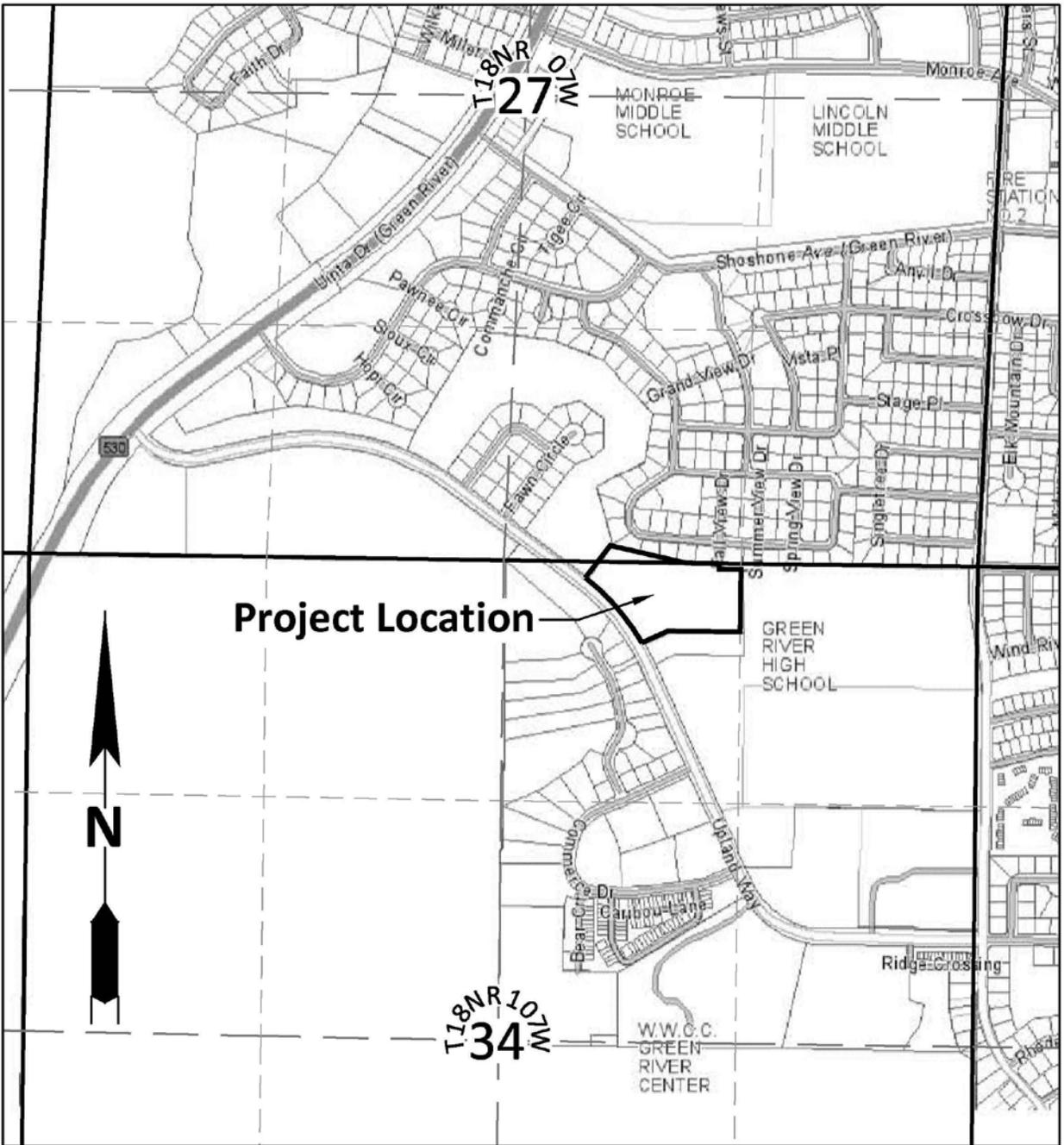
Chris Meats, City Clerk

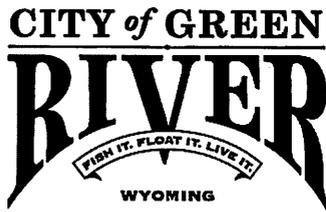
1st Reading: _____

2nd Reading: _____

3rd Reading: _____

EXHIBIT A





City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/13/2016	Department: Finance
Meeting Date: 1/19/2016	Department Head: Chris Meats
	Presenter: Chris Meats

Subject:

Approval authorizing the placement of a trustee on the board of the Wyoming Governmental Investment Fund

Background/Alternatives:

The City participates in the Wyoming Governmental Investment Fund (WGIF) to allow additional diversity with its investment portfolio. The City has utilized the fund since approximately 2002 and Jeff Nieters has been a trustee on the board since 2004. When Jeff retired there was a vacancy in the board.

The WGIF Board of Trustees has approved Chris Meats to replace Jeff's position on the Board but by the Declaration of Trust of the board the City Council is required to show their support by resolution. Attached is a resolution of support to designate Chris Meats as a trustee of the WGIF board.

Attachments:

Resolution of Support

Fiscal Impact:

N/A

Staff Impact:

The board position will help the City with investing options.

Legal Review:

N/A

Suggested Motion:

I move to approve a resolution authorizing the placement of Chris Meats as a Trustee on the board of the Wyoming Governmental Investment Fund.

RESOLUTION R16-1

**A RESOLUTION BY THE CITY OF GREEN RIVER AUTHORIZING
THE PLACEMENT OF A TRUSTEE ON THE BOARD OF THE
WYOMING GOVERNMENT INVESTMENT FUND.**

WHEREAS, the City of Green River is a participant in the Wyoming Government Investment Fund; and

WHEREAS, the Declaration of Trust, the Governing Instrument of the Wyoming Government Investment Fund, provides for a Board of Trustees as the Governing Body of the Wyoming Government Investment Fund; and

WHEREAS, a vacancy existed on the Board of Trustees; and

WHEREAS, the qualifications in the Declaration of Trust require that the participating member provide authorization in order to fill such vacancy.

BE IT RESOLVED THE GOVERNING BODY OF THE CITY OF GREEN RIVER authorizes Chris Meats to serve as a trustee on the Board of the Wyoming Government Investment Fund.

APPROVED AND ADOPTED AS OF THIS 19th DAY OF JANUARY, 2016.

SIGNED:

Pete Rust, Mayor

ATTEST:

Chris Meats, City Clerk



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/13/16	Department: Finance
Meeting Date: 1/19/16	Department Head: Chris Meats
	Presenter: Chris Meats

Subject:

To approve a resolution to pay the Child Development Center's maintenance expenditures as requested.

Background/Alternatives:

Per our agreement with the Child Development Center, the City will reimburse maintenance costs until all the 6th penny reserve funds depleted. Currently there is approximately \$2,000,000 in the reserve account.

The request has been reviewed by Staff and it is recommended Council approve the request.

The CDC requested \$32,000 for the first quarter. Staff is recommending to move \$100,000 from the reserve to minimize additional resolutions.

Attachments:

Letter of request, invoices and resolution

Fiscal Impact:

Reduction of \$100,000 to the reserve account

Staff Impact:

Minimal

Legal Review:

Not applicable

Suggested Motion:

I move to approve the resolution to increase the Capital Projects Fund for the quarterly maintenance fees for the Child Development Center in Green River, Wyoming, in the amount of \$100,000.



Sweetwater County Child Developmental Center

1715 Hitching Post Green River, WY 82935

4509 Foothill Blvd. Rock Springs, WY 82901

Phone: 307-872-3290-Green River 307-352-6871-Rock Springs

www.sweetwatercdcwy.org

City of Green River
50 E 2nd North
Green River, WY 82935

A/P
DEC - 3 2015

Invoice for Maintenance
November 24, 2015

Paid Invoices from: 7/1/2015-9/30/2015

Summaries of Categories:

Utilities	\$11,135.49
Maintenance	\$582.52
Janitor Salary	\$16,165.30
Fica/ficamed	\$1480.21
Maintenance ½	\$380.23
Fica/Ficamed	\$8.41
Benefits	\$2,567.88
Total	\$32,320.04

Resolution No. R16-2

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF GREEN RIVER, WYOMING, TO APPROVE AN INCREASE IN THE CAPITAL PROJECTS FUND FOR THE QUARTERLY MAINTENANCE FEE OF THE CHILD DEVELOPMENT CENTER IN GREEN RIVER, WYOMING, IN THE AMOUNT OF \$100,000.

WHEREAS, the Governing Body desires to increase the expenditure budget authority in the Capital Projects Fund for the purpose of funding the Child Developmental Center Maintenance costs (15.000.000.CDCBUL.62.60) in the amount of \$100,000; **and**

WHEREAS, the Governing Body desires to decrease the 6th Penny Child Developmental Center Reserve Account (15.3010) for the purpose of funding the maintenance costs of the building in the amount of \$100,000;

NOW, THEREFORE, BE IT RESOLVED THAT THE GOVERNING BODY AUTHORIZES THE INCREASE IN THE CAPITAL PROJECTS FUND FOR THE PAYMENT OF MAINTENANCE COSTS FOR THE CDC BUILDING AND AUTHORIZES THE CITY ADMINISTRATOR AND CITY TREASURER TO APPROPRIATE 6TH PENNY MONEY FOR THE MAINTENANCE COSTS OF THE CDC BUILDING IN THE AMOUNT OF \$100,000 AND TO MAKE THE ABOVE CHANGES TO THE CITY BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2016.

PASSED, APPROVED AND ADOPTED THIS 19th DAY OF JANUARY, 2016.

SIGNED:

Pete Rust, Mayor

ATTEST:

Chris Meats, City Clerk



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/13/2016	Department: Finance
Meeting Date: 1/19/2016	Department Head: Chris Meats
	Presenter: Chris Meats

Subject:

Approval of a Resolution to move funds for the Early Retirement Program

Background/Alternatives:

The City offered an early retirement in June of 2015. The final deadline did not allow for the City to incorporate all of the changes in the budget that was passed in June, 2015. Staff knew that we would have to make an adjustment.

We felt it would be better to make the final adjustment to program funding at mid-year when we had a better picture of staffing changes and premium adjustments for the plan.

Attachments:

Resolution

Fiscal Impact:

The program was funded in the initial budget at \$65,000. An additional \$54,000 of funds are needed. The additional funds will be transferred from the savings of the two positions in the parks department.

Staff Impact:

n/a

Legal Review:

n/a

Suggested Motion:

I move to approve the resolution to increase the Capital Projects Fund for the 2016 Early Retirement Program, in the amount of \$54,000.

Resolution No. R16-3

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF GREEN RIVER, WYOMING, TO APPROVE AN INCREASE IN THE CAPITAL PROJECTS FUND IN THE 2016 EARLY RETIREMENT PROGRAM IN THE AMOUNT OF \$54,000.

WHEREAS, the Governing Body desires to increase the expenditure budget authority in the Capital Projects Fund for the purpose of funding the 2016 Early Retirement Program costs (15.000.000.2016ER.60) in the amount of \$54,000; **and**

WHEREAS, the Governing Body desires to decrease the Personnel budget authority in the Parks Development Division in the General Fund for the purpose of funding the 2016 early Retirement Program in the amount of \$54,000;

NOW, THEREFORE, BE IT RESOLVED, THAT THE GOVERNING BODY AUTHORIZES THE CITY ADMINISTRATOR AND CITY TREASURER TO INCREASE THE 2016 EARLY RETIREMENT PROGRAM IN THE AMOUNT OF \$54,000 AND MAKE THE ABOVE CHANGES TO THE CITY BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2016.

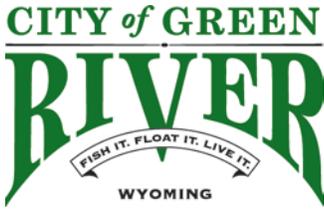
PASSED, APPROVED AND ADOPTED THIS 19th DAY OF JANUARY, 2016.

SIGNED:

Pete Rust, Mayor

ATTEST:

Chris Meats, City Clerk



City of Green River
 City Council Meeting
 Agenda Documentation

Preparation Date: 1/6/16	Department: Community Development
Meeting Date: 1/19/16	Department Head: Laura Profaizer
	Presenter: Laura Profaizer

Subject:

Final Plat acceptance of the Eagle Rock Addition, a new minor subdivision consisting of two commercial lots.

Background/Alternatives:

The petitioner/property owner, Bryce Castillon, is requesting consideration of Minor Subdivision approval for the proposed Eagle Rock Addition subdivision, which is a re-subdivision (lot split) of Lot 12 of the College Park Business Center, into two individual lots. The parcel is located at the northern intersection of Upland Way and Commerce Drive and contains 1.518 acres, more or less. See attached Final Plat.

Constructed on Lot 1 of the proposed subdivision will be Bryce Castillon’s new dental clinic. This has already received site plan approval and is now going through the building permitting/plan review process. Lot 2 will be the future home of the new Summit Physical Therapy building. Access to Lot 2 will be provided through Lot 1 by use of access easements as recorded within the proposed subdivision. To see the approved dental office lot layout, please review the attached Site Specification Plan.

A minor subdivision is defined as “a subdivision containing only two (2) lots, tracts, parcels or other unit of land intended for development.” Minor subdivisions do not follow the standard subdivision process of a sketch plat, preliminary plat and final plat. Since they are “minor”, the review only consists of a Development Review Meeting, a Planning and Zoning Commission public hearing, and Final Plat review and approval by the City Council.

The public hearing was held before the Planning and Zoning Commission on December 9, 2015 and was further discussed at a continued meeting on December 21, 2015. The Planning and Zoning Commission unanimously voted to recommend approval of the Eagle Rock Addition as submitted.

As this is a Minor Subdivision that is adjacent to existing public infrastructure, there will not be any additional construction drawings, public improvements, or bond required for this

subdivision. Therefore, at this time, the Final Plat of the Eagle Rock Addition is ready for review approval by the City Council.

Attachments:

Resolution

Final Plat

Site Specification Plan (showing Dental Clinic on Lot 1)

Fiscal Impact:

None

Staff Impact:

Minimal

Legal Review:

City Attorney approval – 1/12/16

Suggested Motion:

I move to approve the Resolution accepting the Final Plat of Eagle Rock Addition, a Re-Subdivision of Lot 12, College Park Business Center, a two lot commercial subdivision filed by Eagle Rock, Inc.

RESOLUTION R16-___

A RESOLUTION APPROVING AND ACCEPTING THE FINAL PLAT OF EAGLE ROCK ADDITION, A RESUBDIVISION OF LOT 12, COLLEGE PARK BUSINESS CENTER, AS A SUBDIVISION IN THE CITY OF GREEN RIVER, SWEETWATER COUNTY, WYOMING, SUBMITTED BY EAGLE ROCK, INC., COVERING A 1.518 ACRE TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 107 WEST OF THE SIXTH PRINCIPAL MERIDIAN, GREEN RIVER, SWEETWATER COUNTY, WYOMING.

WHEREAS, after holding a public hearing and proper review before the Planning and Zoning Commission of the City of Green River, Wyoming, on December 9, 2015 and a continued meeting on December 21, 2015, it was resolved that the Eagle Rock Addition, a Resubdivision of Lot 12, College Park Business Center, complies with all requirements of Appendix C of the Code of Ordinances of the City of Green River and therefore said Commission recommends to the Governing Body of the City of Green River that the final plat of the Eagle Rock Addition be approved and accepted by the Governing Body of the City of Green River; and,

WHEREAS, after due and proper review held on January 19, 2016, the Governing Body of the City of Green River has accepted and approved said recommendation of the Green River Planning and Zoning Commission and has elected to approve and accept said final plat of the Eagle Rock Addition, a Resubdivision of Lot 12, College Park Business Center, as subdivision in the City of Green River.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GREEN RIVER, STATE OF WYOMING:

Section 1. That the final plat of the Eagle Rock Addition, a Resubdivision of Lot 12, College Park Business Center, be, and the same is hereby, approved and accepted as a Final Plat.

Section 2. That the following described parcel of ground comprising the Eagle Rock Addition, a Resubdivision of Lot 12, College Park Business Center, be, and the same is hereby accepted as a subdivision in the City of Green River, said subdivision to be known as Eagle Rock Addition, a Resubdivision of Lot 12, College Park Business Center:

That the foregoing plat designated as "Eagle Rock Addition" (A Resubdivision of Lot 12 of College Park Business Center), is located in the NE1/4 of Section 34, Township 18 North, Range 107 West, of the 6th Principal Meridian, Green River, Sweetwater County, Wyoming, and is more particularly described as follows:

Commencing at the North ¼ Corner of said Section 34;

Thence S 32°13'02" E, 1494.21 feet (tie) to a point on the southerly right of way line of Commerce Drive and the TRUE POINT OF BEGINNING;

Thence N 65°02'05" E, 246.23 feet along the southerly right of way line of Commerce Drive to a point on the westerly right of way line of Upland Way;

Thence S 24°57'55" E, 278.66 feet along the westerly right of way line of Upland Way;

Thence S 69°42'23" W, 247.05 feet;

Thence N 24°57'55" W, 258.54 feet to the TRUE POINT OF BEGINNING;

And contains an area of 1.518 acres, more or less.

Section 3. It is ordered that the Director of Community Development shall forthwith note on the Zoning Map that the aforescribed tract has been accepted as a subdivision in the City of Green River, said subdivision to be known as the Eagle Rock Addition.

PASSED AND APPROVED this _____ day of _____, 2016.

Pete Rust, Mayor

ATTEST:

Chris Meats, City Clerk

CERTIFICATE OF REVIEW BY THE CITY ENGINEER:

Data on this plat reviewed this _____ day of _____ A.D., 2015 by the City Engineer of the City of Green River, Wyoming.

City Engineer

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION:

This Plat Approved by the City of Green River Planning Commission this _____ day of _____ A.D., 2015.

Chairman

Attest:
Secretary

CERTIFICATE OF ACCEPTANCE AND APPROVAL BY THE CITY COUNCIL OF THE CITY OF GREEN RIVER:

Approved by the City Council of the City of Green River, Wyoming, this _____ day of _____ A.D., 2015.

Mayor

Attest:
City Clerk

CERTIFICATE OF REGISTERED LAND SURVEYOR:

I, David A. Fehringer, do hereby certify that: I am a registered land surveyor licensed under the laws of the State of Wyoming, that this plat is a true, correct, and complete plat of EAGLE ROCK ADDITION as laid out, platted, dedicated, and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said Subdivision as the same are staked upon the ground in compliance with the City of Green River regulations governing the subdivision of land.

