

## CITY COUNCIL AGENDA

---

I. 7:00 PM **CALL TO ORDER: NOVEMBER 15, 2016 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

V. **BOARD AND COMMITTEE APPOINTMENTS**

A. **APPOINTMENT OF BREEUN PALMER-BIEBER TO THE GREEN RIVER ARTS COUNCIL**

The Green River Arts Council has recommended the appointment of Breeun Palmer-Bieber to the Green River Arts Council for a two year term.

**Suggested Motion:** I move to confirm the Mayor's appointment of Breeun Palmer-Bieber to a 2 year term on the Green River Arts Council.

Documents:

[APPOINTMENT OF PALMERBIEBER 11-2016.PDF](#)

B. **APPOINTMENT OF JUDY RODERICK TO THE GREEN RIVER ARTS COUNCIL**

The Green River Arts Council has recommended the reappointment of Judy Roderick to the Green River Arts Council for a two year term.

**Suggested Motion:** I move to confirm the Mayor's appointment of Judy Roderick to a 2 year term on the Green River Arts Council.

Documents:

[REAPPOINTMENT OF RODERICK 11-2016.PDF](#)

**C. APPOINTMENT OF SHEILA SIMPSON TO THE GREEN RIVER ARTS COUNCIL**

The Green River Arts Council has recommended the reappointment of Sheila Simpson to the Green River Arts Council for a two year term.

**Suggested Motion:** I move to confirm the Mayor's appointment of Sheila Simpson to a 2 year term on the Green River Arts Council.

Documents:

[REAPPOINTMENT OF SIMPSON 11-2016.PDF](#)

**VI. CONSENT AGENDA**

**A. APPROVAL TO SUBMIT A RIGHT-OF-WAY APPLICATION TO THE BLM FOR THE EASTSIDE TRAIL SYSTEM AT KILLDEER WETLANDS**

Seeking approval to submit Right-of-Way application to the BLM for the Eastside Trail System at Killdeer Wetlands

**Suggested Motion:** I move to authorize the submittal of a Right-of-Way application to the BLM for the Eastside Trail System at Killdeer Wetlands.

Documents:

[KWL.BLM.ROW.APP.COUNCIL.1115.16.PDF](#)

**B. APPROVAL TO TRANSFER THE WILD HORSE SALOON, INC. DBA; THE HITCHING POST RESTAURANT & SALOON LIQUOR LICENSE**

The Wild Horse Saloon, Inc. dba., The Hitching Post Restaurant & Saloon has requested to transfer their liquor license to cater the United Steelworkers Christmas Party on December 9, 2016, from 5 pm to midnight, at the Sweetwater County Events Complex in Rock Springs, Wyoming.

**Suggested Motion:** I move to approve the transfer of the Wild Horse Saloon, Inc. dba; The Hitching Post Restaurant & Saloon liquor license to cater the United Steelworkers Christmas Party at the Sweetwater County Events Complex in Rock Springs, Wyoming on December 9, 2016, from 5 pm to midnight, pending the approval by the Rock Springs City Council.

Documents:

[TRANSFER - HITCHING POST.PDF](#)

**C. APPROVAL OF AN ADDITIONAL FOUR (4) HOURS OF PAID HOLIDAY TIME FOR FULL-TIME EMPLOYEES ON THE CITY-DESIGNATED CHRISTMAS EVE HOLIDAY FOR 2016**

The City's designated paid holiday for full-time employees in observance of Christmas Eve is the last four (4) hours of the

employee's regular shift. The Mayor and Council have indicated they support providing an additional four (4) hours of paid holiday time for Christmas Eve 2016 to provide employees with a full 8 hours of paid holiday time on December 23, 2016, or December 24, 2016 for those that observe the actual holiday as part of their regular work schedule.

**Suggested Motion:** I move to approve an additional four (4) hours of paid holiday time for full-time City employees on the designated observance date for Christmas Eve 2016.

