



CITY COUNCIL AGENDA

I. 7:00 PM **CALL TO ORDER: AUGUST 16, 2016 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

V. **COUNCIL ACTION ITEMS**

A. **CONSIDERATION OF CHANGE ORDER #2 FOR 2016 CAPITAL IMPROVEMENT PROJECT - 2ND SOUTH STREET RECONSTRUCTION**

A segment of Second South Street crosses Union Pacific Railroad property through an easement granted in 1936. The Agreement requires the Contractor to carry Railroad Insurance for the affected areas, among other conditions. This Change Order covers the cost of the additional coverage and adds the Agreement to the Contract.

Suggested Motion: I move to approve Change Order #2 for the 2016 CIP – 2nd South Street Reconstruction Project (6th Penny Year 3), in the amount of \$2,357.50, and authorize the Mayor to sign the Change Order.

Documents:

[CHANGE ORDER UPDATED.PDF](#)

B. **CONSIDERATION OF A LONGITUDINAL AND CROSSING PIPELINE AGREEMENT WITH UNION PACIFIC RAILROAD**

A segment of West 2nd South Street crosses Union Pacific Railroad property through an easement granted in 1936. All municipal utilities that cross or run longitudinally through Union Pacific Property are to be documented through an Agreement on record, so with the replacement of that main, we are looking to correct this omission.

Suggested Motion: I move to authorize the Mayor to sign the Longitudinal & Crossing Agreement with the Union Pacific Railroad (Folder No. 02967-84) for the purpose of installing a water main in West 2nd South Street, pending legal review.

Documents:

[UPRR AGREEMENT UPDATED.PDF](#)

VI. CONSENT AGENDA

A. APPROVAL OF A STREET LIGHT AGREEMENT WITH ROCKY MOUNTAIN POWER FOR DEER TRAIL SUBDIVISION

Rocky Mountain Power installs and maintains street lights in many areas of the City. This Street Light Agreement is for the installation of new street lights in the Deer Trail Subdivision. The Agreement is between the City of Green River and Rocky Mountain Power, but the developer pays the fee for the installation of the street lights required for their development. In this case, the fee is \$7,539 for the installation of five street lights.

Suggested Motion: I move to authorize the Mayor to sign the Street Light Agreement with Rocky Mountain Power for the installation of street lights for the Deer Trail Subdivision.

Documents:

[DEER TRAIL STREET LIGHTS.PDF](#)

B. ISSUANCE OF A CATERING PERMIT TO THE WILD HORSE SALOON, DBA THE HITCHING POST RESTAURANT & SALOON

Suggested Motion: I move to approve the issuance of a catering permit to the Wild Horse Saloon dba, The Hitching Post Restaurant & Saloon for the Down and Injured Riders Trust Benefit on Saturday, September 3, 2016, from 4 pm to midnight, in the parking lot in front of the Flaming Gorge Harley Davidson dealership.

Documents:

[CATERING PERMIT - THE HITCHING POST.PDF](#)

C. ISSUANCE OF AN OPEN CONTAINER PERMIT TO FLAMING GORGE HARLEY DAVIDSON

Suggested Motion: I move to approve the Issuance of an open container permit to Flaming Gorge Harley Davidson for the Down and Injured Riders Trust Benefit on Sunday, September 4, 2016, from 10:30 am to 7 pm, in the parking lot in front of the dealership.

Documents:

[OPEN CONTAINER PERMIT - FG HARLEY DAVIDSON.PDF](#)

D. APPROVAL OF MINUTES FOR:

D.i. August 1, 2016 Council

Documents:

[AUGUST 1, 2016 COUNCIL MINUTES SIGNATURES.PDF](#)

E. APPROVAL OF PAYMENT OF BILLS:

E.i. Prepaid \$195,261.66

Documents:

[8-16-16 PREPAID INVOICES.PDF](#)

E.ii. Outstanding Invoices \$1,328,185.20

Documents:

[8-16-16 OUTSTANDING INVOICES.PDF](#)

E.iii. Payroll Expenditures \$312,006.95

Documents:

[8-16-16 PAYROLL.PDF](#)

E.iv. Preauthorization Payments \$1,074,100.00

Documents:

[8-16-16 PREAUTHORIZATION.PDF](#)

VII. CITY ADMINISTRATOR'S REPORT

VIII. CITY ATTORNEY'S REPORT

IX. MAYOR AND COUNCIL REPORTS

X. ADJOURNMENT