DAVID A. FEHRINGER
PROFESSIONAL ENGINEER (CIVIL) & LAND SURVEYOR
WYOMING REGISTRATION NUMBER 10052

STATE OF WYOMING
SS

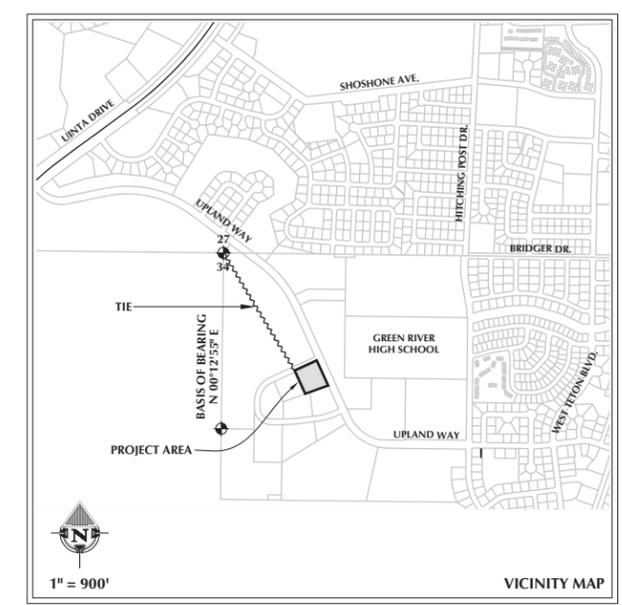
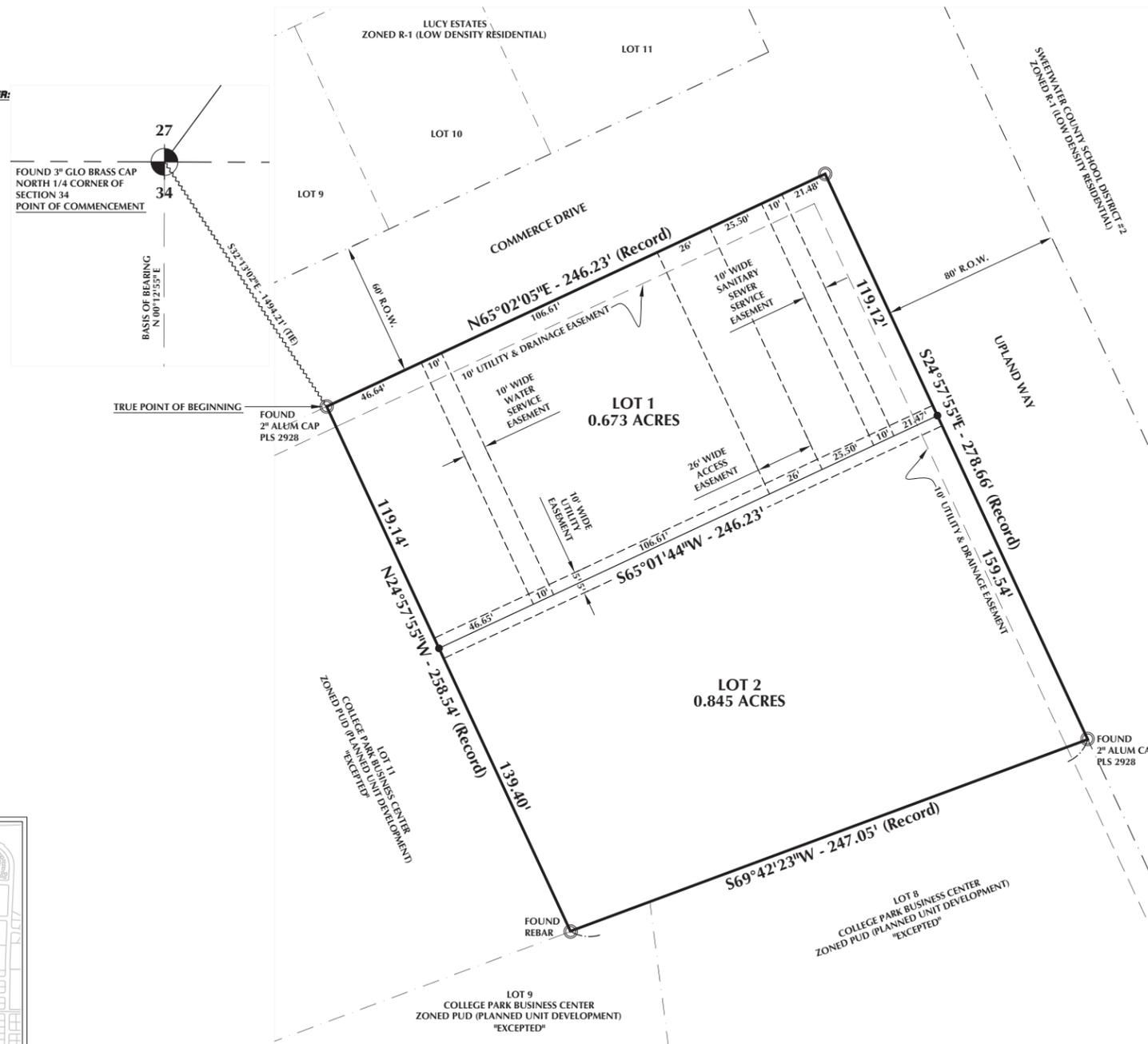
SWEETWATER COUNTY
The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 2015, by:

as a free and voluntary act and deed.
Witness my hand and official seal.
My commission expires: _____

NOTARY PUBLIC

EAGLE ROCK ADDITION

A SUBDIVISION WITHIN THE CORPORATE CITY LIMITS OF GREEN RIVER, WYOMING
(A RESUBDIVISION OF LOT 12 OF COLLEGE PARK BUSINESS CENTER)
LOCATED IN THE NE1/4 OF SECTION 34
TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN
GREEN RIVER, SWEETWATER COUNTY, WYOMING



- SURVEY CORNER SET LEGEND**
- 3-1/4" BERNTSEN ALUMINUM CAP WITH 2-3/8"x30" ALUMINUM PIPE STAMPED "EAGLE ROCK ADDITION" - MARKER "PELS 10052"
 - INDIVIDUAL LOT CORNERS MONUMENTED WITH A 5/8" REBAR AND WITH ALUMINUM CAP STAMPED "PROPERTY CORNER PELS 10052"
- PROPERTY LEGEND**
- PROPERTY BOUNDARY
 - PROPERTY LOT LINES
 - EXISTING EASEMENT LINE
 - PROPOSED EASEMENT LINE
 - OFF-SITE PROPERTY LINES

ZONING:
CURRENT ZONING IS PUD (PLANNED UNIT DEVELOPMENT)
PROPOSED ZONING IS PUD (PLANNED UNIT DEVELOPMENT)

BASIS OF BEARING
THE BASIS OF BEARING IS N 00°12'55" E ALONG THE NORTH CENTER SECTION LINE OF SECTION 34, T.18N., R.107W.

EAGLE ROCK ADDITION

TOTAL PARCEL ACREAGE	1.518 ACRES
TOTAL LOTS	2 LOTS
LOT 1	0.673 ACRES
LOT 2	0.845 ACRES

FLOODPLAIN:
DESIGNATED ZONE X AREAS DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOODPLAIN ACCORDING TO FIRM PANEL #560050 0005 C - DATED JULY 20, 2000.

DEDICATION

Know all men by these presents that the undersigned EAGLE ROCK, INC. being the owner(s), proprietor(s), or parties of interest in the land shown on this plat, do hereby certify:

THAT THE FOREGOING PLAT DESIGNATED AS "EAGLE ROCK ADDITION" (A RESUBDIVISION OF LOT 12 OF COLLEGE PARK BUSINESS CENTER) IS LOCATED IN THE NE1/4 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN, GREEN RIVER, SWEETWATER COUNTY, WYOMING AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS;

- COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 34;
- THENCE S 32°13'02" E, 1494.21 FEET (TIE) TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF COMMERCE DRIVE AND THE TRUE POINT OF BEGINNING;
 - THENCE N 65°02'05" E, 246.23 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF COMMERCE DRIVE TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF UPLAND WAY;
 - THENCE S 24°57'55" E, 247.05 FEET ALONG THE WESTERLY RIGHT OF WAY LINE OF UPLAND WAY;
 - THENCE S 69°42'23" W, 247.05 FEET;
 - THENCE N 24°57'55" W, 258.54 FEET TO THE TRUE POINT OF BEGINNING;
- AND CONTAINS AN AREA OF 1.518 ACRES MORE OR LESS; AND,

This subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the design of the undersigned owner(s) and proprietor(s), and that this is a correct plat of the area as it is divided into lots, blocks, streets and utility easements, and that the undersigned owner(s) of the land shown and described on this plat does (do) hereby dedicate to the City for perpetual public use of all streets, alleys, easements and other lands within the boundary lines of the plat as indicated and not already otherwise dedicated for public use.

All rights under and by virtue of the homestead exemption laws of the State of Wyoming are hereby waived and released.

Executed this _____ day of _____ A.D., 2015, by:

EAGLE ROCK, INC. (REPRESENTATIVE)

STATE OF WYOMING
SS
SWEETWATER COUNTY
The foregoing instrument was acknowledged before me this _____ day of _____ A.D., 2015, by:

as a free and voluntary act and deed.
Witness my hand and official seal.
My commission expires: _____

NOTARY PUBLIC

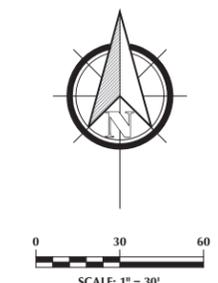
CERTIFICATE OF RECORDING BY THE COUNTY CLERK AND RECORDER:

This plat was filed for record in the Office of the Clerk and Recorder at _____ o'clock, _____ A.D., 2015, and is duly recorded in Book of Plats, Page No. _____

COUNTY CLERK

NOTE:
DEVELOPER OF LOT 2 SHALL BE RESPONSIBLE FOR EXTENDING UTILITIES TO LOT 2 AT THE TIME OF CONSTRUCTION.

NOTE:
INDIVIDUAL LOT ACCESS SHALL NOT BE PERMITTED OFF UPLAND WAY.



PREPARED FOR:
EAGLE ROCK, INC.
400 N. 1ST STREET E.
GREEN RIVER, WYOMING 82935

CONTACT(S):
BRYCE A. CASTILLON

PREPARATION DATE: 11-23-15

William H. Smith and Associates, Inc.
Surveyors Engineers Planners Est. 1967
404 "N" Street - Suite 201 | Rock Springs, WY 82901
Phone 307-362-6065 | Fax 307-362-6064

REVISED:

EAGLE ROCK ADDITION
BRYCE A. CASTILLON
GREEN RIVER, WYOMING 82935

PROJECT NUMBER
(15-48)

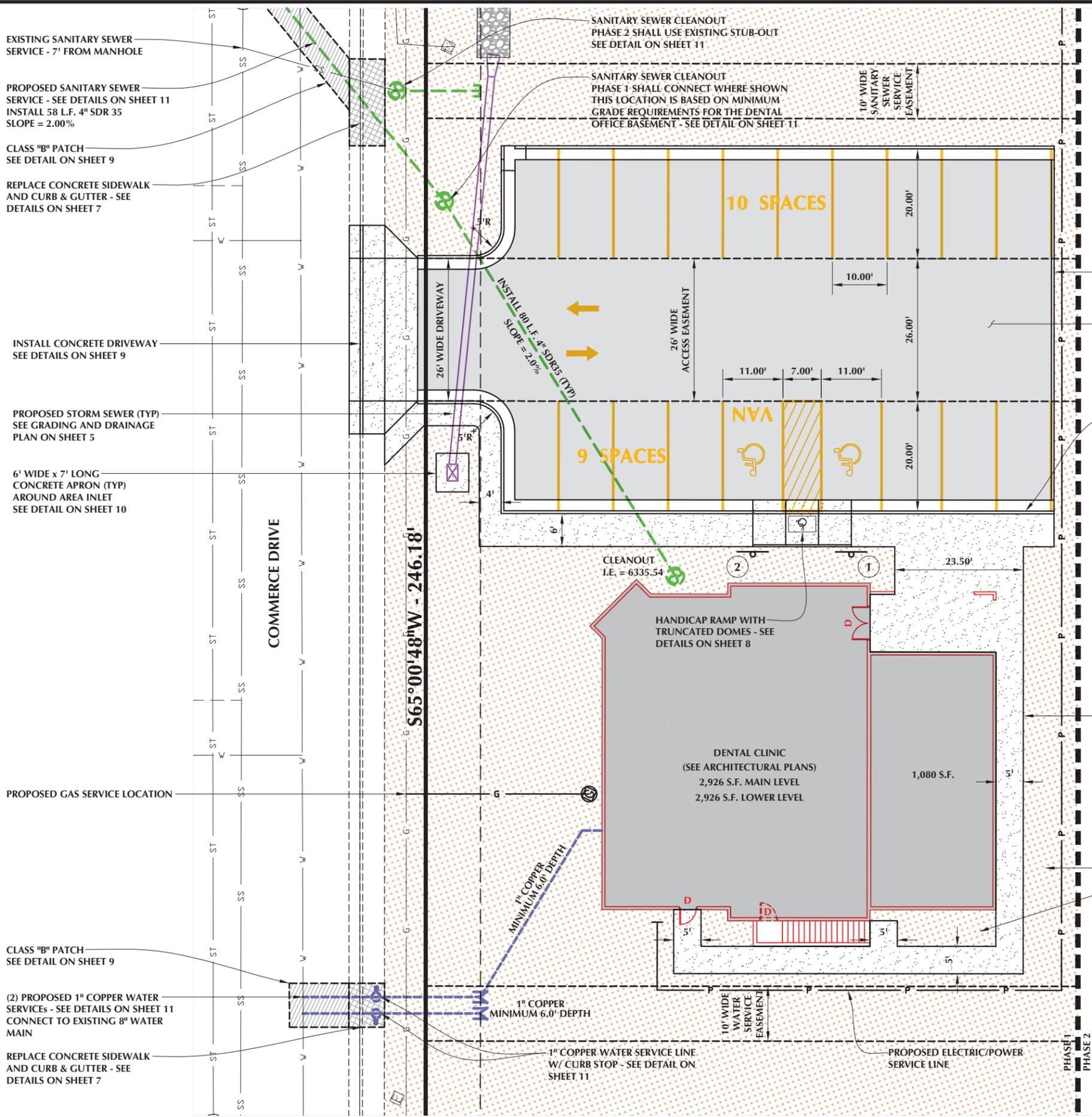
DATE
NOVEMBER, 2015

DRAWN BY
KEITH KOLAR

SHEET TITLE
MINOR
SUBDIVISION

SHEET NUMBER

1 OF 1



SIGNING AND STRIPING NOTES:

1. ALL PARKING LOT STRIPING, HANDICAP PARKING STRIPING AND LANE STRIPING SHALL CONFORM TO CURRENT (ASHTO & MUTCD) SPECIFICATIONS AND REQUIREMENTS.
2. ALL SIGN WORK, PLACEMENT, SPECIFICATIONS & MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST "MUTCD" MANUAL.

- ① HANDICAP RESERVED SIGN - (R7-8)
- ② HANDICAP RESERVED SIGN / VAN ACCESSIBLE - (R7-8) AND (R7-8P)

6" WIDE VERTICAL CONCRETE EDGE
SEE DETAIL ON SHEET 8

ASPHALTIC CONCRETE PAVEMENT
SEE TYPICAL SECTION ON SHEET 9

CONCRETE CURB & GUTTER (TYP)
STANDARD SECTION - SEE DETAILS ON SHEET 7

CONCRETE SIDEWALK (TYP) - SEE
SEE DETAILS ON SHEET 7

"ALL LANDSCAPING AREAS, AS DELINEATED AND DESCRIBED ON THIS SHEET, SHALL BE LANDSCAPED WITH CITY OF GREEN RIVER APPROVED LANDSCAPING MATERIALS PRIOR TO OCCUPANCY".

XERI-SCAPE / LANDSCAPE



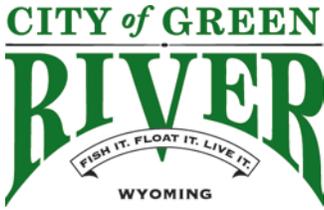
HORIZONTAL 0 10 20 1" = 20'

William H. Smith and Associates, Inc.
Surveyors Engineers Planners Est. 1967

404 "N" Street - Suite 201 | Rock Springs, WY 82901
Phone 307-362-6065 | Fax 307-362-6064

AMUNDSEN CONSTRUCTION, INC.
1019 STILLWATER DRIVE
CONTACT: BART AMUNDSEN
ROCK SPRINGS, WYOMING 82901

DENTAL CLINIC PROJECT - CONSTRUCTION DRAWINGS
SITE SPECIFIC PLAN
SHEET 1 OF 1



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/5/20156	Department: Community Development
Meeting Date: 1/19/2016	Department Head: Laura Profaizer
	Presenter: Laura Profaizer

Subject:

Consideration to approve a resolution granting four subdivision variances pertaining to street design within the Deer Trail Subdivision, a proposed 17 lot residential subdivision.

Background/Alternatives:

The request is to consider the following four subdivision variances for the proposed Deer Trail Subdivision:

Subdivision Variance 1: Cul-de-Sac Right-of-Way Radius - Subdivision Ordinance, Appendix C, Section 8.b.(8):

The subdivision ordinance noted above states that the turn-around at the end of a cul-de-sac shall have a curb line radius of not less than thirty-six (36) feet and a right-of-way radius of not less than sixty (60) feet. The proposed Fall View Circle cul-de-sac has a shown right-of-way radius of fifty-five (55) feet. The petitioner submitted a diagram showing that the 55' radius will meet the turning requirements for the City's fire apparatus truck (see attached). Staff recommends that the proposed 55' cul-de-sac radius is acceptable as it applies to this subdivision.

Subdivision Variance 2: Cul-de-sac Right-of-Way Width - Subdivision Ordinance, Appendix C, Section 8.b.(16):

In accordance with the above noted ordinance, each cul-de-sac shall have a right-of-way width of no less than sixty (60) feet. The Fall View Circle cul-de-sac as proposed has a right-of-way width of fifty (50) feet, which matches the existing right-of-way width for Fall View Drive. The petitioner is proposing to match the right-of-way of the proposed Fall View Circle with the existing Fall View Drive right-of-way to maintain consistency. As noted above in Variance 1, the turn-around will still meet the turning requirements for the City's fire apparatus truck. Staff recommends that the proposed 50' cul-de-sac right-of-way is acceptable as it applies to this subdivision.