Documents:

[AGENDA DOCUMENT ADDITIONAL CHRISTMAS HOLIDAY 2016.PDF](#)

#### **D. APPROVAL OF MINUTES FOR:**

##### **D.i. November 1, 2016 Council**

Documents:

[NOVEMBER 1, 2016 COUNCIL MINUTES SIGNATURES.PDF](#)

#### **E. APPROVAL OF PAYMENT OF BILLS:**

##### **E.i. Prepaid \$100,052.75**

Documents:

[11-15-16 PREPAID INVOICES.PDF](#)

##### **E.ii. Outstanding Invoices \$699,468.21**

Documents:

[11-15-16 OUTSTANDING INVOICES.PDF](#)

##### **E.iii. Payroll Expenditures \$363,186.14**

Documents:

[11-15-16 PAYROLL.PDF](#)

##### **E.iv. Preauthorization Payments \$1,065,000.00**

Documents:

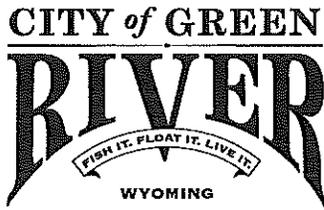
[11-15-16 PREAUTHORIZATION.PDF](#)

#### **VII. CITY ADMINISTRATOR'S REPORT**

**VIII. CITY ATTORNEY'S REPORT**

**IX. MAYOR AND COUNCIL REPORTS**

**X. ADJOURNMENT**



City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: October 27, 2016	Department: Legislative
Meeting Date: November 15, 2016	Department Head: Mayor Rust
	Presenter: Mayor Rust

**Subject:**

*Appointment of Breeun Palmer-Bieber to the Green River Arts Council*

**Background/Alternatives:**

*The Green River Arts Council has recommended the appointment of Breeun Palmer-Bieber to the Green River Arts Council for a 2 year term.*

**Attachments:**

*Volunteer Application*

**Fiscal Impact:**

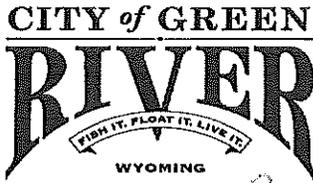
*None*

**Staff Impact:**

*None*

**Legal Review:**

*None*



BOARDS – COMMISSIONS – COMMITTEES  
VOLUNTEER APPLICATION

YOUR CONTACT INFORMATION

NAME Breann Palmer-Rieber  
MAILING ADDRESS   
STREET ADDRESS 380 Hackberry St  
CITY & ZIP CODE Green River, WY 82935  
PHONE(S) 307-371-8661  
E-MAIL ADDRESS palmerbreann@yahoo.com

AVAILABILITY

Indicate your availability for volunteer service

- Weekday mornings       Weekend mornings  
 Weekday afternoons       Weekend afternoons  
 Weekday evenings       Weekend evenings

AREAS OF INTERESTS

- BOARD OF ADJUSTMENT       JOINT POWERS TRAVEL AND TOURISM BOARD  
 BUILDING CODE BOARD OF APPEALS       JOINT POWERS WATER BOARD  
 COMMUNITIES PROTECTING THE GREEN RIVER       PARKS AND RECREATION ADVISORY BOARD  
 GOLDEN GENERATION ADVISORY BOARD       PLANNING AND ZONING COMMISSION  
 GREEN RIVER ARTS COUNCIL       SWEETWATER COUNTY BOARD OF HEALTH  
 GREEN RIVER MAIN STREET       TREE ADVISORY BOARD  
 HISTORIC PRESERVATION COMMISSION       URBAN RENEWAL AUTHORITY  
 JOINT POWERS TELECOMMUNICATIONS BOARD       UTILITY BILLING REVIEW COMMITTEE

SPECIAL SKILLS OR QUALIFICATIONS

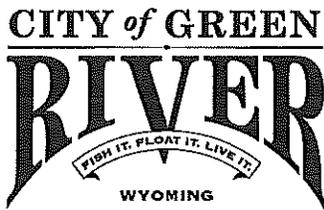
Summarize the special skills and qualifications you have acquired from employment, previous volunteer work, and other activities including hobbies or sports. Optional: attach letter and résumé.

