



## CITY COUNCIL AGENDA

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I. 6:30 PM **CALL TO ORDER: MARCH 22, 2016 SPECIAL COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

V. **COUNCIL ACTION ITEMS**

A. **CONSIDERATION TO AUTHORIZE THE GREEN RIVER URA/MAIN STREET AGENCY TO APPLY FOR A TECHNICAL ASSISTANCE GRANT FROM WYOMING MAIN STREET**

The URA/Main Street Agency seeks authorization to apply for Wyoming Main Street Technical Assistance Funds. Two projects are currently under consideration; ultimately, only one project proposal will be submitted.

The first project option is to apply for \$35,000 in Technical Assistance funds for a county-wide Retail Gap Analysis with a central focus on the Main Street Districts in Green River and Rock Springs. The second project option is to apply for \$20,000 in Technical Assistance funds to be utilized for the installation of banner poles on Flaming Gorge Way as well as promotional banners.

**Suggested motion:** I move to approve the submission of a Wyoming Main Street Technical Assistance Grant Application for either a Retail Gap Analysis in the amount of \$35,000 with a \$5,250 match; or a Downtown Banner Project in the amount \$20,000, with a \$2,000 match.

Documents: [AGENDA 3-22-16 MS TECHNICAL ASSISTANCE.PDF](#)

VI. **ADJOURNMENT TO WORKSHOP**

VII. **WORKSHOP AGENDA**

**A. UPDATE ON THE RECENT WYOMING STATE LEGISLATURE -  
SENATOR JOHN HASTERT**

**B. FINANCIAL OVERVIEW FY2016**

Where we Stand to Date

**C. FINANCIAL OBJECTIVES FY2017**

Including a Review of the budget calendar over the next few months and what we are working towards at department and city levels for 2017 Budget

**D. DISCUSSION ON MANSFACE TOWER LEASES**

Documents: [MANSFACE TOWER.PDF](#), [MANSFACE - BROADBAND.PDF](#)

**VIII. ADJOURNMENT**