Subdivision Variance 3: Street Center Radii – Northern Buck Drive Curve - Subdivision Ordinance, Appendix B, Section 8.b.(19):

In accordance with the above noted ordinance, street centerline radii for local streets shall

be a minimum of one hundred (100) feet at all curves with a deflection of more than ten (10) degrees. The northern curve of the proposed Buck Drive has a radius of eighty (80) feet due to topographical constraints, which is acceptable to the City Engineer in the case of this subdivision.

Subdivision Variance 4: Street Center Radii – Southern Buck Drive Curve - Subdivision Ordinance, Appendix B, Section 8.b.(19):

In accordance with the above noted ordinance, street centerline radii for local streets shall be a minimum of one hundred (100) feet at all curves with a deflection of more than ten (10) degrees. The southern curve of the proposed Buck Drive has a radius of seventy (70) feet due to topographical constraints. An effort has been made to develop a bulb at the southern curve to alleviate the reduced centerline radii. Engineering is not opposed to the subdivision variance but has requested to see more detail on the geometry of the bulb with the submittal of the construction drawings that are submitted with the Final Plat.

Section 4.c.(4) of the Green River Subdivision Ordinance states that “all requests for [subdivision] variances shall be submitted in writing to the City Council and shall be referred to the Planning Commission for comments and recommendations prior to any action taken by the City Council. In granting a [subdivision] variance, the Council may impose such conditions as will insure substantial compliance with the objectives and standards of these [subdivision] regulations.” The Planning and Zoning Commission reviewed the Preliminary Plat and the requested subdivision variances on Monday, December 21, 2015. The Planning and Zoning Commission recommended approval of all four requested subdivision variances.

Attachments:

*Resolution
Deer Trail Subdivision Preliminary Plat
Turning Radius Diagram*

Fiscal Impact:

None

Staff Impact:

None

Legal Review:

City Attorney approval – 1/12/16

Suggested Motion:

I move to approve the resolution authorizing the four subdivision variances as requested for the Deer Trail Subdivision, a proposed 17 lot residential subdivision within the City of Green River, Wyoming.

Resolution No R16-_____

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF GREEN RIVER, WYOMING, TO APPROVE FOUR SUBDIVISION VARIANCES FROM THE CODE OF CITY ORDINANCES, APPENDIX C, SECTION 8, FILED BY TRIPLE A & W, LLC (PROPERTY OWNER), FOR THE PROPOSED DEER TRAIL SUBDIVISION, ALL PERTAINING TO STREET DESIGN WITHIN THE PROPOSED SUBDIVISION.

WHEREAS, Triple A & W, LLC, the property owner of record, made application for four Subdivision Variances pertaining to street design within the Deer Trail Subdivision, a proposed 17 lot residential subdivision within the City of Green River, Wyoming; and,

WHEREAS, Triple A & W, LLC, is requesting a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(8) to allow a reduction from a required cul-de-sac right-of-way radius of no less than sixty (60) feet to a requested cul-de-sac right-of-way radius of fifty-five (55) feet for Fall View Circle located within the proposed Deer Trail Subdivision; and,

WHEREAS, Triple A & W, LLC, is requesting a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(16) to allow a reduction from a required cul-de-sac right-of-way width of sixty (60) feet to a requested cul-de-sac right-of-way width of fifty (50) feet for Fall View Circle within the proposed Deer Trail Subdivision; and,

WHEREAS, Triple A & W, LLC, is requesting a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(19) to allow a reduction from a required minimum street centerline radii of one hundred (100) feet at all curves to a requested street centerline radii of eighty (80) feet at the northern curve of Buck Drive within the proposed Deer Trail Subdivision; and,

WHEREAS, Triple A & W, LLC, is requesting a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(19) to allow a reduction from a required minimum street centerline radii of one hundred (100) feet at all curves to a requested street centerline radii of seventy (70) feet at the southern curve of the Buck Drive within the proposed Deer Trail Subdivision; and,

WHEREAS, on December 21, 2015, the Planning and Zoning Commission voted unanimously to approve the Preliminary Plat of the Deer Trail Subdivision with a recommendation to the Governing Body to approve all four subdivision variances as requested; and,

WHEREAS, the Governing Body of the City of Green River, Wyoming, reviewed the four subdivision variance requests on January 19, 2016; and,

WHEREAS, the Governing Body of the City of Green River, Wyoming, finds that the requested subdivision variances meet the criteria for granting subdivision variances in

accordance with Section 4.c of the City of Green River Subdivision Ordinance (Appendix C, Code of Ordinances, City of Green River, Wyoming).

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GREEN RIVER, SWEETWATER COUNTY, WYOMING, AS FOLLOWS:

Section 1. Triple A & W, LLC, is hereby granted a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(8) to allow a reduced cul-de-sac right-of-way radius of fifty-five (55) feet for Fall View Circle within the proposed Deer Trail Subdivision.

Section 2. Triple A & W, LLC, is hereby granted a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(16) to allow a reduced cul-de-sac right-of-way width of fifty (50) feet for Fall View Circle within the proposed Deer Trail Subdivision.

Section 3. Triple A & W, LLC, is hereby granted a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(19) to allow a reduced street centerline radii of eighty (80) feet at the northern curve of Buck Drive within the proposed Deer Trail Subdivision.

Section 4. Triple A & W, LLC, is hereby granted a subdivision variance from the City of Green River Code of Ordinances, Appendix C, Section 8.b.(19) to allow a reduced street centerline radii of seventy (70) feet at the southern curve of Buck Drive within the proposed Deer Trail Subdivision.

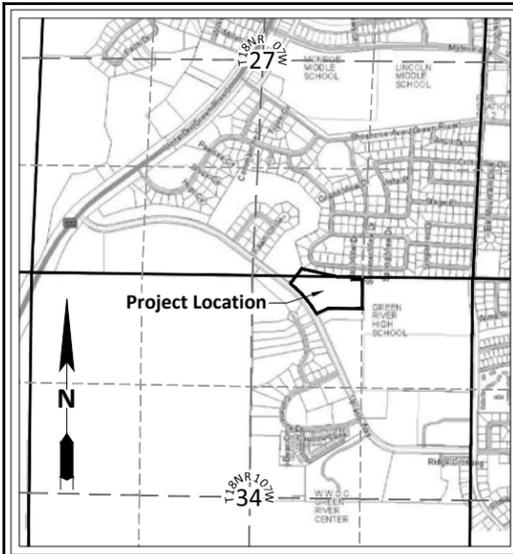
PASSED AND APPROVED THIS 19th DAY OF JANUARY, 2016.

Signed:

Pete Rust, Mayor

Attest:

Chris Meats, City Clerk



Vicinity Map
SCALE 1"=1000'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	30.63	20.00	89°43'38"	N 89°59'34" E	27.72
C2	38.91	110.00	20°16'02"	N 53°55'30" E	38.71
C3	64.38	110.00	33°42'07"	N 80°49'35" E	63.47
C4	63.04	110.00	32°50'18"	S 85°59'41" E	62.18
C5	13.28	110.00	6°54'55"	S 46°06'38" E	13.27
C6	75.31	1400.00	3°04'55"	S 41°06'43" E	75.30
C7	89.73	1400.00	3°40'21"	S 37°44'05" E	89.72
C8	95.92	1400.00	3°55'24"	S 34°54'01" E	95.91
C9	93.64	55.00	97°31'10"	S 16°47'08" W	82.74
C10	23.02	15.00	87°56'40"	N 00°10'15" W	20.83
C11	81.64	50.00	83°33'30"	S 89°55'51" E	72.87
C12	48.04	1340.00	2°03'15"	S 41°57'33" E	48.04
C13	93.84	1340.00	4°00'44"	S 38°35'34" E	93.82
C14	78.88	1340.00	3°22'22"	S 34°54'01" E	78.87
C15	69.67	60.00	89°47'22"	S 15°50'02" W	61.19
C16	21.21	15.00	81°00'50"	N 73°56'52" W	20.83
C17	47.99	55.00	49°59'51"	S 25°10'16" W	46.49
C18	77.69	55.00	80°55'58"	N 32°23'37" W	71.39
C19	65.57	55.00	68°18'14"	N 41°13'28" E	61.75
C20	34.55	26.50	74°42'15"	N 38°01'28" E	32.16
C21	124.00	1240.00	0°47'36"	N 51°27'01" W	62.45
C22	80.90	1240.00	5°44'17"	N 48°43'03" W	80.89
C23	86.83	1240.00	4°00'44"	N 38°35'34" W	86.82
C24	91.40	1240.00	4°13'24"	N 42°42'38" W	91.38
C25	60.01	1240.00	2°46'22"	N 46°23'31" W	60.00
C26	100.00	1240.00	4°37'14"	N 49°54'18" W	99.97
C27	130.63	80.00	93°33'20"	S 89°25'51" E	116.59
C28	201.09	1370.00	8°24'36"	S 38°26'53" E	200.91
C29	121.82	70.00	89°47'18"	S 15°50'04" W	107.08
C30	479.59	1240.00	22°09'37"	N 41°08'07" W	476.61

Notes:

- Deer Trail Tract 1 to be conveyed to Jeffrey C. & Marcia A. Driggs Lot 82 of Clearview Estates Phase II.
- Deer Trail Tract 2 to be conveyed to Terry L. & Carol L. Johnson Lot 83 of Clearview Estates Phase II.
- Deer Trail Tract 3 to be conveyed to Derral W. & Dalene B. Smith Lot 84 of Clearview Estates Phase II.
- Deer Trail Tract 4 to be conveyed to Hal C. & Terry L. Wood Lot 85 of Clearview Estates Phase II.
- Roof and Rear yard lot drainage of the outer perimeter lots shall be maintained as sheet flow.
- No collected or concentrated drainage is allowed.
- No dumping of trash of any kind is allowed on Deer Ridge Tract "A".
- This property is out of the flood plain area.
- Preliminary soils investigations have been completed and there is no evidence of any special measures or mitigation procedures required.
- 7.5' utility easement around the street side of the lots.
- 25' utility easement either side of rear lot line, Clearview Estates Phase 2, Plat 219.
- All interior lot corners to be set upon completion of construction.
- Exterior Boundary corners are presently set and will be replaced with a 3-1/4" Aluminum Cap after construction.
- Development to be completed by 2015/2016.
- Individual lot owners will be responsible for maintenance of their portion of the retaining wall in Lots 5, 6 & 7.
- There will be no individual lot access permitted from Upland Way.
- Fencing must be installed by individual lot owners along top of retaining wall that does not compromise the structural integrity of the retaining wall or embankment.

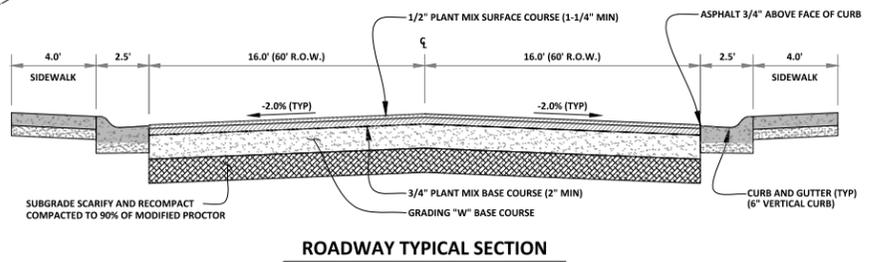
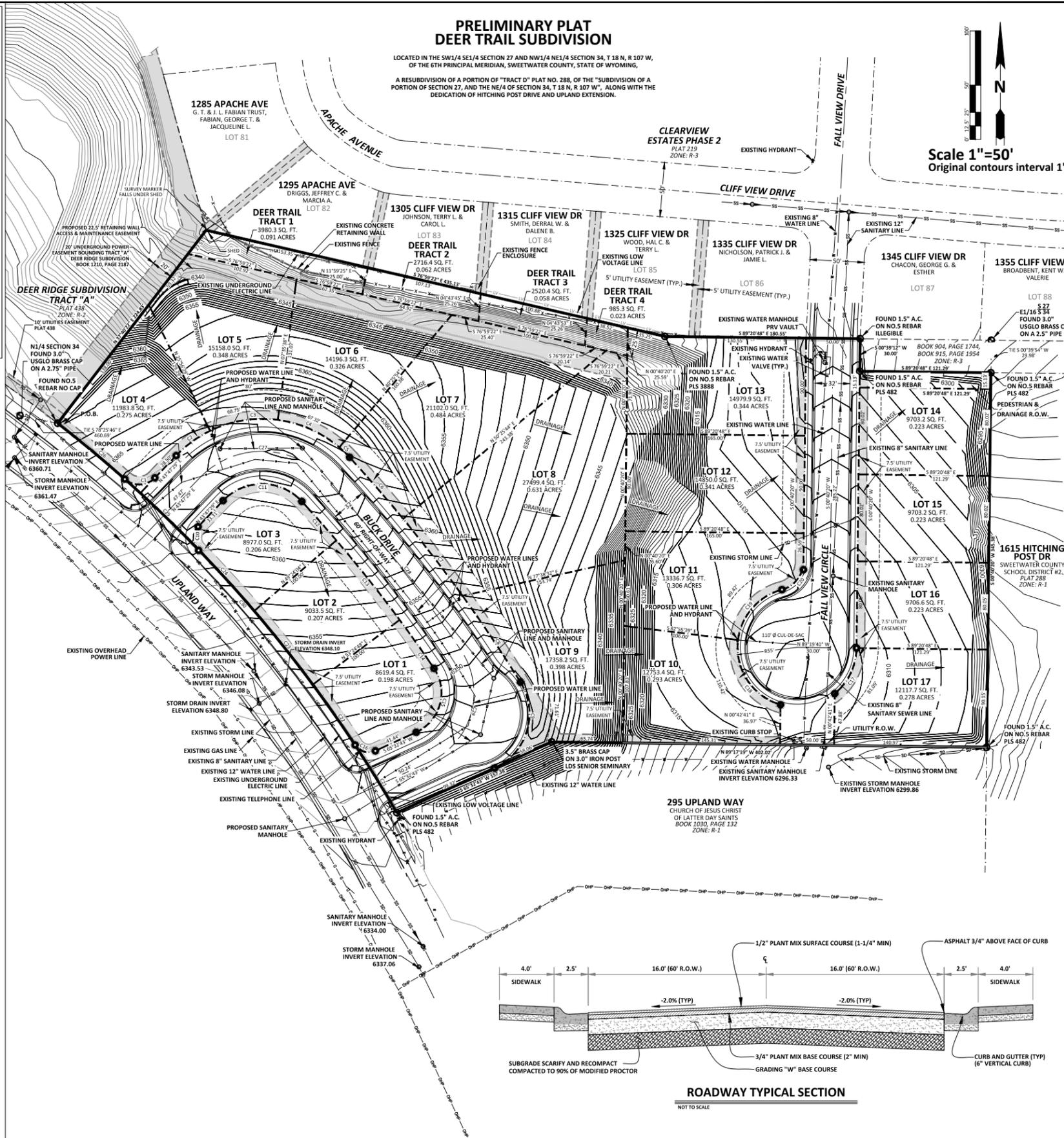
FOUND MONUMENT (AS INDICATED)

- BOUNDARY
- LOT LINE
- SETBACK LINE
- EXISTING SANITARY
- PROPOSED SANITARY
- EXISTING WATER
- PROPOSED WATER
- EXISTING STORM WATER
- EXISTING UNDERGROUND POWER
- EXISTING UNDERGROUND POWER
- EXISTING TELEPHONE
- EXISTING LOW VOLTAGE
- EXISTING GAS
- PROPOSED EASEMENT
- EXISTING EASEMENT

TOTAL NUMBER OF LOTS = 17
 TOTAL NUMBER OF TRACTS = 4
 LOTS TOTAL NUMBER OF BLOCKS = 1
 BLOCK Tract "D" Acreage: 1,477,337 ft.² or 33.915 Acres
 Proposed Subdivided Area: 302,744 ft.² or 6.950 Acre
 Existing Zoning R-1
 Proposed Zoning R-2

PRELIMINARY PLAT
DEER TRAIL SUBDIVISION

LOCATED IN THE SW1/4 SE1/4 SECTION 27 AND NW1/4 NE1/4 SECTION 34, T 18 N, R 107 W,
OF THE 6TH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, STATE OF WYOMING.
A RESUBDIVISION OF A PORTION OF "TRACT D" PLAT NO. 288, OF THE "SUBDIVISION OF A
PORTION OF SECTION 27, AND THE NE1/4 OF SECTION 34, T 18 N, R 107 W", ALONG WITH THE
DEDICATION OF HITTING POST DRIVE AND UPLAND EXTENSION.



NO.	REVISIONS	BY:	DATE:	DRAWN BY: CED/GEB
				DESIGNED BY:
				CHECKED BY:
				PROJECT NO:
				JOB NO:
				DATE: 11/18/15
				SCALE: AS NOTED
				FILE NAME:

DEDICATION

Know all men by these presents that the undersigned Triple A & W, LLC, being the owner, proprietor, or parties of interest in the land shown on this plat, do hereby certify:
 That the foregoing plat designated DEER TRAIL SUBDIVISION, is located in Sections 27 and 34, T 18 N, R 107 W, Green River, Sweetwater, Wyoming, and is more particularly described in Book 1002, Page 1391 in the County Clerk and Records Office of Sweetwater County, Green River, Wyoming as follows:
 Tract "D" of plat No. 288, recorded as Subdivision of a Portion of Section 27 and the NE1/4 of Section 34, T18N, R107W of the 6th Principal Meridian, Sweetwater County, State of Wyoming.
 Subject, however, to the following conditions, restrictions and reservations:
 Limitation upon the face of the Quitclaim Deed that only the following-described portion of the tract may be developed and subdivided for the sale of property zoned residential dwellings:
 A parcel of land all situated in the S 1/2 SE1/4, Section 27, and the N 1/2 NE1/4, Section 34, T 18 N, R 107 W of the 6th Principal Meridian, Green River, Sweetwater County, Wyoming, the boundary of which is more particularly described as follows:

Being a Resubdivision of a portion of "Tract D" of Plat 288 Subdivision of a Portion of Section 27, and the NE1/4 of Section 34, T18N, R107W, Along with the Dedication of Hitting Post Drive and Upland Extension."
 COMMENCING at the E1/6 Section corner common to Sections 27 and 34, T 18 N, R 107 W of the 6th Principal Meridian, Sweetwater County, Wyoming;
 thence S 00°11'42" W a distance of 30.00 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to the POINT OF BEGINNING;
 thence S 00°11'42" W, 345.40 feet along the common boundary for the NW1/4 NE1/4 and the NE1/4 NE1/4 of said Section 34 to a point on the northernly boundary of a parcel of land deeded to the Church of Jesus Christ of Latter-day Saints as filed in the Office of the Sweetwater County Clerk and Recorder, in Book 874, Page 531;
 thence N 89°45'59" W, 401.99 feet along the northernly boundary of the said deeded land to the Church of Jesus Christ of Latter-day Saints to a point; thence S 45°02'24" W, 157.46 feet along the northernly boundary of the said deeded land to the Church of Jesus Christ of Latter-day Saints to a point on the northernly boundary of Upland Way Extension to a point;
 thence along the arc of a curve to the left having a radius of 1240.00 feet, a delta of 22°13'05", a chord bearing of N 41°32'31" W, a chord length of 477.84 feet and an arc length of 480.84 feet along the northernly boundary of Upland Way Extension to a point;
 thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent; thence S 89°34'01" E, 121.42 feet more or less, along a southerly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.
 thence S 77°28'04" E, 435.86 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point;
 thence S 89°40'24" E, 180.03 feet along a southerly boundary of said Clearview Estates, Phase 2 Subdivision to a point on the easterly boundary of a parcel of land deeded to Kent and Valerie Broadbent as filed in the Office of the Sweetwater County Clerk and Recorder in Book 904, Page 1745;
 thence S 00°25'59" W, 29.77 feet more or less, along a westerly boundary of said parcel of land deeded to Kent and Valerie Broadbent;
 thence S 89°34'01" E, 121.42 feet more or less, along a southerly boundary of said parcel of land deeded to Kent and Valerie Broadbent to the POINT OF BEGINNING.