I have an Elementary Art Degree & was apart of @my college. Art Student Council I am a teacher & have working with others. I would love to be Japart of the Art Council & support in any way I can

SIGNATURE Breann Palmer-Rieber

DATE 10/25/16  
(Applications held for 6 months)

For Office Use Only  
Appointment Date \_\_\_\_\_  
Board \_\_\_\_\_



City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: October 27, 2016	Department: Legislative
Meeting Date: November 15, 2016	Department Head: Mayor Rust
	Presenter: Mayor Rust

**Subject:**

*Appointment of Judy Roderick to the Green River Arts Council*

**Background/Alternatives:**

*The Green River Arts Council has recommended the reappointment of Judy Roderick to the Green River Arts Council for a 2 year term.*

**Attachments:**

*Volunteer Application*

**Fiscal Impact:**

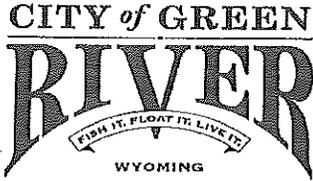
*None*

**Staff Impact:**

*None*

**Legal Review:**

*None*



BOARDS – COMMISSIONS – COMMITTEES  
**VOLUNTEER APPLICATION**

**YOUR CONTACT INFORMATION**

NAME Judy Rodrick  
 MAILING ADDRESS 409 Adams  
 STREET ADDRESS \_\_\_\_\_  
 CITY & ZIP CODE Green River, WY 82935  
 PHONE(S) (307) 870-7099  
 E-MAIL ADDRESS jroderrick@acwest.net

**AVAILABILITY**

Indicate your availability for volunteer service

- Weekday mornings       Weekend mornings  
 Weekday afternoons       Weekend afternoons  
 Weekday evenings       Weekend evenings

**AREAS OF INTERESTS**

- |   |  |
|---|--|
| <input type="checkbox"/> BOARD OF ADJUSTMENT                    | <input type="checkbox"/> JOINT POWERS TRAVEL AND TOURISM BOARD |
| <input type="checkbox"/> BUILDING CODE BOARD OF APPEALS         | <input type="checkbox"/> JOINT POWERS WATER BOARD              |
| <input type="checkbox"/> COMMUNITIES PROTECTING THE GREEN RIVER | <input type="checkbox"/> PARKS AND RECREATION ADVISORY BOARD   |
| <input type="checkbox"/> GOLDEN GENERATION ADVISORY BOARD       | <input type="checkbox"/> PLANNING AND ZONING COMMISSION        |
| <input checked="" type="checkbox"/> GREEN RIVER ARTS COUNCIL    | <input type="checkbox"/> SWEETWATER COUNTY BOARD OF HEALTH     |
| <input type="checkbox"/> GREEN RIVER MAIN STREET                | <input type="checkbox"/> TREE ADVISORY BOARD                   |
| <input type="checkbox"/> HISTORIC PRESERVATION COMMISSION       | <input type="checkbox"/> URBAN RENEWAL AUTHORITY               |
| <input type="checkbox"/> JOINT POWERS TELECOMMUNICATIONS BOARD  | <input type="checkbox"/> UTILITY BILLING REVIEW COMMITTEE      |

**SPECIAL SKILLS OR QUALIFICATIONS**

Summarize the special skills and qualifications you have acquired from employment, previous volunteer work, and other activities including hobbies or sports. Optional: attach letter and résumé.

