



CITY COUNCIL AGENDA

- I. 6:30 PM **CALL TO ORDER: APRIL 12, 2016 COUNCIL WORKSHOP**
- II. **PRESENTATIONS**
 - A. **DISCUSSION ON THE LANDFILL CLOSURE & THE SOLID WASTE TRANSFER STATION**

Backup will be provided at the meeting.
- III. **CITY ADMINISTRATOR'S REPORT**
- IV. **MAYOR AND COUNCIL REPORTS**
- V. **ADJOURNMENT**