AS SURVEYED DESCRIPTION:
 BEGINNING at the N1/4 Corner of said Section 34, being a found 3" USGLO Brass Cap on a 2.75" pipe, thence S 78°25'46" E a distance of 460.69 feet to a point; said point is the West Corner of the proposed subdivision;
 thence N 37°40'22" E along the exterior boundary of the proposed subdivision and southeastern boundary of Deer Ridge Estates Subdivision Tract "A" as recorded with the Sweetwater County Recorder, in Plat 438, for 224.83 feet to a point which is the Northwest Corner of the proposed subdivision;
 thence S 76°59'22" E along the exterior boundary of the proposed subdivision and southwestern boundary of Clearview Estates Phase 2 Subdivision for 435.13 feet to a point on the South Line of said SE1/4 Section 27;
 thence S 89°20'48" E along the exterior boundary of the proposed subdivision and southern boundary of Clearview Estates Phase 2 Subdivision and said South Line for 180.55 feet;
 thence S 00°39'22" W along the exterior boundary of the proposed subdivision and westerly boundary of Kent & Valerie Broadbent property as recorded with the Sweetwater County Recorder, in Book 904, Page 1744 and Book 915, Page 1954, for 30.00 feet;
 thence S 89°20'48" E along the exterior boundary of the proposed subdivision and southerly boundary of said Kent & Valerie Broadbent property for 121.29 feet to the Northeast Corner of proposed subdivision;
 thence S 00°40'20" West along the exterior boundary of the proposed subdivision and westerly boundary of Sweetwater County School District #2 property as recorded with the Sweetwater County Recorder, in Plat 288 for 345.38 feet to the Southeast Corner of proposed subdivision;
 thence N 89°17'19" W along the exterior boundary of the proposed subdivision and northernly boundary of Church of Jesus Christ of Latter Day Saints property as recorded with the Sweetwater County Recorder, in Book 1030, Page 132, for 402.03 feet;
 thence S 65°32'43" W along the exterior boundary of the proposed subdivision and northwest boundary of said Church of Jesus Christ of Latter Day Saints property, for 157.38 feet to a point on the northernly right of way of Upland Way Extension;
 thence northwestwesterly along curve number 4 as shown on said Plat 288, concave southwesterly, on northernly right of way boundary of Upland Way Extension whose chord is N 41°08'07" W for 476.61 feet, having a tangent length of 479.59 feet, to a point which is the West Corner of the proposed subdivision and the POINT OF BEGINNING.

Said proposed subdivision boundary contains an area of 302,744 square feet or 6.950 acres.
 Basis of bearings is based from Wyoming State Plane Coordinate System Wyoming West Central NAD 83.
 That this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owners and proprietors, and that this is a correct plat of the lots, Tracts, streets and utility easements, and that this is divided into lots, Tracts, streets and utility easements, and that the undersigned owners of the land shown and described on this plat do hereby dedicate to the City for perpetual public use streets, alleys, easements, Tracts and other lands within the boundary lines of the plat as indicated and not already otherwise dedicated for public use.
 All rights under and by virtue of the homestead exemption laws of the State of Wyoming are hereby waived and released.

Executed this _____ day of _____, A.D., 2015, by:

 William Dolinar, Owner

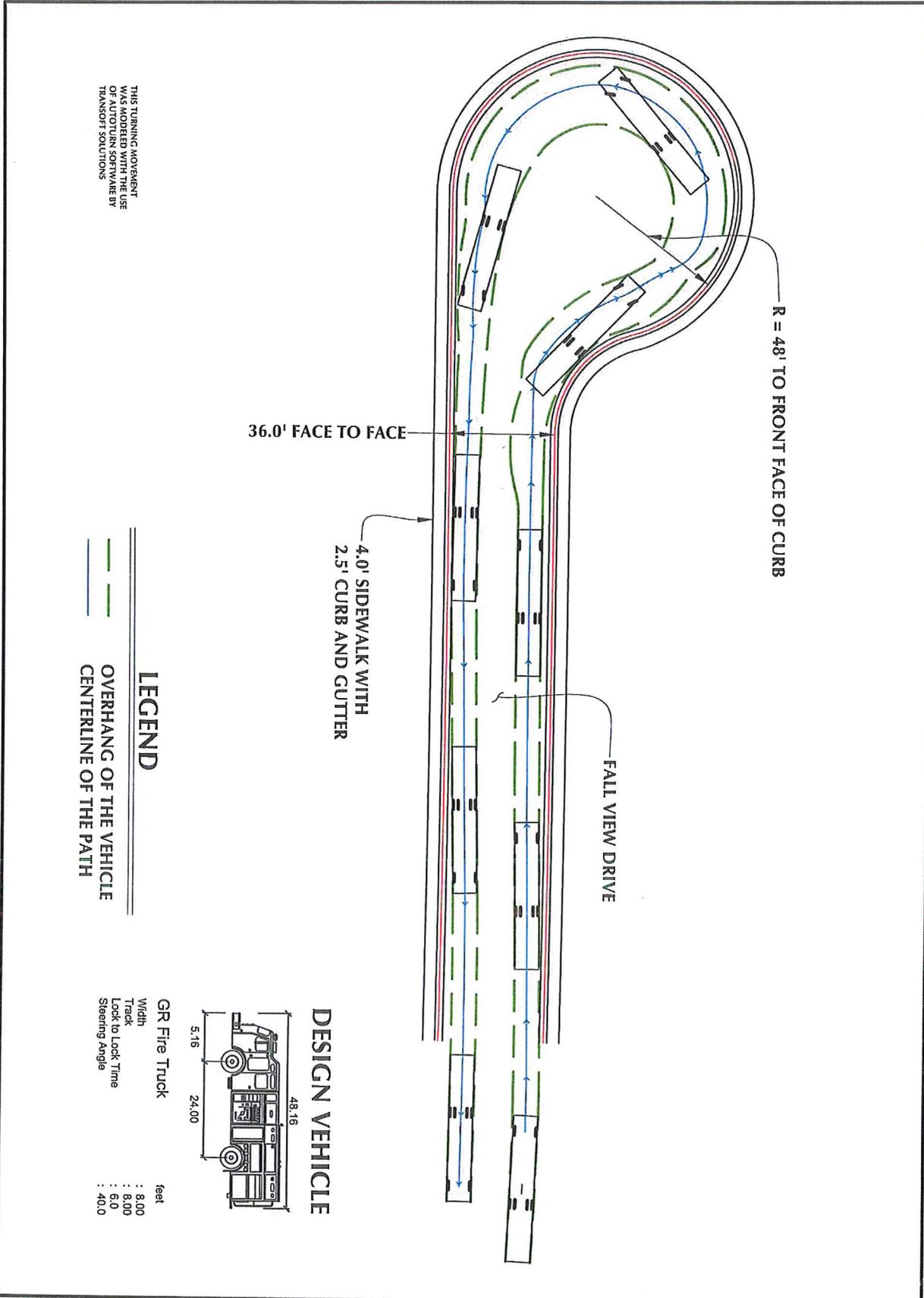
STATE OF WYOMING)
 SWEETWATER COUNTY) ss.
 I, Todd M. Whittaker, do hereby certify that I am a registered land surveyor licensed under the laws of the State of Wyoming; that this plat is a true, correct, and complete plat of DEER TRAIL SUBDIVISION as laid out, platted, dedicated and shown hereon; that such plat was made from an accurate survey of said property by me and/or personnel under my supervision and correctly shows the location and dimensions of the lots, easements, tracts and streets of said subdivision as the same are staked upon the ground in compliance with the City of Green River regulations governing the subdivision of land.

Prepared for:
 William Dolinar/Owner/Subdivider
 550 East 2nd North
 Green River, Wyoming 82935

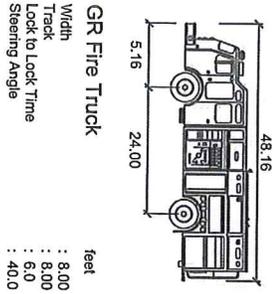
PRELIMINARY PLAT for DEER TRAIL SUBDIVISION

WILLIAM H. SMITH & ASSOCIATES, INC.
 SURVEYORS ENGINEERS PLANNERS

550 EAST SECOND NORTH
 GREEN RIVER, WY 82935
 PHONE: 307-875-3638
 307-875-3639
 www.wsmithpc.com



LEGEND
 OVERHANG OF THE VEHICLE
 CENTERLINE OF THE PATH



SHEET 1 OF 1

Deer Trail Subdivision
 Turning Radius

Contact:
 Will Dolinar
 1215 Fawn Circle
 Green River, WY 82935

William H. Smith and Associates, Inc.
 Surveyors Engineers Planners Est. 1957

404 *N* Street - Suite 201 | Rock Springs, WY 82901
 Phone 307-362-6065 | Fax 307-362-6064



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/13/2016	Department: Finance
Meeting Date: 1/19/2016	Department Head: Chris Meats
	Presenter: Chris Meats

Subject:

Consideration to approve the renewal of the lease with the Joint Communications Board for the Dispatch Center

Background/Alternatives:

The City owns the land and building the dispatch center is located in/on. The initial five year lease with the Joint Communication Board has now expired.

To aid in the administration of the lease staff has recommended modifying the lease to an annual lease agreement, which automatically renews each year. Staff has also recommended the compensation component be changed so there is not a fee as long as the primary use of the building is for a dispatch center.

Attachments:

Agreement

Fiscal Impact:

N/A

Staff Impact:

N/A

Legal Review:

The agreement has been reviewed and approved by Counsel.

Suggested Motion:

I move to approve the lease agreement with the Rock Springs, Green River, Sweetwater County Combined Communications Joint Powers Board for the dispatch center, and authorize the Mayor to sign the lease agreement.

LEASE AGREEMENT

THIS LEASE AGREEMENT, made this 19th day of January, 2016, to be effective the 1st day of February, 2016, by and between the **CITY OF GREEN RIVER, WYOMING**, whose address for the purposes of this Lease is 50 East Second North, Green River, Wyoming 82935, hereinafter referred to as "Lessor," and the **ROCK SPRINGS, GREEN RIVER, SWEETWATER COUNTY, COMBINED COMMUNICATIONS JOINT POWERS BOARD**, whose address for the purposes of this Lease is 5 Shoshone Avenue, Green River, Wyoming 82935, hereinafter referred to as "Lessee."

IT IS MUTUALLY UNDERSTOOD AND AGREED THAT:

1. **GENERAL.** The covenants herein contained shall bind, and the benefits and advantages thereof shall inure to the respective heirs, executors, administrators and assigns of the parties hereto. Whenever used the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

2. **DESCRIPTION.** The Lessor, for and in consideration of the covenants and agreements herein contained, to be kept and performed by the Lessee, hereby demises and leases to the Lessee, all of the premises and property known as Old Fire Station No. 2, located at 5 Shoshone Avenue, Green River, Sweetwater County, Wyoming, more particularly described as follows, to-wit:

Lots 9, 10 and 11, Block 6, of the Monroe Addition to the City of Green River, Sweetwater County, Wyoming.

TO HAVE AND TO HOLD the above-described real property, unto the Lessee, from the 1st day of February, 2016, for, during and until the 31st day of January, 2017, the Lessor hereby relinquishing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming. This Lease shall automatically renew at the end of the initial term and each renewal term for a successive term of one (1) year, under the same terms and conditions herein provided, unless either party gives written notice of termination to the other of its intention not to renew this Lease, provided such notice is given not less than thirty (30) days prior to the end of the then existing term.

3. **CONDITION OF PROPERTY.** Lessee acknowledges that it has inspected said real property and accepts the same in its present condition, and agrees to deliver said real property to the Lessor at the termination of this Lease and Agreement in good order and condition.

4. **RENT.** The Lessee, in consideration of the leasing of the said real property, shall maintain said property in good order and condition at all times, and shall utilize the property primarily as a combined communications center, shall pay to the Lessor, as rent for the same, the following:

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~~The sum of Ten and No/100 Dollars (\$10.00) on or before the _____ day of _____, 2010, and the sum of Ten and No/100 Dollars (\$10.00) on the _____ day of _____, 2015.~~
each and every month thereafter to and including the _____ day of _____, 2015.

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5. **PURPOSE.** The Lessee shall use said real property for the operation and maintenance of a building located thereon (as shown on Exhibit "A" attached hereto and by this reference incorporated herein), which building is the property of Lessor and which shall be operated and maintained primarily as a Combined Communications Center for the purpose of maximizing efficiency and coordination in communications and dispatching between the Sweetwater County Sheriff's Department, the Rock Springs Police Department, the Green River Police Department, and other law enforcement agencies, and fire and emergency responders, during the term of this lease. Lessee shall not permit the same to be used for any offensive purpose or for any purpose prohibited by the laws of the United States of America, or the State of Wyoming, or by the ordinances of the municipality wherein said premises and property are located.

6. **CARE OF PREMISES.** The Lessee shall not perform any acts or carry on any practices which may injure the leased real property or be a nuisance or menace to neighboring landowners or tenants. The Lessee shall keep the leased real property clean and orderly at all times.

7. **INDEMNITY.** This agreement is made upon the express condition that Lessor shall be free from all liabilities and claims for damages and/or suits for or by reason of any injury or injuries to any person or persons, or property of any kind whatsoever, whether the person or property of Lessee, its agents or employees, or third persons, from any cause or causes whatsoever while in occupancy or use of said real property and the personal property located thereon, or any activity carried on by Lessee in connection therewith, and Lessee hereby covenants and agrees to indemnify and save harmless the Lessor from all liabilities, charges, expenses (including counsel fees) and costs on account of or by reason of such injuries, liabilities, claims, suits or losses however occurring or damages growing out of same.

8. **INSURANCE.** Lessee shall maintain sufficient insurance to protect both Lessor and Lessee from all claims for personal injury, including death, whether such claims are under a workmen's compensation act or otherwise, and from all claims for damage to property, which may arise from the occupancy or operations of the Lessee under this lease. Lessee shall file certificates of said insurance with Lessor, and said insurance shall be subject to the approval of Lessor for adequacy of protection and approval of the insurer. Lessee shall, at its expense, maintain and carry fire and casualty insurance, with extended coverage, upon the personal property placed in or upon the leased real property by the Lessee.

9. **UTILITIES.** The Lessee shall pay all charges for all utilities, including, without limiting the generality of the foregoing, electricity, water, gas, sewer, garbage disposal and other services, used in, or about the said leased real property or personal property located thereon.

10. **COSTS.** The Lessee shall pay all costs of operation, maintenance, repair, and improvements of and to the property.

11. **SUBLEASE OR ASSIGNMENT.** The Lessee shall not assign or sublease the leased real property or personal property located thereon, or any part thereof, during the term of this lease without first obtaining the written consent of Lessor.

12. **NOTICES.** Except as may be herein otherwise provided, all notices required or permitted herein shall be deemed to have been properly given when sent by registered or certified United States mail, addressed to the opposite party at the above addresses. The date of such service shall be the date on which the notice is deposited in a United States post office. All notices shall be sufficient within the terms of the lease when signed by either of the notifying parties, and mailed to the opposite party. Personal delivery of such written notice shall have the same effect as notice given by mail. The above addresses may be changed for the purpose of this Lease by notification of the opposite party in writing.

13. **WAIVER OF BREACH.** Waiver by either the Lessor or the Lessee of any breach of any condition or provision of this Lease shall be limited to the particular instance, and shall not operate or be deemed to waive any future breach or breaches of said condition or provision. The failure of either the Lessor or the Lessee to insist, in any one instance or more, upon the performance of any of the conditions or provisions of this lease, or to exercise any right or privilege herein conferred, shall not be construed as thereafter waiving any such conditions, provisions, rights or privileges, but the same shall continue and remain in full force and effect.

14. **DEFAULT.** If the rent above mentioned, or any part thereof, shall be unpaid on the date whereon the same ought to be paid, as aforesaid, or if default shall be made in any of the covenants and agreements herein contained to be kept by the Lessee, the Lessor may, at the election of Lessor, declare the whole of the rental provided for herein, together with any and all other sums payable pursuant to the provisions hereof, immediately due and payable, anything herein to the contrary notwithstanding, and may also declare said term ended, and either with or without process of law, take immediate possession of the personal property and real property and, in addition, the Lessee shall be liable to the Lessor for all damages and for all expenses the Lessor may reasonably incur in connection with the entry of the personal property and real property, and a subsequent reletting thereof; provided, however, anything herein contained to the contrary notwithstanding, that the Lessor shall not exercise any land owner remedies against the lessee by reason of any default, unless and until the Lessor shall have given the Lessee written notice, by registered or certified mail, of such default, and unless the Lessee shall have failed to remedy such default within a period of ten (10) days after the mailing of such notice. The non-prevailing party shall pay all costs of enforcement of all of the terms of this lease, including reasonable attorney fees.

15. **REMEDIES.** Any reference in this Lease to any particular right or remedy, or any exercise thereof, shall not limit the Lessor to such right or remedy, nor preclude the Lessor from any other right or remedy to which the Lessor might otherwise be entitled.