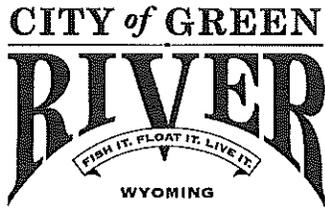
*I have just completed one term on the Green River Arts Council. I really enjoyed my time on the council and am looking forward to continuing work on projects such as the river park and lighting of the "Dell Charge" and of course the Green River. I look forward to working with art projects for the other volunteers to come here to the city. I'm excited to work with this great council for many great future projects.*

SIGNATURE Judy Rodrick

DATE 9/24/16

(Applications held for 6 months)

For Office Use Only	
Appointment Date	_____
Board	_____



City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: October 27, 2016	Department: Legislative
Meeting Date: November 15, 2016	Department Head: Mayor Rust
	Presenter: Mayor Rust

**Subject:**

*Appointment of Sheila Simpson to the Green River Arts Council*

**Background/Alternatives:**

*The Green River Arts Council has recommended the reappointment of Sheila Simpson to the Green River Arts Council for a 2 year term.*

**Attachments:**

*Volunteer Application*

**Fiscal Impact:**

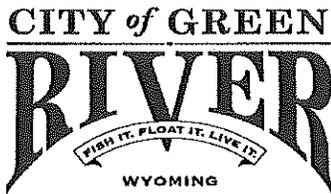
*None*

**Staff Impact:**

*None*

**Legal Review:**

*None*



BOARDS – COMMISSIONS – COMMITTEES  
VOLUNTEER APPLICATION

YOUR CONTACT INFORMATION

NAME Sheila Simpson  
MAILING ADDRESS 2110 North Dakota  
STREET ADDRESS \_\_\_\_\_  
CITY & ZIP CODE Green River, Wyo 82935  
PHONE(S) 307-870-5632  
E-MAIL ADDRESS pistol43@msn.com

AVAILABILITY

Indicate your availability for volunteer service

- Weekday mornings       Weekend mornings
- Weekday afternoons       Weekend afternoons
- Weekday evenings       Weekend evenings

AREAS OF INTERESTS

- BOARD OF ADJUSTMENT
- BUILDING CODE BOARD OF APPEALS
- COMMUNITIES PROTECTING THE GREEN RIVER
- GOLDEN GENERATION ADVISORY BOARD
- GREEN RIVER ARTS COUNCIL
- GREEN RIVER MAIN STREET
- HISTORIC PRESERVATION COMMISSION
- JOINT POWERS TELECOMMUNICATIONS BOARD
- JOINT POWERS TRAVEL AND TOURISM BOARD
- JOINT POWERS WATER BOARD
- PARKS AND RECREATION ADVISORY BOARD
- PLANNING AND ZONING COMMISSION
- SWEETWATER COUNTY BOARD OF HEALTH
- TREE ADVISORY BOARD
- URBAN RENEWAL AUTHORITY
- UTILITY BILLING REVIEW COMMITTEE

SPECIAL SKILLS OR QUALIFICATIONS

Summarize the special skills and qualifications you have acquired from employment, previous volunteer work, and other activities including hobbies or sports. Optional: attach letter and résumé.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE Sheila Simpson  
DATE 10/25/16  
(Applications held for 6 months)

For Office Use Only  
Appointment Date \_\_\_\_\_  
Board \_\_\_\_\_



Preparation Date: November 7, 2016	Department: Parks and Recreation
Meeting Date: November 15, 2016	Department Head: Brad Raney
	Presenter: Consent Agenda

**Subject:**

Approval to Submit a Right-of-Way (ROW) Application with Bureau of Land Management (BLM) for the Killdeer Wetlands Eastside Walking Trail.