16. **DETAINER.** If the Lessee shall remain in possession of said personal property and real property for more than three (3) days after the termination of this lease in any of the above named ways, the Lessee shall be deemed guilty of forcible detainer of the premises under the laws of the State of Wyoming, and shall be subject to the conditions and provisions above named, and to eviction and removal, forcible or otherwise, with or without notice or process of law.

17. **WAIVER.** Nothing contained herein shall be construed as constituting a waiver by the City of Green River of its sovereign immunity as embodied in the Constitution and the laws of the State of Wyoming.

IN WITNESS WHEREOF, this Lease Agreement has been executed by the Lessor and the Lessee the date first above written.

LESSOR:

**CITY OF GREEN RIVER, WYOMING,
a Wyoming Municipal Corporation**

By

Mayor

ATTEST:

City Clerk

(SEAL)

LESSEE:

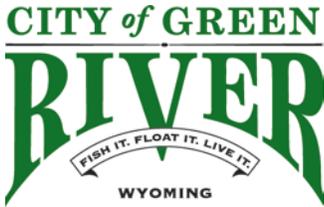
**ROCK SPRINGS, GREEN RIVER,
SWEETWATER COUNTY COMBINED
COMMUNICATIONS JOINT POWERS
BOARD**

By _____
Chairman

ATTEST:

Secretary

(SEAL)



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/11/2016	Department: Public Works
Meeting Date: 1/19/2016	Department Head: Mark Westenskow
	Presenter: Mark Westenskow

Subject:

Memorandum of Understanding for Rock Springs Replacement Water Main

Background/Alternatives:

The City of Rock Springs approached the City of Green River in late 2013 to identify a route for the installation of a replacement water main through the City of Green River to provide a redundant water supply to the City of Rock Springs. This project is a City of Rock Springs 6th Penny project. Staff and consultants from the two Cities have continued negotiating / coordinating routes, along with the Union Pacific Railroad. In an earlier Council Workshop, direction was given that the terms of the negotiations should be reduced to writing. The Memorandum of Understanding outlines the rights and obligations of each city, as negotiated and agreed upon by staff from each city.

Attachments:

Memorandum of Understanding

Fiscal Impact:

Minimal

Staff Impact:

Staff from Engineering will implement the conditions of the MOU

Legal Review:

Reviewed by Mr. West 12/14/2015

Suggested Motion:

I move to authorize the Mayor to sign the Memorandum of Understanding between the City of Green River and the City of Rock Springs defining the rights and obligations of each city relative to the City of Rock Springs replacement water main through the City of Green River.

MEMORANDUM OF UNDERSTANDING

This agreement entered into this _____ day of _____, 2016, by and between the City of Rock Springs, Sweetwater County, State of Wyoming, a municipal corporation, and the City of Green River, Sweetwater County, State of Wyoming, a municipal corporation.

Whereas, the above-named parties agree in principle that it may be in the best interests of the health, safety, and welfare of the citizens residing in their respective communities that they enter into an agreement to replace an existing 20" waterline with a 30" waterline running between their respective communities; and,

Whereas, the parties have determined that it is in the best interest of their respective communities that the work and costs associated with said waterline should be equitably apportioned; and,

Whereas, the parties have further determined that their rights and obligations with respect to the replacement of said 20" waterline should be reduced to writing.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND AGREEMENTS CONTAINED HEREIN, THE PARTIES DO HEREBY AGREE AS FOLLOWS:

1. The City of Rock Springs shall coordinate activities during the final design with the City of Green River, follow utility separation agreements, and mitigate any damage, conflicts or relocations made necessary by the project. The City of Green River shall fully cooperate with the design consultant.

2. If necessary, the City of Green River shall assist in the termination of the Union Pacific Railroad lease near the old Search and Rescue buildings located in the City of Green River.

3. The City of Rock Springs shall demolish, remove and dispose of both old Search and Rescue buildings (Station 35+00). The parties shall mutually agree on a disposal location.

4. No more than one Half (1/2) of the alignment through the concrete parking lot located south of Railroad Avenue between 1st East and 1st West Streets shall be unusable at any time during the construction. Temporary surfacing of gravel or rotomill shall be allowed until the permanent surface is restored. All open trenches shall be secured at the end of each working day. Prior to finalization of the bid documents, the City of Green River shall designate the days on which it will require use of the parking lots, including, but not limited to Flaming Gorge Days, etc.

5. The City of Rock Springs shall remove and dispose of all existing trees along the alignment within the existing park area and replace them with 14 trees having a minimum caliper of 3". Tree species and placement shall be determined by the City of Green River. All affected

irrigation amenities and grassy areas (sod) shall be repaired or replaced. This shall include reconnection of the park water system to the 8” main underlying Railroad Avenue.

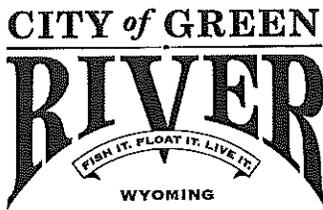
6. Access between Railroad Avenue and the Pedestrian Overpass shall be maintained at all times by the City of Rock springs during construction. Access routes shall be designated by temporary plastic fencing and may require relocation as work progresses.

7. The City of Rock Springs shall provide for water and sewer services to the existing Historic Depot buildings. The City of Rock Springs shall install one 8” water main from the existing 8” Stub out across Railroad Ave (approximately Sta. 50+30), a 6” MJ Tee, and stub out 20 LF of 6” waterline each direction from the Tee. In addition, the City of Rock Springs shall install a new 8” PVC Sewer Main in front of the Historic Depot for approximately 370 LF and tied into the existing sewer located SE of the Depot. This will include two manholes and three service line connections. Location for these services will be determined by the City of Green River during the final design phase and prior to finalization of bid documents. The City of Rock Springs shall repair any existing storm drain lines from the Depot to Railroad Avenue that are within the disturbance area. *Note: There may be other utility conflicts encountered when providing the new water and sewer taps. Should such utility conflicts impede the installation of water and sewer services as outlined in this section, alternative solutions able to provide equivalent service capacity for water and/or sewer may be installed as may be deemed technically feasible and agreeable between the parties during the final design phase.*

8. The City of Rock Springs shall maintain continuity of water service for the City of Green River east end greenbelt irrigation and the Union Pacific Railroad water service located at approximately Station 83+00. Wherever the existing 20” main is disrupted for the installation of the new 30” main, the existing 20” main shall be reconnected using an 8” diameter main, with provisions for future connection/flushing (tee/hydrant) as required by the City of Green River and Union Pacific Railroad. Such disruptions/reconnections are anticipated to be required at approximately Station 69+00 and between Stations 81+00 and 83+00. The City of Green River and the Union Pacific Railroad shall be consulted during the final design and construction.

City of Green River

City of Rock Springs



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: January 7, 2016	Department: Parks and Recreation
Meeting Date: January 19, 2016	Department Head: Brad Raney
	Presenter: Katie Duncombe

Subject:

2016 Crystal Classic Winter Festival contract with Frost Lion Ice Plus

Background/Alternatives:

The City of Green River Parks and Recreation Department will be hosting the 2016 Crystal Classic Winter Festival on Expedition Island February 12 & 13, 2016. The Department strives to make this event a great experience for adults and families to enjoy. Frost Lion Ice Plus will create two interactive game pieces for spectators to enjoy.

Attachments:

Contract between the City of Green River and Frost Lion Ice Plus

Fiscal Impact:

The City will pay the contractor \$800 for the Guitar Fireplace.

Staff Impact:

Minimal

Legal Review:

This contract is pending legal approval.

FROST LION Ice Plus - 6482 Fiesta Dr.- Columbus, OH 43235

Studio- (614) 789-3547 Cell -(614) 425-3896



-Sculpture Contract-

The City of Green River henceforth known as "Client," agrees to hire **Frost Lion Ice Plus**, henceforth known as "Artist," for a performance/sculpture at location: Green River on date: 2/12/16.

-Furthermore, the two parties agree to the following: WY

Artist will create a sculpture with the following theme and/or rendered design:

Olaf Bag Toss and Snorpy Bag Toss - see attached

Client will pay artist \$800.⁰⁰ as compensation for this performance / sculpture, payable via {check, cash, credit card}.

Setup for the sculpture will be the responsibility of artist.

-Client will provide 300 lb. block, Dry Ice and Cover for sculpture.

If Client cancels the sculpture with less than **1 week (168 hrs)** to go until performance / sculpture date, he/she will pay Artist **%25 of the original contract agreement.**

This contract is enforceable according to the laws and regulations of the state of {OHIO}.

Signed this _____ day of year _____

Frost Lion Ice Plus (David A. Smith)

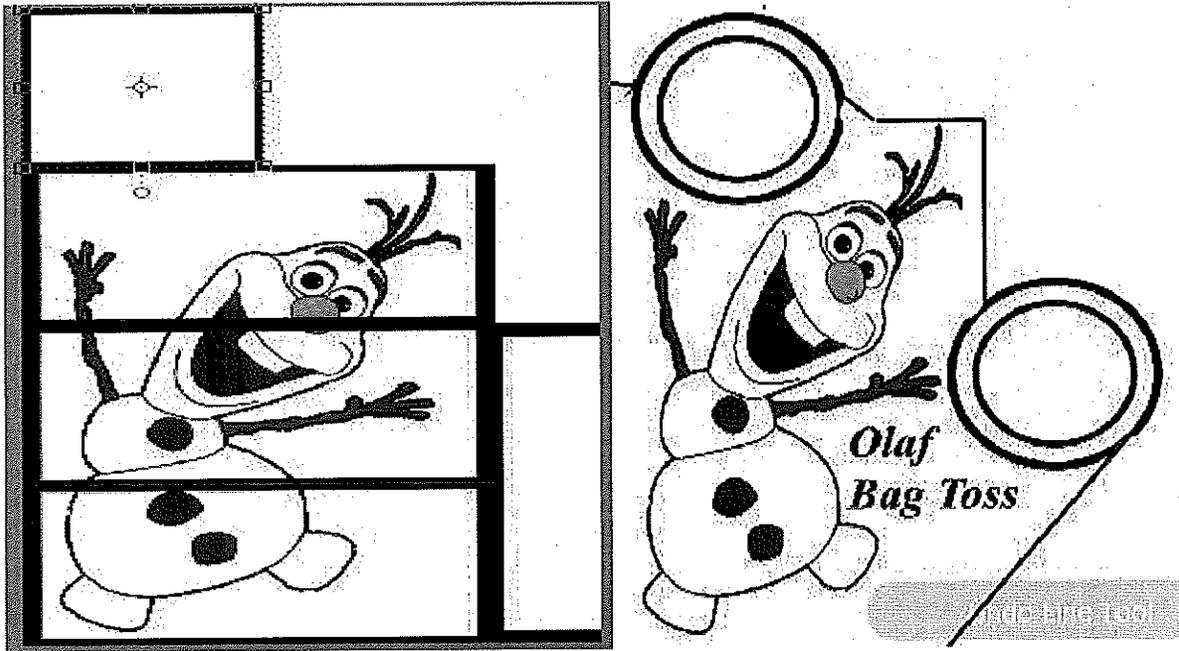
Artist Name

David A. Smith

Artist Signature

Client Name

Client Signature

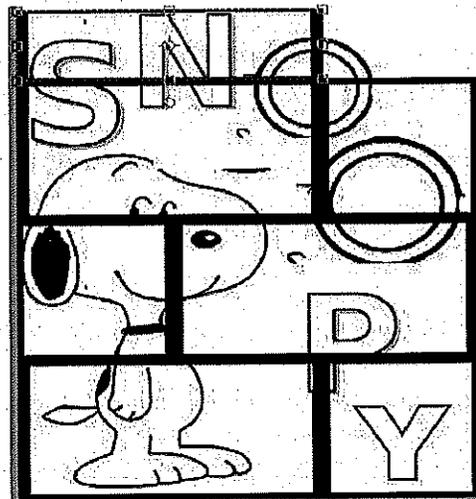
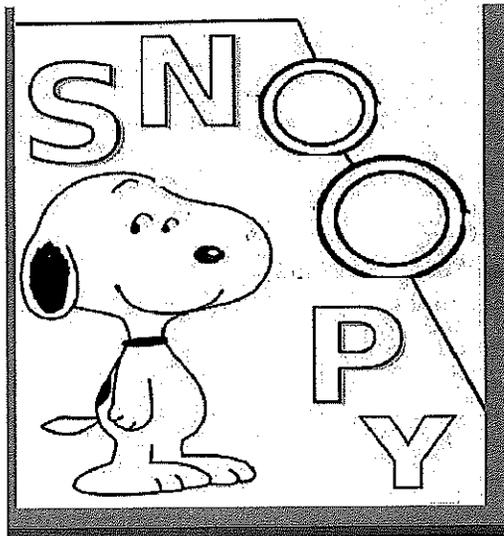


FORMAL BID by Frost Lion Ice Plus for Green River 2016 in regards to “games” area .

Aside from the basic cornhole boards and such, which we also do if you need. We do “bean bag” tosses thru different themed back grounds...holes cut out to toss bean bags thru. sports, cartoons, etc. We snow fill from the back to last longer, of course as you know sunlight is the enemy so the rings are left very thick.

This is a 4.5 block Olaf. Bean bags or nerf balls are both usable.
\$375

and peanuts movie will be out soon, I'm sure popular by february. **5.5 blocks, \$425**





City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: January 11, 2016	Department: Parks and Recreation
Meeting Date: January 19, 2016	Department Head: Brad Raney
	Presenter: Katie Duncombe, CPRP

Subject:

Approval of the 2016 Overland Stage Stampede Rodeo Memorandum of Understanding (MOU)

Background/Alternatives:

The MOU helps better define the tasks and responsibilities of the City of Green River and the Overland Stage Stampede Rodeo Committee. The document defines which party is responsible for expenses and how the revenue is collected and reallocated for the annual special event.

Attachments:

The 2016 Memorandum of Understanding

Fiscal Impact:

There is money budgeted for the Rodeo in Leisure Programs (620.PLOSS) for this expense.

Staff Impact:

Minimal

Legal Review:

Pending legal approval



MEMORANDUM OF UNDERSTANDING
2016 Overland Stage Stampede Rodeo Event

The following document outlines an agreement of responsibilities between the City of Green River, Parks and Recreation Department and the Overland Stage Stampede Rodeo Committee.

RODEO COMMITTEE RESPONSIBILITIES:

The Committee was formed to help with the Annual Overland Stage Stampede Rodeo, a budgeted Leisure Program event within the Parks and Recreation Department, and acts in an advisory capacity to the Department of Parks and Recreation.

The Committee makes recommendations, suggestions and concerns on the Annual Rodeo to the Parks and Recreation Department.

The Committee helps staff implement the Rodeo in the following areas: admissions, concessions, entertainment, parking, security, assisting stock contractor, and help with the gates and stripping chutes.

The Committee is responsible for coordination and payment for all advertising.

The Committee assists in promoting the event by conducting radio/media appearances, word of mouth, hanging posters and advising on these promotions.

The Committee also assists with the preparation and approvals including, stock contractor, regarding the rodeo event. The Committee also takes responsibility for additional costs such as the timers, and judges.

The Committee will coordinate the sponsorship drive, through personal contact with businesses and other entities. They will also collect money and deposit this money in their account for rodeo expenses.

CITY OF GREEN RIVER RESPONSIBILITIES:

The City is responsible for contract negotiations, approval and payment of stock contractors.

The City is responsible for the purchasing of stock contractor services, half of feed supplies, ticket supplies regarding the rodeo event and the rodeo program.

The City is responsible for maintenance of the arena, before, during and after the rodeo event.

The City will make all final decisions concerning the rodeo, keeping in mind recommendations made by the Committee.

The City agrees to give a choice of concessionaire and proceeds, (i.e. food and drink to the Rodeo Committee.)

The City agrees to give the Rodeo Committee the net profit from the 2016 Rodeo Event, in order to sustain the rodeo for future years.

RECOMMENDATION:

Staff recommends that the Governing Body approve this Memorandum of Understanding for the 2016 Overland Stage Stampede Rodeo, scheduled on Friday, June 3 and Saturday, June 4, 2016.

City of Green River:

P Rust, Mayor _____ Date _____

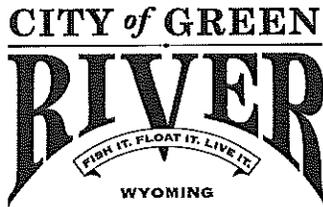
Attest _____

Chris Meats, Finance Director/City Clerk Treasurer

Overland Stage Stampede Rodeo Planning Committee:

Overland Stage Stampede Rodeo Planning Committee
Casey Riggs, Chair

Date



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: January 7, 2016	Department: Parks and Recreation
Meeting Date: January 19, 2016	Department Head: Brad Raney
	Presenter: Katie Duncombe

Subject:

2016 Crystal Classic Winter Festival contract with Rock On Ice

Background/Alternatives:

The City of Green River Parks and Recreation Department will be hosting the 2016 Crystal Classic Winter Festival on Expedition Island February 12 & 13, 2016. The Department strives to make this event a great experience for adults and families to enjoy. Rock on Ice will create an ice bar, fireplace and ice throne for spectators. This is the same company we used for the past four years. They were great to work with and also helped the competition by competing in the sanctioned event which they will do again in 2016.

Attachments:

Contract between the City of Green River and Rock on Ice.

Fiscal Impact:

The City will pay the contractor \$2,600 for the ice bar, fireplace and ice throne.

Staff Impact:

Minimal

Legal Review:

This contract is pending legal approval.

Rock On Ice Contract

ROCKONICE.COM email: greg@rockonice.com
PHONE (614) 449-8770
4910 Carter's Corner Road Sunbury, OH 43074

NAME OF CONTACT: City of Green River

FESTIVAL OR COMPANY NAME: Crystal Classic Winter Festival

E-MAIL ADDRESS: cduncombe@cityofgreenriver.org

FULL ADDRESS: 50 East 2nd N. Green River, WY 82935

PHONE #: 307-872-0514 FAX # 307-872-0509

START TIME: _____

DATE OF FUNCTION: February 12+13, 2016

LOCATION OF EVENT: Green River, WY

AMOUNT OF ORDER \$ 2,600
AMOUNT OF DEPOSIT: \$1000
BALANCE DUE (day of event): 1,600

To begin the ordering process please sign and date, mail in this preliminary contract and that will reserve your day or dates. The size of your festival does not need to be determined at this time. If you are prepared to order your festival now, you can simply circle the appropriate packages and mail them in with this contract. For your convenience a the final order does not have to be printed and attached to this form.

Deposits are non refundable. Larger events may be asked to pay for their event by installments.

SIGNATURE: _____ DATE: _____



Rock On Ice / Art The Experience
4910 Carter's Corner Road Sunbury, OH 43074
614.449.8770
www.rockonice.com
www.arttheexperience.com

Katie Duncombe, CPRP
Recreation Supervisor
City of Green River Parks and Recreation
Phone: 307-872-0514 Fax: 307-872-0509
cduncombe@cityofgreenriver.org

November 21, 2013

Dear Katie,

Sorry I could not get this in any sooner... ice is booming.

Attached is our proposal. Same as last year.

Guys that want to work with me on this project are:

Dean Murray

David and Kent Merril (I have to recruit Kent)

I will invite other carvers and judges as well and pay them for there help.

I will also bring one amateur Shannon Gerasimchik if you order \$2500 of demonstration ice. Shannon is borderline pro and won his last amateur ice carving event in Michigan.

Thank you,

A handwritten signature in black ink, appearing to read 'Gregory J. Butauski', written in a cursive style.

Gregory J. Butauski,
Certified Master Sculptor
Rock On Ice Productions
Art The Experience

Travel Fee
(no entry fees for myself and one other carver)

Ice Bar

12 foot

\$1500

8 – 12 blocks

Please provide us with logos for the bar

Firetower:

\$500

Burn time varies by your request.

We build a small version of the Fire and Ice Tower. This display is carved to look

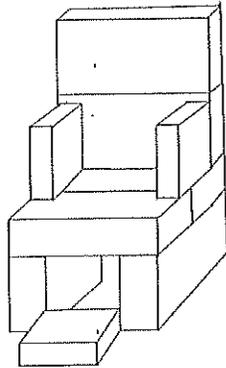
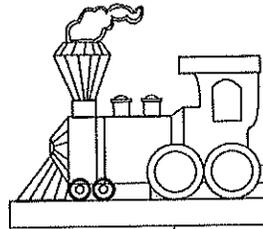
Like abstract fire. All permits payed by promoter

Require cinder blocks and play sand for safety. Require wood to burn

(small logs duraflame logs from the store).

8 blocks

Interactive Display ideas

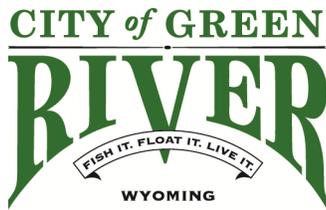


Picture Frame	4 blocks	\$500
Train	6 blocks	\$750
Shark	4 blocks	\$500
Snowman	4 blocks	\$500
Snowwoman	4 blocks	\$500
Throne Snowflake back ground	7 blocks	\$600

Speed carving show 4 carvers (from your competitors list)

Requirements for Promoter

Ice	Green River purchases All ice to be carved
Dry Ice	100 lbs.
Hotel	Two rooms for the weekend
Carvers Entry Fee	no fee for the carvers that work on your displays
Crowd Control	Stanchions are required to keep the public back from the carving area.
Water source	We need to be able to fill buckets of water somewhere near the carving site
Proper lighting	If the event is held at night you must provide a well lighted area for us to carve.
Deposit	Due in advance to reserve your days and times for your festival
Payment	Due on the day of the event unless agreed by both parties.
Order form	Signed copy with the deposit check



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: December 07, 2016	Departmer
Meeting Date: January 19, 2016	Departmer
	Presenter: Consent Agenda Item

Subject:

Horse Corral Lease Agreement

Background/Alternatives:

To issue a lease with Katie Coudrain for Corrals #51

Attachments:

None

Fiscal Impact:

\$159.00 per corral/per year

Staff Impact:

Administration of the lease and maintenance includes but is not limited to: thawing frozen water lines/spigots, grading the roads, manure removal, etc.

Legal Review:

The lease agreement was adopted in April 1997 and is valid until April 14, 2022



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 1/19/16	Department: Administration
Meeting Date: 1/19/16	Department Head: Reed Clevenger
	Presenter: Consent Agenda

Subject:

Agreement for Memorial Hospital Foundation Sponsorship

Background/Alternatives:

The Foundation's purpose is to securing funding for enhanced services, state-of-the art equipment, expansion of customer services, continued support of current and future programs, and improvements to the hospital facilities.

By entering into the attached agreement the city can contribute a \$750 sponsorship to the foundation.

Attachments:

Agreement

Fiscal Impact:

\$750 from the Council's Special Projects program

Staff Impact:

N/A

Legal Review:

The Agreement has been sent to Legal Counsel for review

Suggested Motion:

I move to approve an agreement with the Memorial Hospital Foundation, in the amount of \$750, for the sponsorship of the Red Tie Gala, pending approval by legal counsel.

CONTRACT FOR SERVICES

THIS AGREEMENT entered into this 19th day of January, 2016, by and between the City of Green River, Sweetwater County, Wyoming, a municipal Corporation, hereinafter "City", and the Memorial Hospital Foundation, Sweetwater County, Wyoming, a nonprofit 501(c)(3) charitable organization, hereinafter "Foundation."

WHEREAS, the Foundation's purpose is securing financial resources for the advancement and assistance of the development, growth, and operation of the Memorial Hospital of Sweetwater County; and

WHEREAS, the Governing Body of the City, in the interest of enhancing and improving local medical care for the residents of the City, wishes to sponsor the Foundation's efforts to enhance the services and treatments for patients by raising funds for state-of-the art equipment, expanding customer service, supporting current and future programs, and improvements to the hospital facilities.

NOW THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:

1. The City shall pay to the Foundation the sum of a \$750 sponsorship.
2. In consideration of the sponsorship, the Foundation will continue to assist in improving the facilities and providing quality services with leading-edge equipment to benefit the citizens of Southwestern Wyoming.
3. This agreement contains the entire understanding of the parties. The parties stipulate that neither of them has made any representation with respect to the subject matter of this agreement or any representations including the execution and delivery hereof except such representations as are specially set forth herein and each of the parties hereto acknowledges that it has relied on its own judgment in entering into this agreement.
4. No waiver or modification of this agreement or of any covenant, condition, or limitation herein contained shall be valid unless in writing and duly executed by the parties to be charged therewith and no evidence of any waiver or modification shall be offered or received in evidence of any proceeding, arbitration, or litigation between the parties hereto arising out of or affecting this agreement, or the rights or obligations of the parties hereunder, unless such waiver or modification is in writing, duly executed as aforesaid, and the parties further agree that the provisions of this section may not be waived except as herein set forth.
5. All agreements and covenants contained herein are severable, and in the event any of them shall be held to be invalid by any competent court, this contract shall be interpreted as if such invalid agreements or covenants were not contained herein.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and the date first above written.

CITY OF GREEN RIVER, WYOMING
A Municipal Corporation,

By: _____
Pete Rust, Mayor

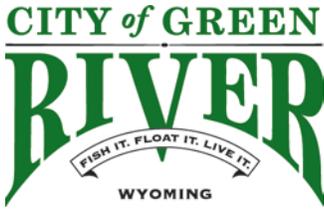
ATTEST:

Chris Meats, City Clerk
(SEAL)

MEMORIAL HOSPITAL FOUNDATION

By: _____
Executive Director

ATTEST:



City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 12/01/15	Department: Finance
Meeting Date: 01/05/16	Department Head: Chris Meats
	Presenter: Consent Agenda

Subject:

Acceptance by City Clerk of Public Officials Disclosure

Background/Alternatives:

Action is required by the second council meeting in January of each year. The City Administrator, the Mayor, the Accounting Supervisor, the Director of Finance/City Clerk, and all the council members, who have access to city accounts, have signed the forms. The disclosure letters are on record in the City Clerk's office.

Attachments:

n/a

Fiscal Impact:

n/a

Staff Impact:

n/a

Legal Review:

n/a

Suggested Motion:

I move for the City Clerk to accept the Public Officials Disclosure Forms as submitted.

**CITY OF GREEN RIVER
CITY COUNCIL PROCEEDINGS
January 5, 2016**

The Governing Body of the City of Green River met in regular session at 7 pm in the City Hall Council Chambers. Mayor Pete Rust called the meeting to order. The following Council Members were present: Gary Killpack, Mark Peterson, Ted Barney, Allan Wilson, Brett Stokes, and Lisa Maes. The following were present representing the City: City Administrator Reed Clevenger, Human Resources Director Cari Kragovich, Director of Public Works Mike Nelson, City Engineer/Utility Manager Mark Westenskow, Director of Finance Chris Meats, Director of Community Development Laura Profaizer, Chief of Police Chris Steffen, Interim Fire Chief Mike Liberty, Parks and Recreation Director Brad Raney, and City Attorney Galen West.

APPROVAL OF THE AGENDA

Council Member Wilson moved to approve the agenda. Council Member Stokes seconded. Motion carried. (7-0)

PRESENTATIONS

Flaming Gorge Days Committee Chair Scott Seeger gave a brief update on the 2016 Flaming Gorge Days event.

Communities Protecting the Green Committee member Don Hartley gave a brief update on the water litigation issues in the area.

CITIZEN REQUESTS AND OTHER COMMUNICATIONS

Lisa Carrol from the Cub Scout Pack Unit No. 7 & 19 thanked the council for welcoming them to City and giving them the opportunity to lead the Pledge of Allegiance.

COUNCIL ACTION ITEMS

Consultant Services Policy

Council Member Wilson moved to approve the Consultant Services Policy for the City of Green River for use with projects using Federal Funds obtained through WYDOT; and authorize the City Administrator to implement and sign said policy. Council Member Maes seconded.

Mr. Westenskow said this policy will allow the city to follow Federal Procedures during projects that are funded by federal funds. The standard process is by State Statutes and the requirements are a little bit different.

Council Member Killpack said in the future when there is policy changes like this please outline the changes that are being made so he can understand them.

Mr. West said this is not a modification to an existing policy it is a separate federal funds requirement from WYDOT. The city still has a policy on dealing with State Funding.

Mr. Clevenger said this is a new policy.

Council Member Killpack clarified this is only for Federal Funding received from WYDOT.

Motion carried. (7-0)

WYDOT Transportation Alternatives Program Grant Agreement

Council Member Maes moved to authorize the Mayor to sign the FY2016 Transportation Alternatives Program Sub-recipient Agreement between the Wyoming Department of

Transportation and the City of Green River for the 2015 ADA Improvements Project. Council Member Peterson seconded.

Council Member Killpack asked if any dollar amount needs to be included in the motion.

Mr. Clevenger said no; the funds were already approved by council when the grant was submitted.

Mayor Rust said this will help pedestrians who use wheelchairs at these intersections where there are no ADA accessible ramps.

Motion carried. (7-0)

2015 Assistance to Firefighters Grant - Regional Grant Application

Council Member Stokes moved to grant permission for the Rock Springs Fire Department to submit the Regional Grant Application to the 2015 Assistance to Firefighters Grant Program on behalf of the City of Green River Fire Department and to authorize the matching funds from the Fire Department's O&M Budget in the amount of \$5,472. Council Member Peterson seconded.

Chief Liberty said this will provide software that will go to the Joint Dispatch Center. It will give the dispatch staff the capability to let the responders know if they will need to run lights and sirens on a call. It will make it safer for the first responders and citizens.

Council Member Barney asked why the city is paying the same amount as the other entities. He asked if the amount of calls the city has is comparable to the rest of the county; and if so is it at 25%.

Chief Liberty said he doesn't know if the city is at 25% of the calls because Rock Springs responds to such a large amount. Rock Springs Fire responds to all 911 calls within the City of Rock Springs which includes ambulance calls. It is equal within the towns but 75% of the match is in Rock Springs. Three of the four entities are over there.

Council Member Killpack said 75% of the match that is coming from Rock Springs does not come out of one budget. It will come out of three different budgets.

Chief Liberty said it will make sure we are safe along with the citizens.

Council Member Stokes said Rock Springs may get more calls but they go on everything. Looking at it from the city it is really close. The county is going to pay 50%, Rock Springs is 25% and Green River is 25%.

Mayor Rust said you cannot compare it like apples and apples because it is different.

Motion carried. (7-0)

2015 Assistance to Firefighters Grant Application for Automatic External Defibrillators

Council Member Peterson moved to grant permission for the Fire Department to submit a grant application to the 2015 Assistance to Firefighter. Council Member Wilson seconded. Motion carried. (7-0)

Election of Council President and Vice-President

Council Member Stokes moved to nominate Council Member Wilson for Council President. Council Member Killpack seconded. Motion carried. (7-0)

Council Member Peterson moved to nominate Council Member Barney as Council Vice-President. Council Member Wilson seconded. Motion carried. (7-0)

CONSENT AGENDA

Council Member Wilson moved to approve the following consent agenda items. Council Member Maes seconded. Motion carried. (7-0)

- Agreement and payment for the 2016 Thoman Memorial Wrestling Tournament in the amount of \$750
- Issuance of a catering permit to China Garden for the Green River Chapter of Ducks Unlimited Banquet, at the Island
- Release of retainage to Vaughn's Plumbing and Heating for the final completion of the City Hall Boiler Replacement Project, in the amount of \$39,025
- Minutes for December 15, 2015 Council
- Payment of Bills:

Prepaid Invoices = \$198,842.68	Outstanding Invoices = \$209,876.24
Payroll Expenditures = \$332,971.39	Pre-authorization Payments = \$1,065,750.00

CITY ADMINISTRATOR'S REPORT

Mr. Clevenger thanked Mr. Nelson for his 17 years of service with the city. The workshop originally planned for next Tuesday will be moved to January 19, 2016 at 6:30 and the regular council meeting will follow after. The city has spots reserved to speak to the legislators at the Legislative Forum on February 9th, 10th, and 11th. The Chamber of Commerce will be hosting a forum on January 28th. He said the water litigation issues are something that needs to be watched. One of the requests is for a 60 inch pipe to run through Wyoming and if it runs at full capacity it would allow 85 million gallons a day through it.

CITY ATTORNEY'S REPORT

Mr. West had nothing to report.

MAYOR AND COUNCIL REPORTS

Council Member Wilson wished everyone a Happy New Year! 2015 was a great year and he is looking forward to 2016.

Council Member Peterson had nothing to report.

Council Member Barney said he is looking forward to 2016. He thanked everyone for making 2015 so successful.

Council Member Maes said she will not be here for the meeting on the 19th. She said she is looking forward to 2016 as well.

Council Member Killpack asked if there will be enough time to discuss the workshop items before the meeting on the 19th.

Mr. Clevenger said yes there will be enough time.

Council Member Killpack said 2015 was a good year and he enjoyed working on the council.

Council Member Stokes said 2015 was great and the council accomplished a lot and he enjoyed working with everyone.

Mayor Rust said the city will be attending the Legislative Session twice this year. The water study goes to 2060 and will go on forever. He wished everyone a Happy New Year! There are tougher times ahead so we need to be prepared. He thanked Mr. Nelson for his years of service with the city.

ADJOURNMENT

Council Member Killpack moved to adjourn at 7:57 pm. Council Member Wilson seconded. Motion carried. (7-0)

Pete Rust, Mayor

ATTEST:

Chris Meats, City Clerk



Prepaid Invoices Presented for 1-19-16 City Council

Director of Finance, Chris Meats

Date

City Administrator, Reed Clevenger

Date

Mayor, Pete Rust

Date

Payment Date.Calendar (Multiple Items)

Standard Name	Invoice Description	Pament Date	Source	Payment Amount
AFLAC	AFLAC AT - AFLAC After Tax*	01/08/2016	AP	1,339.16
AFLAC Total				1,339.16
ALLEN, CLAY	TRAVEL / RIVERTON / ALLEN	01/07/2016	AP	124.00
ALLEN, CLAY Total				124.00
BLUE CROSS BLUE SHIELD OF WYOMING	DEP CARE - Dependent Care*	01/08/2016	AP	1,630.84
BLUE CROSS BLUE SHIELD OF WYOMING Total				1,630.84
CHILD SUPPORT SERVICES	CHILD SUP-UT - Child Support - Utah	01/08/2016	AP	464.00
CHILD SUPPORT SERVICES Total				464.00
COLONIAL LIFE & ACCIDENT	COLONIAL PT - Colonial Insurance Pre-tax*	01/08/2016	AP	51.12
COLONIAL LIFE & ACCIDENT Total				51.12
CONTINENTAL AMERICAN INSURANCE	CAIC AT - Continental Amer Ins After Tax*	01/08/2016	AP	849.34
CONTINENTAL AMERICAN INSURANCE Total				849.34
DRANEY, NATHAN	TRAVEL / RIVERTON / DRANEY	01/07/2016	AP	124.00
DRANEY, NATHAN Total				124.00
GREAT-WEST TRUST COMPANY LLC	WYO DEF - Wyoming Deferred Comp	01/08/2016	AP	2,806.66
GREAT-WEST TRUST COMPANY LLC Total				2,806.66
GREEN RIVER HIGH SCHOOL	THOMAN MEMORIAL TOURNAMENT	01/12/2016	AP	750.00
GREEN RIVER HIGH SCHOOL Total				750.00
ICMA RETIREMENT TRUST- #301264	ICMA - ICMA Deferred Comp*	01/08/2016	AP	2,694.40
ICMA RETIREMENT TRUST- #301264 Total				2,694.40
IRS	FED TAX - Federal Income Tax*	01/08/2016	AP	112,102.57
IRS Total				112,102.57
NCPERS GROUP LIFE INSURANCE	PRUD - Prudential Life Insurance*	01/08/2016	AP	960.00
NCPERS GROUP LIFE INSURANCE Total				960.00
New York Life Insurance Company	NYL-WHOLE LIFE - New York Life - Whole Life*	01/08/2016	AP	873.52
New York Life Insurance Company Total				873.52
RELIANCE STANDARD LIFE INSURANCE	RELIANCE - Reliance Life Insurance	01/08/2016	AP	214.60
RELIANCE STANDARD LIFE INSURANCE Total				214.60
UNITED WAY OF SWEETWATER COUNTY	UNITED WAY - United Way*	01/08/2016	AP	2,264.83
UNITED WAY OF SWEETWATER COUNTY Total				2,264.83
VAUGHNS PLUMBING & HEATING	From Draw Request Billing Entry	01/12/2016	AP	39,025.00
VAUGHNS PLUMBING & HEATING Total				39,025.00
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	LIFE EMP ONLY - City Paid Life - Emp Only*	01/08/2016	AP	2,523.37
WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total				2,523.37
WYOMING CHILD SUPPORT ENFORCEMENT	CHILD SUP - Child Support	01/08/2016	AP	250.00
WYOMING CHILD SUPPORT ENFORCEMENT Total				250.00
WYOMING RETIREMENT SYSTEM	Firemen's Pension Fund	01/07/2016	AP	660.00