**Background/Alternatives:**

The Greenbelt Task Force is in the process of constructing a trail system at the rehabilitated Killdeer Wetlands, a portion of which is on BLM property. A Right of Way Application from the City with BLM is necessary for placement of this portion of the trail system

**Attachments:**

BLM ROW Application  
Proposed Trail Map

**Fiscal Impact:**

Not Applicable

**Staff Impact:**

Administrative paperwork for the application

**Legal Review:**

Pending Legal Review

**Suggested Motion:**

I move to authorize the submittal of a Right of Way application to the BLM for the Eastside Trail System at Killdeer Wetlands

APPLICATION FOR TRANSPORTATION AND  
UTILITY SYSTEMS AND FACILITIES  
ON FEDERAL LANDS

FORM APPROVED  
OMB Control Number: 0596-0082  
Expiration Date: 1/31/2017

FOR AGENCY USE ONLY

Application Number

Date Filed

3. Telephone (area code)  
(307)872-6147

Applicant  
City of Green River

Authorized Agent

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

1. Name and address of applicant (*include zip code*)

City of Green River  
50 East 2nd North  
Green River, WY 82935

2. Name, title, and address of authorized agent if different from item 1 (*include zip code*)

4. As applicant are you? (*check one*)

- a.  Individual
- b.  Corporation\*
- c.  Partnership/Association\*
- d.  State Government/State Agency
- e.  Local Government
- f.  Federal Agency

\* If checked, complete supplemental page

5. Specify what application is for: (*check one*)

- a.  New authorization
- b.  Renewing existing authorization No.
- c.  Amend existing authorization No.
- d.  Assign existing authorization No.
- e.  Existing use for which no authorization has been received \*
- f.  Other\*

\* If checked, provide details under item 7

6. If an individual, or partnership are you a citizen(s) of the United States?  Yes  No

7. Project description (describe in detail): (a) Type of system or facility, (*e.g., canal, pipeline, road*); (b) related structures and facilities; (c) physical specifications (*Length, width, grading, etc.*); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (*Attach additional sheets, if additional space is needed.*)

8. Attach a map covering area and show location of project proposal

9. State or Local government approval:  Attached  Applied for  Not Required

10. Nonreturnable application fee:  Attached  Not required

11. Does project cross international boundary or affect international waterways?  Yes  No (*if "yes," indicate on map*)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

---

13a. Describe other reasonable alternative routes and modes considered.

---

b. Why were these alternatives not selected?

---

c. Give explanation as to why it is necessary to cross Federal Lands.

---

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. *(Specify number, date, code, or name)*

---

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

---

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

---

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

---

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

---

19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

---

20. Name all the Department(s)/Agency(ies) where this application is being filed.

---

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

---

Signature of Applicant

---

Date

---

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

---

GENERAL INFORMATION  
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture  
Regional Forester, Forest Service (USFS)  
Federal Office Building,  
P.O. Box 21628  
Juneau, Alaska 99802-1628  
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior  
Bureau of Indian Affairs (BIA)  
Juneau Area Office  
Federal Building Annex  
9109 Mendenhall Mall Road, Suite 5  
Juneau, Alaska 99802  
Telephone: (907) 586-7177

Department of the Interior  
Bureau of Land Management  
222 West 7th Avenue  
P.O. Box 13  
Anchorage, Alaska 99513-7599  
Telephone: (907) 271-5477 (or a local BLM Office)

U.S. Fish & Wildlife Service (FWS) Office of the Regional Director 1011 East Tudor Road Anchorage, Alaska 99503 Telephone: (907) 786-3440	National Park Service (NPA) Alaska Regional Office, 2225 Gambell St., Rm. 107 Anchorage, Alaska 99502-2892 Telephone: (907) 786-3440
---	--

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Office, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation  
Federal Aviation Administration  
Alaska Region AAL-4, 222 West 7th Ave., Box 14  
Anchorage, Alaska 99513-7587  
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS  
(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certification for the use of Federal lands. The Federal agencies use this information to evaluate the applicant's proposal. The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

## NOTICES

Note: This applies to the Department of Agriculture/Forest Service (FS)

This information is needed by the Forest Service to evaluate the requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

### BURDEN AND NONDISCRIMINATION STATEMENTS

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. The time required to complete this information collection is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

*The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720- 2600 (voice and TDD).*

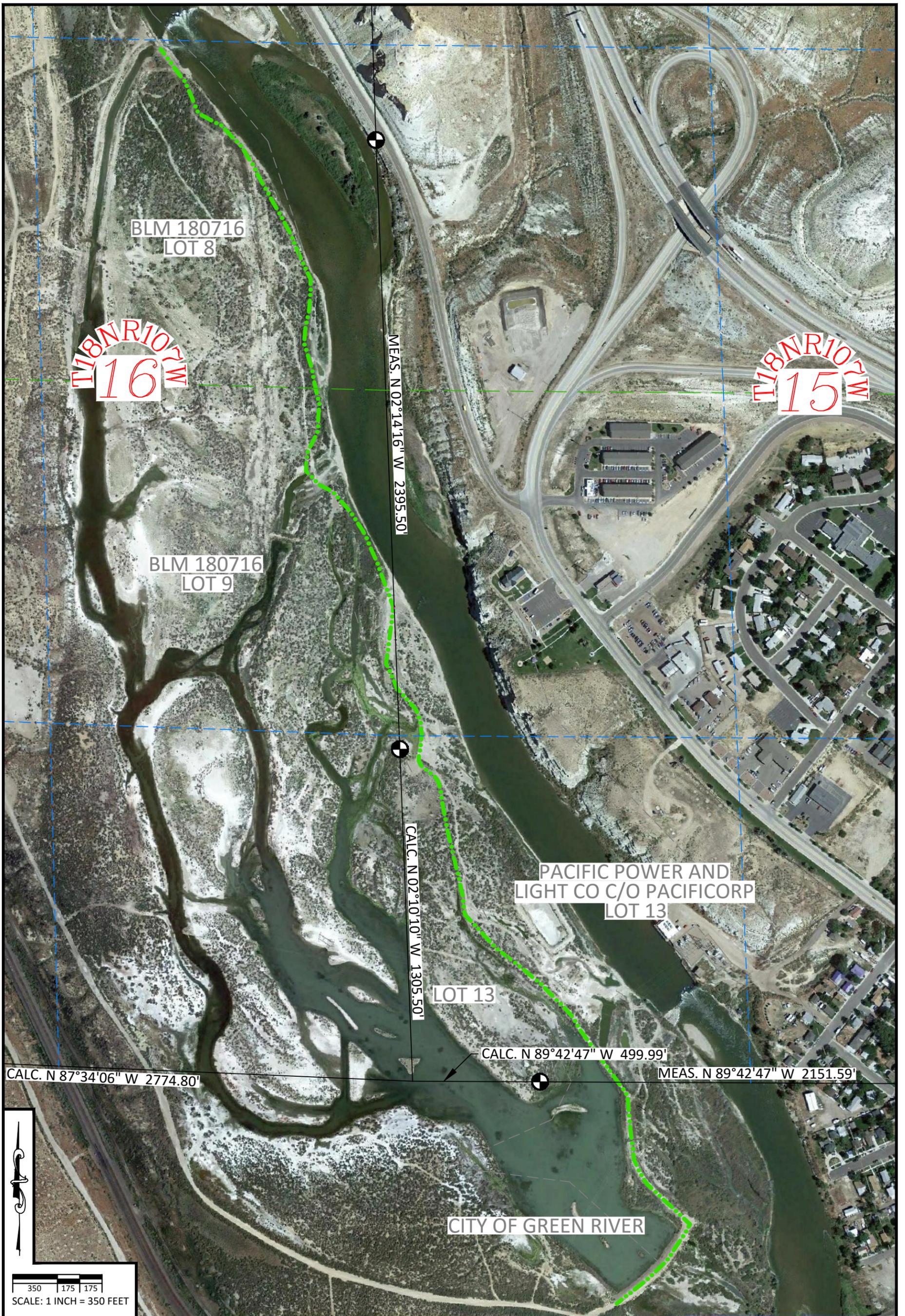
*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.*

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

**SUPPLEMENTAL**

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
<b>I - PRIVATE CORPORATIONS</b>	ATTACHED	FILED*
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right- of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
<b>II - PUBLIC CORPORATIONS</b>		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
<b>III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY</b>		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

\*If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.