WYOMING RETIREMENT SYSTEM	WYO RET EM - Wyoming Retirement - Employer*	01/08/2016	AP	92,348.17
WYOMING RETIREMENT SYSTEM Total				93,008.17
DOUGLAS STEWART	TRAVEL / CASPER / STEWART	01/07/2016	AP	148.00
DOUGLAS STEWART Total				148.00
GERHART SPALDING	TRAVEL / RIVERTON / SPALDING	01/07/2016	AP	124.00
GERHART SPALDING Total				124.00
GLEN HUNTER	TRAVEL / RIVERTON / HUNTER	01/07/2016	AP	124.00
GLEN HUNTER Total				124.00
Ian Parker	TRAVEL / RIVERTON / PARKER	01/07/2016	AP	124.00
Ian Parker Total				124.00
MATTHEW J EASTMAN	TRAVEL / CASPER / EASTMAN	01/07/2016	AP	148.00
MATTHEW J EASTMAN Total				148.00
SHELBY RAY BARTLETT	TRAVEL / CASPER / BARTLETT	01/07/2016	AP	148.00
SHELBY RAY BARTLETT Total				148.00
Thomas D Jarvie	TRAVEL / CHEYENNE / JARVIE	01/07/2016	AP	136.00
Thomas D Jarvie Total				136.00
THOMAS W MADURA	TRAVEL / RIVERTON / MADURA	01/07/2016	AP	124.00
THOMAS W MADURA Total				124.00
Grand Total				263,131.58



Outstanding Invoices Presented for 1-19-16 City Council

Director of Finance, Chris Meats

Date

City Administrator, Reed Clevenger

Date

Mayor, Pete Rust

Date

Invoice Process Status	Open
Journal Type	Journal Entry
Transaction Type	(Multiple Items)

Vendor Name	Invoice Number	Invoice Description	Inv Date	Transaction Amount
AAA SPRING SPECIALISTS CO	66101	BOLTS	12/14/2015	718.01
AAA SPRING SPECIALISTS CO Total				718.01
ACE EQUIPMENT & SUPPLY COMPANY	161758	Rubber Plow Edges	12/21/2015	981.32
ACE EQUIPMENT & SUPPLY COMPANY Total				981.32
AIRGAS USA, LLC	9931884023	Cylinder	11/30/2015	431.56
AIRGAS USA, LLC Total				431.56
ALPINE PURE BOTTLED WATER	94221	BOTTLED WATER / CD	12/31/2015	6.00
	94222	BOTTLED WATER / FINANCE	12/31/2015	12.00
	94223	BOTTLED WATER / ADMIN	12/31/2015	12.00
	94224	5 Gallon Bottled Water	12/31/2015	12.00
	94225	BOTTLED WATER / POLICE DEPT	12/31/2015	30.00
	94227	Bottled water	12/31/2015	48.00
ALPINE PURE BOTTLED WATER Total				120.00
ALSCO	LOGD1092910	UNIFORM SERVICE	12/23/2015	82.17
	LOGD1092921	Mops and Mats	12/23/2015	76.02
	LOGD1094452	Mats for PD	12/30/2015	37.91
	LOGD1094467	UNIFORM SERVICE	12/30/2015	82.17
	LOGD1094468	Shop Towels and Mats	12/30/2015	76.63
	LOGD1094470	Mats for Animal Control	12/30/2015	23.71
	LOGD1096072	UNIFORM SERVICE	01/06/2016	82.17
	LOGD1096083	Mats and Mops for City Hall	01/06/2016	76.02
ALSCO Total				536.80
AMERIGAS PROPANE, LP	3047067318	Propane for Landfill	12/16/2015	964.17
	3047620858	Propane for Landfill	12/31/2015	728.98
	73822718	Propane	09/23/2015	37.89
AMERIGAS PROPANE, LP Total				1,731.04
AMERI-TECH EQUIPMENT COMPANY	15048	BATTERY	12/09/2015	167.69
AMERI-TECH EQUIPMENT COMPANY Total				167.69
ANIMAL CLINIC OF GREEN RIVER	120815EATON	SPAY/NEUTER CERTIFICATES	12/08/2015	20.00
	122315SIMCO	SPAY/NEUTER CERTIFICATES	12/23/2015	40.00
	122815RAY	SPAY/NEUTER CERTIFICATES	12/28/2015	30.00
ANIMAL CLINIC OF GREEN RIVER Total				90.00
ARROWHEAD CONCRETE INC	58707A	Road Base and Sand	11/24/2015	1,747.50
ARROWHEAD CONCRETE INC Total				1,747.50
ASCAP	100004336647	License fees for the period of 01/01/2016 to 12/31/; 12/20/2015		336.00
ASCAP Total				336.00
ATCO INTERNATIONAL	I0449527	supplies	12/16/2015	336.00
	I0449811	Take Off and Sno-Go	12/22/2015	317.00
ATCO INTERNATIONAL Total				653.00
AUTOMOTIVE PROFIT SYSTEMS INC	19769	ANTIFREEZE	12/30/2015	403.65
AUTOMOTIVE PROFIT SYSTEMS INC Total				403.65
BATTERY SYSTEMS INC	3371151	BATTERY	12/30/2015	217.51
	3378128	BATTERY	12/30/2015	299.06
	3378131	BATTERIES	12/30/2015	296.46

BATTERY SYSTEMS INC	3382417	BATTERIES	01/05/2016	435.02
	3389076	BATTERIES	01/11/2016	302.10
BATTERY SYSTEMS INC Total				1,550.15
BLUE CROSS BLUE SHIELD OF WYOMING	12292015	GROUP: COGR DEC 2015	12/29/2015	50.00
	312049 12212015	GROUP 312049	12/21/2015	127,448.62
	312303 12212015	GROUP 312303	12/21/2015	2,212.20
	312304 12212015	GROUP 312304	12/21/2015	15,223.09
	312312 12212015	GROUP 312312	12/21/2015	8,170.57
BLUE CROSS BLUE SHIELD OF WYOMING Total				153,104.48
CAPITAL BUSINESS SYSTEMS, INC	577392	Copy Machine Maintenance	12/14/2015	209.78
CAPITAL BUSINESS SYSTEMS, INC Total				209.78
CARMAN REFRIGERATION	51325	MAINTENANCE ON SERVICE ROOM A/C UNIT	09/18/2015	1,720.97
CARMAN REFRIGERATION Total				1,720.97
CASTLE CLEANING COMPANY	5873	Cleaning Service for December 2015 Rec. Center	12/30/2015	5,097.32
CASTLE CLEANING COMPANY Total				5,097.32
CORDOVA, JOSE BRYAN	010515	JUDGE / CRYSTAL CLASSIC	01/05/2016	200.00
CORDOVA, JOSE BRYAN Total				200.00
DESERT MOUNTAIN CORPORATION	15-43377	Ice Slicer	01/04/2016	6,648.39
	15-43379	Ice Slicer	01/06/2016	7,843.99
DESERT MOUNTAIN CORPORATION Total				14,492.38
DJ'S GLASS PLUS	65229	WINDOW	12/17/2015	432.78
DJ'S GLASS PLUS Total				432.78
EAGLE UNIFORM & SUPPLY CO	55610	Mops and Towels - City of Green River	10/30/2015	32.76
	57124	Laundry for Parks and Recreation	11/13/2015	15.00
	57861	Mops and Towels for PD	11/20/2015	36.53
	57877	Laundry for Parks and Recreation	11/20/2015	15.00
	57881	Mops and Towels - City of Green River	11/20/2015	32.76
	58611	Mops and Towels for PD	11/27/2015	36.53
	58626	Laundry for Parks and Recreation	11/27/2015	15.00
	58629	Mops and Towels - City of Green River	11/27/2015	32.76
	59357	Mops and Towels for PD	12/04/2015	36.53
	59375	Laundry for Parks and Recreation	12/04/2015	15.00
	59378	Mops and Towels - City of Green River	12/04/2015	32.76
	60118	Mops and Towels for PD	12/11/2015	36.53
	60136	Laundry for Parks and Recreation	12/11/2015	15.00
	60139	Mops and Towels - City of Green River	12/11/2015	32.76
	60861	Mops and Towels for PD	12/18/2015	36.53
	60877	Laundry for Parks and Recreation	12/18/2015	15.00
	60881	Mops and Towels - City of Green River	12/18/2015	32.76
	61623	Mops and Towels for PD	12/25/2015	36.53
	61638	Laundry for Parks and Recreation	12/25/2015	15.00
	61641	Mops and Towels - City of Green River	12/25/2015	32.76
	62361	Mops and Towels for PD	01/01/2016	38.17
	62379	Laundry for Parks and Recreation	01/01/2016	15.00
	62382	Mops and Towels - City of Green River	01/01/2016	32.76
EAGLE UNIFORM & SUPPLY CO Total				639.43
ENERGY LABORATORIES INC	351230481	Total Phosphorus Analysis	12/23/2015	56.00
ENERGY LABORATORIES INC Total				56.00
ENGINEERING DESIGN ASSOCIATES	09188	Green River City Hall Boiler and Bas Upgrades	12/31/2015	1,753.00
ENGINEERING DESIGN ASSOCIATES Total				1,753.00
F.B. MCFADDEN WHOLESALE COMPANY	310347	Wax Pledge Multi Surface Cleaner	12/11/2015	76.10
	310806	Snacks for Resale, Supplies	12/21/2015	433.25
	311226	COFFE / WATER	01/04/2016	76.30
	311295	Snacks for Resale, Supplies	01/04/2016	255.95
F.B. MCFADDEN WHOLESALE COMPANY Total				841.60
FAIRMONT SUPPLY COMPANY	4576095-00	Heavy Duty Wipes	12/18/2015	79.80
FAIRMONT SUPPLY COMPANY Total				79.80
FARIS MACHINERY	C11641	FILTER AND BREATHER	01/06/2016	400.78
FARIS MACHINERY Total				400.78
FEDEX	5-267-56595	EXPRESS SHIPPING	12/24/2015	19.93
FEDEX Total				19.93
FIRST CHOICE FORD	322430	BOLT	12/29/2015	4.00
FIRST CHOICE FORD Total				4.00
FOR A CLEANER POOL, LLC	46504	Drive Belts, Drive Track, Rubber Brushes, Lock Tabs	12/29/2015	220.20
FOR A CLEANER POOL, LLC Total				220.20
FORCE AMERICA INC	IN001-1010486	ROCKER	12/14/2015	32.53
	IN001-1013309	ROCKER	12/23/2015	48.43
FORCE AMERICA INC Total				80.96

FREIGHTLINER OF UTAH, LLC	607849	Parts	12/16/2015	500.34
FREIGHTLINER OF UTAH, LLC Total				500.34
GENTLE TOUCH DRYCLEANING	5493	UNIFORM CLEANING / MCDONALD	12/08/2015	6.00
	5551	UNIFORM CLEANING / CRONK	12/16/2015	6.00
	5599	Laundry Service	12/22/2015	6.00
	5634	UNIFORM CLEANING / CRONK	12/30/2015	6.00
	5674	Laundry Service	01/05/2016	6.00
GENTLE TOUCH DRYCLEANING Total				30.00
GREEN RIVER ACE HARDWARE	103894/2	Kerosene	08/18/2015	24.99
	104040/2	Weedeater Parts & Fuel	08/24/2015	36.98
	104053/2	Weedeater Head	08/24/2015	14.99
	104085/2	2 cycle oil	08/25/2015	5.99
	104117/2	Bag of Crushed Ice	08/26/2015	1.39
	104299/2	Cube Ice	09/02/2015	1.99
	104300/2	PVC Parts	09/02/2015	10.96
	104699/2	FILTERS	09/18/2015	71.92
	104753/2	PVC Parts	09/21/2015	10.27
	105003/2	Hose Mender	10/02/2015	8.99
	105149/2	Spincast Combo Colorful Kids	10/08/2015	16.99
	105276/2	Pressure Switch	10/14/2015	29.99
	105354/2	Hedge Shear Dual Cut, Handle, returnd Handle	10/18/2015	39.99
	105449/2	CONCRETE MIX	10/22/2015	7.98
	105493/2	SHOP SUPPLIES	10/23/2015	22.97
	105575/2	Hedge Shear Ext. Handle	10/27/2015	34.99
	105634/2	SPLY FCT3	10/29/2015	11.99
	105716/2	CONCRETE MIX	11/02/2015	3.99
	105808/2	Ice for Water Samples	11/05/2015	1.99
	105864/2	Tarps and nails	11/06/2015	102.46
	106007/2	supplies	11/12/2015	20.47
	106076/2	BATTERIES	11/16/2015	65.94
	106249/2	Screwdriver	11/24/2015	9.99
	106396/2	Cable Stereo, Audio Adapter	12/02/2015	16.47
	106416/2	BATTERIES	12/03/2015	19.98
	106442/2	Brass Fittings	12/04/2015	17.97
	106573/2	Batteries and Electronic Cleaner	12/09/2015	38.96
	106614/2	Halogen Bulbs	12/11/2015	26.97
	106711/2	BLADE	12/16/2015	11.99
	106735/2	Car Wash Supplies	12/17/2015	17.98
	106753/2	OIL	12/17/2015	8.48
	106754/2	GAS CAP	12/17/2015	(2.49)
	106755/2	STRIKE LITE	12/17/2015	17.99
	106811/2	QC Valve STR	12/21/2015	19.98
	106812/2	Rivet, Assorted Hand tools, Drill Bit	12/21/2015	37.96
	106825/2	HOLD DOWN	12/22/2015	42.34
	106828/2	MISC SHOP SUPPIES	12/22/2015	32.95
	106835/2	Spray Paint	12/22/2015	14.97
	106843/2	Scotch Tape, Silicone, Dryerase Board	12/22/2015	32.97
	106895/2	Salt Spreader	12/28/2015	99.99
	106923/2	Taps	12/30/2015	31.46
	106927/2	Duct Tape Polypro Twst Rope	12/30/2015	21.97
	106929/2	Handle File Plastic, Fasteners	12/30/2015	31.67
	106944/2	Markers, Tape, Posterboard for Safety Meeting	12/30/2015	11.26
	106953/2	Battery Alkaline AA 30 pk	12/31/2015	16.99
	106995/2	Ice for Water Samples	01/04/2016	1.99
	107002/2	2 in 1 Smoke Alarm, Panel Access	01/04/2016	56.98
	107059/2	Rod, Gap & JNT	01/05/2016	19.97
	107071/2	Pledge Multi Surface	01/06/2016	11.98
	107075/2	BATTERIES	01/06/2016	16.99
	107098/2	Fasteners, Rope, Alligator Clips, Wall Plates	01/06/2016	67.93
	107114/2	Plastic Toolbox, Battery	01/07/2016	27.98
	107129/2	Spackl1time qt Red Devil	01/07/2016	7.99
	107147/2	Snow Pusher	01/08/2016	207.92
	107179/2	LAMP 500W	01/11/2016	9.99
	K05565/2	Lever Flush Sure Fit	10/27/2015	6.99
GREEN RIVER ACE HARDWARE Total				1,563.73
GREEN RIVER CHAMBER	2111	Chamber Membership Dues	12/02/2015	120.00
GREEN RIVER CHAMBER Total				120.00
HARRIS, MARY	102	Sept. 1 - Oct 26. Flower Watering	12/01/2015	2,000.00

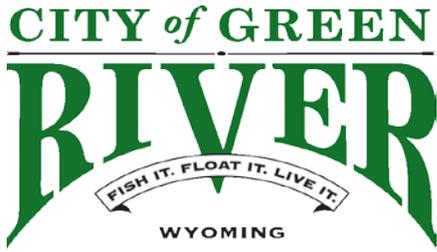
HARRIS, MARY	103	Oct. 27 - Nov. 9 Flower Watering	12/15/2015	500.00
HARRIS, MARY Total				2,500.00
ICOP-A SAFETY VISION COMPANY	0566514-IN	PGTAIL	12/30/2015	280.57
ICOP-A SAFETY VISION COMPANY Total				280.57
INBERG-MILLER ENGINEERS - IME	8955GM105	Density Tests	12/16/2015	280.85
INBERG-MILLER ENGINEERS - IME Total				280.85
JFC ENGINEERS ARCHITECTS	36385	Survey for Year 5 Design-Knotty Pine and Evans	01/07/2016	8,500.00
JFC ENGINEERS ARCHITECTS Total				8,500.00
JOINT POWERS WATER BOARD	1057	DECEMBER 2015 WATER DISTRIBUTION	01/05/2016	22,613.36
JOINT POWERS WATER BOARD Total				22,613.36
JORDAN, BRITNEY	122115	LINCOLN AFTER SCHOOL REFUND	12/21/2015	82.50
JORDAN, BRITNEY Total				82.50
K-MOTIVE & SPORTS INC	153795	INSTALL PLOW	12/29/2015	2,569.77
	154635	Winch	12/31/2015	349.99
K-MOTIVE & SPORTS INC Total				2,919.76
KULLY SUPPLY, INC.	SI-355700	Hydrant Key Z1300 Series	12/16/2015	55.18
KULLY SUPPLY, INC. Total				55.18
LEGACY EQUIPMENT COMPANY	68451	CONVEX MIRROR	03/31/2015	224.65
LEGACY EQUIPMENT COMPANY Total				224.65
LONGHORN CONSTRUCTION	K4008	Level Ground for Cemetery Expansion	01/05/2016	25,000.00
LONGHORN CONSTRUCTION Total				25,000.00
MACPHERSON, KELLY & THOMPSON, LLC	56515	EMPLOYMENT LEGAL SERVICES	12/16/2015	577.50
MACPHERSON, KELLY & THOMPSON, LLC Total				577.50
MOUNTAIN WEST BUSINESS SOLUTIONS	6172182	Copies from Printer	01/04/2016	138.68
	6172183	Copies from Printer	01/04/2016	238.24
	6172185	COPIER USAGE	01/04/2016	797.48
	6172187	Copies from Printer	01/04/2016	208.33
	6172190	COPIER USAGE	01/04/2016	228.28
	6172191	Copies from Printer	01/04/2016	1,227.54
	6172192	Copies from Printer	01/04/2016	149.19
	6172193	COPIER USAGE	01/04/2016	193.70
	6172196	COPIER USAGE	01/04/2016	7.82
	6172197	COPIER USAGE	01/04/2016	2.24
	6172201	COPIER USAGE	01/04/2016	144.20
	6172202	Copies from Printer	01/04/2016	85.96
MOUNTAIN WEST BUSINESS SOLUTIONS Total				3,421.66
NAPA AUTO PARTS UNLIMITED	237026	SEALED CMMARKR	12/08/2015	10.58
	237404	Sway Bar Link Repair	12/14/2015	10.57
	237544	Brain	12/15/2015	129.00
	237580	BATTERY	12/16/2015	109.00
	237585	SPARK PLUGS/IGNITION COIL	12/16/2015	117.61
	237589	IGNITION COIL/SPARK PLUGS	12/16/2015	53.66
	237596	CABLE	12/16/2015	219.82
	237662	Heater	12/17/2015	3.94
	237663	FILTERS	12/17/2015	17.00
	237712	Grease Hose	12/17/2015	55.89
	237769	AIRCHUCK	12/18/2015	14.29
	237890	FILTERS	12/21/2015	22.44
	237891	FILTERS	12/21/2015	14.73
	237894	BULB	12/21/2015	3.30
	237978	FILTER	12/22/2015	87.09
	237985	BATTERT CHARGER	12/22/2015	42.99
	237991	TIRE CHAIN TOOLS/TRUCK TIRE CHAINS	12/22/2015	666.16
	237996	Alternator Belt	12/22/2015	38.04
	238049	FLOOR DRY	12/23/2015	10.34
	238271	Prem Starter Fluid	12/28/2015	7.58
	238327	Hose	12/29/2015	51.17
	238328	TOGGLE	12/29/2015	4.69
	238347	FILTER ADAPTER	12/29/2015	12.57
	238351	START FLUID	12/29/2015	7.58
	238429	Taps	12/30/2015	7.98
	238438	D. Earth	12/30/2015	310.20
	238445	OXYGEN SENSOR	12/30/2015	60.57
	238672	MUFFLER SEALER	01/04/2016	6.33
	238752	CDL Tire Gauge	01/05/2016	20.49
	238973	BATTERY CLAMP	01/07/2016	8.69
NAPA AUTO PARTS UNLIMITED Total				2,124.30
NEOPOST USA INC	53526507	MONTHLY SERVICES	12/20/2015	297.00