350 | 175 | 175  
 SCALE: 1 INCH = 350 FEET

**WILLIAM H. SMITH & ASSOCIATES, INC.**  
 SURVEYORS ENGINEERS PLANNERS  
 550 EAST SECOND NORTH PHONE: 307-875-3638  
 GREEN RIVER, WY 82935 307-875-3639  
 www.wsmithpc.com

DRAWN BY: RAW	CHECKED BY: TMW
PROJECT NO: N/A	JOB NO: 2011500
REVISIONS:	

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control Point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.

**LEGEND**

- ⊕ FOUND MONUMENT
- ⊗ CALCULATED CORNER
- ONE - SIXTEENTH LINE
- ONE - QUARTER LINE
- SECTION LINE
- ..... TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
 SE1/4 NE1/4, NE1/4 SE1/4, LOT 8, LOT 9 OF SECTION 16, S1/2 SW1/4 & LOT 13 OF SECTION 15 & THE NW1/4 NW1/4 OF SECTION 22 T18N, R107W, 6TH P.M., SWEETWATER COUNTY, WYOMING

**CITY of GREEN RIVER**  
 WYOMING  
**GREENBELT TASK FORCE**  
 DATE: 11/03/2016 | EXHIBIT "A" | SHEET 1 OF 3

A strip of land situated in the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and lots 8 and 9, of Section 16, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, Wyoming, being ten feet (10') in width, lying five feet (5') on each side of the following described centerline:

Commencing at the Meander Corner on the East line of Section 16 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, North 02°14'16" West a distance of 235.82' to the POINT OF BEGINNING;