NEOPOST USA INC Total				297.00
NUTECH SPECIALTIES INC	141338	Snowline Ice Melter	12/30/2015	71.94
	141339	FLOOR SOAP	12/30/2015	79.50
NUTECH SPECIALTIES INC Total				151.44
OFFICE DEPOT INC	813280414001	Office Supplies	12/18/2015	57.88
	813280549001	TAPE	12/18/2015	18.85
OFFICE DEPOT INC Total				76.73
ONE-CALL WYOMING	40207	Tickets for December	01/07/2016	21.75
ONE-CALL WYOMING Total				21.75
OTIS ELEVATOR COMPANY	SH05489915	Green River Police Station Service Contract Charges	09/01/2015	6,420.00
OTIS ELEVATOR COMPANY Total				6,420.00
PACIFIC STEEL RECYCLING	4141979	STEEL	12/16/2015	197.43
PACIFIC STEEL RECYCLING Total				197.43
PACIFICORP	10004608	RENT FROM OPERATING LAND	12/21/2015	3,120.00
PACIFICORP Total				3,120.00
PETERSON, CHRISTINE	011216	DRAWSTRING BAGS	01/12/2016	17.49
PETERSON, CHRISTINE Total				17.49
PETTY CASH	122315	PETTY CASH	12/23/2015	171.80
PETTY CASH Total				171.80
PROFORCE LAW ENFORCEMENT	176736	Taser Cam Download Kit	06/12/2013	14.95
	177195	TSR CAM HD USB DOWLOAD KIT	06/18/2013	(14.95)
PROFORCE LAW ENFORCEMENT Total				0.00
QED, INC	S4175555.001	Replacement Bulbs for Ballast	12/09/2015	512.50
	S4175555.002	LED Lamps	12/31/2015	15.09
QED, INC Total				527.59
QUILL CORPORATION	1639171	STORAGE BOXES	12/18/2015	45.98
	1703056	ENVELOPES	12/22/2015	115.49
QUILL CORPORATION Total				161.47
R S REFRIGERATION SUPPLY	SR19895	Pleated Air Filters	01/05/2016	240.16
R S REFRIGERATION SUPPLY Total				240.16
REAL KLEEN INC	43156	Neutral Disinfectant Spray and Bottles	09/23/2015	38.40
	43717	Premium Roll Towels	01/05/2016	119.40
REAL KLEEN INC Total				157.80
RED HORSE OIL COMPANY INC	10023-1	DIESEL	12/22/2015	1,991.06
	11574	FUEL	11/30/2015	540.65
	11651	FUEL	12/04/2015	1,319.09
	11711	FUEL	12/11/2015	1,537.43
	11725	FUEL	12/18/2015	1,358.22
	11760	FUEL	12/25/2015	1,156.79
	11790	FUEL	12/31/2015	1,355.96
	9576	DIESEL	11/09/2015	2,393.05
	9666	FUEL	11/18/2015	2,996.41
	9722	FUEL	11/24/2015	845.64
	9832-1	FUEL	12/04/2015	2,106.75
	9949	FUEL	12/15/2015	1,271.27
	G5187	FUEL	12/03/2015	36.91
	G5188	FUEL	12/04/2015	24.01
	G5192	FUEL	12/10/2015	42.31
	G5195	FUEL	12/15/2016	45.58
	N-74819	FUEL	12/07/2015	64.19
RED HORSE OIL COMPANY INC Total				19,085.32
ROCK SPRINGS NEWSPAPERS INC ROCKET MINER	012916	NEWSPAPER / CD	01/06/2016	127.00
	12313894	Downtown Rhythm and Rhymes Ad	12/09/2015	51.96
	12314813	Downtown Rhythm and Rhymes Ad	12/11/2015	66.36
	12316795	PUBLIC MEETING	12/12/2015	90.34
ROCK SPRINGS NEWSPAPERS INC ROCKET MINER Total				335.66
ROCKY MOUNTAIN POWER	0077122815	MONTHLY SERVICE	12/28/2015	45,330.09
ROCKY MOUNTAIN POWER Total				45,330.09
SCHAEFFERS MANUFACTURING COMPANY	671233-INV1	LUBRICANTS	12/23/2015	1,871.10
	671240-INV1	LUBRICANTS	01/06/2016	1,909.04
SCHAEFFERS MANUFACTURING COMPANY Total				3,780.14
SCHOFIELD-SCHALOW, E VICTORIA	010616	COURT APPOINTED FEES	01/06/2016	250.00
SCHOFIELD-SCHALOW, E VICTORIA Total				250.00
SESAC	4168715	License fees for the period of 1-01-16 thru 12-31-16	12/11/2015	378.00
SESAC Total				378.00
SHEPARD CONSTRUCTION, INC.	PAY APP 1	PD SHOOTING RANGE	12/31/2015	28,426.50
SHEPARD CONSTRUCTION, INC. Total				28,426.50

SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT	2599527 RI	JACKET	12/23/2015	69.95
	2601179 RI	BOOTS	12/29/2015	199.95
SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT Total				269.90
SKINNER, TINA	122115	LINCOLN AFTER SCHOOL REFUND	12/21/2015	54.00
SKINNER, TINA Total				54.00
SLCMAGIC	169	MAGIC SHOW	12/01/2015	500.00
SLCMAGIC Total				500.00
SNYDER INDUSTRIES INC	0000228644	300 Gallon Containers	01/04/2016	6,664.14
SNYDER INDUSTRIES INC Total				6,664.14
SOUTHERN ALUMINUM MFG. INC	120116	Round Tables for Pavilion	12/16/2015	15,000.00
SOUTHERN ALUMINUM MFG. INC Total				15,000.00
SOUTHWEST DOORS INC	10095	Adjust Tracks & Service Doors	12/18/2015	148.80
SOUTHWEST DOORS INC Total				148.80
STAPLES	3286209830	DESK ORGANIZER	12/05/2015	62.52
	8037161378	NOTE CARDS	12/12/2015	0.53
STAPLES Total				63.05
STAR TRANSIT	4187	TRANSPORTATION 2ND QTR	01/06/2016	5,630.00
STAR TRANSIT Total				5,630.00
STATEFIRE DC SPECIALITIES, LLC	MON01206	MONTHLY SERVICES	01/01/2016	75.00
STATEFIRE DC SPECIALITIES, LLC Total				75.00
SWEETWATER CABLE TELEVISION COMPANY	012923	MONTHLY SERVICES	01/10/2016	59.99
	015356	MONTHLY SERVICES	01/10/2016	33.80
SWEETWATER CABLE TELEVISION COMPANY Total				93.79
SWEETWATER COUNTY CONSERVATION DISTRICT	1446	Tree Order	12/17/2015	550.00
SWEETWATER COUNTY CONSERVATION DISTRICT Total				550.00
SWEETWATER COUNTY DETENTION CENTER	DECEMBER2015	INMATE HOUSING	01/11/2016	2,295.00
SWEETWATER COUNTY DETENTION CENTER Total				2,295.00
SWEETWATER COUNTY SCHOOL DISTRICT #2	010416	Snacks for GRASP in December	01/04/2016	104.87
SWEETWATER COUNTY SCHOOL DISTRICT #2 Total				104.87
THE GREEN RIVER STAR	3125	Newspaper Ad	12/02/2015	112.50
	3127	Display Ad - Rhythm & Rhymes	12/02/2015	151.88
	3128	Display Ad - Santa's Calling	12/02/2015	133.25
	3133	Display Ad - Tree Lighting	12/02/2015	135.00
	3134	Display Ad - Santa's Arrival	12/02/2015	320.63
	3151	Call for Bid 2016 Asphalt Crushing	12/09/2015	140.00
	3152	Call for Bid 2016 Asphalt Crushing	12/16/2015	140.00
	3153	Call for Bid 2016 Asphalt Crushing	12/23/2015	140.00
	3155	Display Ad - Rhythms & Rhymes	12/09/2015	151.88
	3161	Display Ad for Window Contest	12/09/2015	123.75
	3162	AGENDA	12/09/2015	99.00
	3168	P & Z MEETING	12/16/2015	122.50
	3181	Newspaper Ad	12/16/2015	112.50
	3183	Display Ad - New Year's Party	12/16/2015	270.00
	3184	Holiday Trash Ad	12/16/2015	112.50
	3195	CHRISTMAS COLORING CONTEST	12/23/2015	45.00
	3197	Holiday Trash Ad	12/23/2015	112.50
	3198	Display Ad - New Year's Party	12/23/2015	270.00
	3201	DON'T DRINK AND DRIVE	12/30/2015	45.00
	3205	PUBLIC HEARING	12/30/2015	315.00
	3206	PUBLIC HEARING	01/06/2016	315.00
	3207	Newspaper Ad	12/30/2015	112.50
	3208	Holiday Trash Ad	12/30/2015	112.50
	3209	Display Ad - New Year's Party	12/30/2015	270.00
	3211	AGENDA	12/30/2015	99.00
THE GREEN RIVER STAR Total				3,961.89
THE PARTY SQUAD	010716	Entertainment for Feb 12 & Feb 13	01/07/2016	1,250.00
THE PARTY SQUAD Total				1,250.00
THE RADIO NETWORK	15110372	COUNCIL MEETINGS	11/30/2015	50.00
	15120387	COUNCIL MEETINGS	12/31/2015	50.00
	15120388	COUNCIL MEETINGS	12/31/2015	50.00
	15120389	COUNCIL MEETINGS	12/31/2015	50.00
	15120390	COUNCIL MEETINGS	12/31/2015	50.00
	15120580	Radio Spot Package for Santa's Arrival	12/31/2015	90.00
	15120581	Radio Spot Package for Santa's Arrival	12/31/2015	90.00
	15120582	Radio Spot Package for Santa's Arrival	12/31/2015	90.00
	15120583	Radio Spot Package for Santa's Arrival	12/31/2015	90.00
	15120590	Green River Recreation Center Package	12/31/2015	138.88

THE RADIO NETWORK	15120591	Green River Recreation Center Package	12/31/2015	138.88
	15120592	Green River Recreation Center Package	12/31/2015	138.88
	15120593	Green River Recreation Center Package	12/31/2015	138.88
THE RADIO NETWORK Total				1,165.52
THE TIRE DEN INC	1-GS251384	ADVENT OWL	12/17/2015	598.56
	1-GS251998	PD TIRES	01/05/2016	594.76
THE TIRE DEN INC Total				1,193.32
TYLER TECHNOLOGIES INC	025-142413	CASH DRAWER MAINTENANCE	12/16/2015	(32.27)
TYLER TECHNOLOGIES INC Total				(32.27)
UNION PACIFIC RAILROAD	2026193	Encroachment Application Fee	01/06/2016	1,055.00
UNION PACIFIC RAILROAD Total				1,055.00
UNITED LABORATORIES	INV140414	Baseline Lotion Hand and Body Soap	12/11/2015	300.82
	INV140822	ESA Swimming Tile Cleaner	12/16/2015	595.46
	INV141202	Liquid Hand Soap Dispenser	12/21/2015	159.90
UNITED LABORATORIES Total				1,056.18
UNITED SERVICE AND SALES	S40332	Control Pad, Smart Touch 2	12/16/2015	58.27
UNITED SERVICE AND SALES Total				58.27
VALLI INFORMATION SYSTEMS	33452	UTLITY BILLING	12/31/2015	2,202.84
VALLI INFORMATION SYSTEMS Total				2,202.84
VSP - VISION SERVICE PLAN	JAN 2016	ACCOUNT 121779980044	12/16/2015	1,959.84
VSP - VISION SERVICE PLAN Total				1,959.84
WATSON, TRISTA	122115	LINCOLN AFTER SCHOOL REFUND	12/21/2015	30.00
WATSON, TRISTA Total				30.00
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	414	FEB 2016 PREMIUMS	01/07/2016	863.00
	422	FEB 2016 PREMIUMS	01/07/2016	873.58
	423	FEB 2016 PREMIUMS	01/07/2016	517.25
	425	FEB 2016 PREMIUMS	01/07/2016	1,134.00
	430	FEB 2016 PREMIUMS	01/07/2016	964.25
	435	FEB 2016 PREMIUMS	01/07/2016	877.90
	450	FEB 2016 PREMIUMS	01/07/2016	1,134.00
	460	FEB 2016 PREMIUMS	01/07/2016	1,258.00
	463	FEB 2016 PREMIUMS	01/07/2016	863.00
	464	FEB 2016 PREMIUMS	01/07/2016	863.00
	481	FEB 2016 PREMIUMS	01/07/2016	1,148.90
	490	FEB 2016 PREMIUMS	01/07/2016	416.00
	500	FEB 2016 PREMIUMS	01/07/2016	416.00
	505	FEB 2016 PREMIUMS	01/07/2016	1,187.78
WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total				12,516.66
WEST LAW OFFICE PC	31569	JANUARY RETAINER FOR LEGAL SERVICES	01/04/2016	6,000.00
WEST LAW OFFICE PC Total				6,000.00
WESTERN REPORTING	314862	SCREENING	01/04/2016	13.00
WESTERN REPORTING Total				13.00
WHELAN, JENNIFER	122115	Facility Deposit or Facility Rental Refund	12/21/2015	165.00
WHELAN, JENNIFER Total				165.00
WHISLER CHEVROLET COMPANY INC	117931CVW	CLEANER	12/17/2015	119.19
	117965CVW	TRANSMITT	12/21/2015	115.08
WHISLER CHEVROLET COMPANY INC Total				234.27
WHITE MOUNTAIN LUMBER & RENTAL	2298256	Plumbing Parts	10/08/2015	64.35
	2298584	2x4 Stud	10/20/2015	2.78
	2300180	Halogen Flood Lamps	12/21/2015	21.26
	2300286	Propane	12/30/2015	30.34
WHITE MOUNTAIN LUMBER & RENTAL Total				118.73
WYOMING ASSOCIATION OF MUNICIPALITIES	14663	WAM / RUST / PETERSON	12/11/2015	450.00
WYOMING ASSOCIATION OF MUNICIPALITIES Total				450.00
WYOMING EMBROIDERY & SPORTING GOODS	12102	NAMES ON UNIFORMS	12/04/2015	12.00
WYOMING EMBROIDERY & SPORTING GOODS Total				12.00
WYOMING MACHINERY COMPANY	PO 4423794	PLUG	12/22/2015	23.44
	PO 4423795	ELEMENTS	12/22/2015	134.33
	PO 4425619	BELT	12/23/2015	2.59
	PO 4425620	Gasket	12/23/2015	17.55
	PO 4425621	Spring	12/23/2015	68.35
	PO 4425622	Hose	12/23/2015	124.93
	PO 4425623	BOLTS	12/23/2015	333.58
	PO 4427071	BELT	12/26/2015	47.28
	PO 4427072	Gasket	12/26/2015	2.37
	PO 4427073	Hose	12/26/2015	125.54
	PO 4428560	BATTERY	12/29/2015	604.70
	PO 4429826	DIAGNOSTIC REPAIR DATA ACCESS	12/30/2015	1,190.00

WYOMING MACHINERY COMPANY	PO 4429827	CABLE	12/30/2015	53.03
	PO 4434375	Hose	01/05/2016	69.71
	WO 4430136	TROUBLESHOOT	12/30/2015	747.00
WYOMING MACHINERY COMPANY Total				3,544.40
Grand Total				437,164.10



Payroll Presented for 1-19-16 City Council

Net Payroll	293,382.02
Deductions	118,679.70
Total Payroll	<u>\$ 412,061.72</u>

Period 12/31/2015-1/14/2016

Director of Finance, Chris Meats

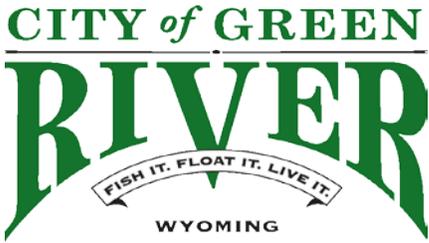
Date

City Administrator, Reed Clevenger

Date

Mayor, Pete Rust

Date



Preauthorization List Presented for 1-19-16 City Council

Listed below are items needing to be paid prior to the next regularly scheduled council meeting. These amounts are estimates and require pre-authorization.

PAYROLL AND RELATED EXPENSES (includes FICA and Federal Tax deposit, workers comp. and Retirement)	\$ 1,000,000.00
PETTY CASH REIMBURSEMENT & POSTAGE	5,000.00
US BANK - Miscellaneous credit card charges	40,000.00
MUNICIPAL COURT - Jury fees	2,000.00
TRAVEL EXPENSES - Elected Officials & Employees	8,000.00
DEPOSIT REFUNDS - Faculty and Utility Refunds	10,000.00

Total

\$ 1,065,000.00

Requested by : _____
Director of Finance, Chris Meats