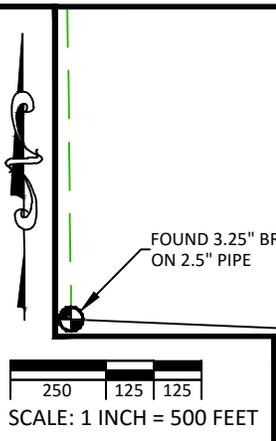
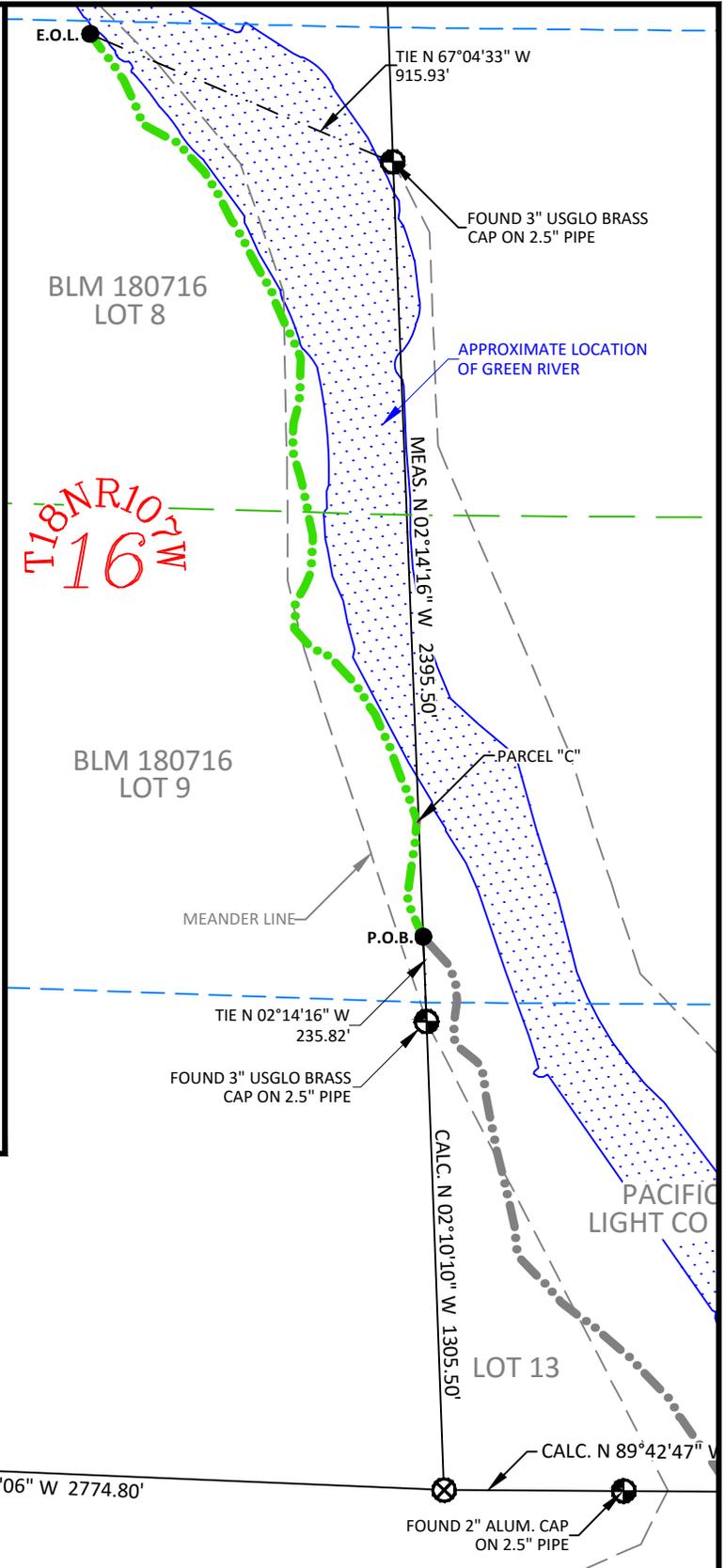
thence, North 24°11'00" West a distance of 109.42 feet (Sta. 1+09.42);  
 thence, North 07°13'20" East a distance of 225.82 feet (Sta. 3+35.24);  
 thence, North 20°25'42" West a distance of 195.69 feet (Sta. 5+30.93);  
 thence, North 23°43'03" West a distance of 123.18 feet (Sta. 6+54.11);  
 thence, North 33°53'18" West a distance of 110.69 feet (Sta. 7+64.80);  
 thence, North 42°45'28" West a distance of 90.91 feet (Sta. 8+55.71);  
 thence, North 63°27'40" West a distance of 58.91 feet (Sta. 9+14.62);  
 thence, North 42°15'13" West a distance of 71.65 feet (Sta. 9+86.27);  
 thence, North 01°45'21" East a distance of 68.35 feet (Sta. 10+54.62);  
 thence, North 28°10'32" East a distance of 58.02 feet (Sta. 11+12.64);  
 thence, North 24°01'37" East a distance of 37.1 feet (Sta. 11+49.74);  
 thence, North 03°53'23" East a distance of 107.12 feet (Sta. 12+56.86);  
 thence, North 12°06'17" West a distance of 167.62 feet (Sta. 14+24.48);  
 thence, North 18°02'42" West a distance of 77.42 feet (Sta. 15+01.90);  
 thence, North 04°12'44" East a distance of 75.73 feet (Sta. 15+77.63);  
 thence, North 13°55'23" East a distance of 54.37 feet (Sta. 16+32.00);  
 thence, North 04°46'08" East a distance of 58.42 feet (Sta. 16+90.42);  
 thence, North 01°38'25" East a distance of 68.83 feet (Sta. 17+59.25);  
 thence, North 25°22'42" West a distance of 97.69 feet (Sta. 18+56.94);  
 thence, North 22°49'52" West a distance of 102.34 feet (Sta. 19+59.28);  
 thence, North 28°47'04" West a distance of 230.87 feet (Sta. 21+90.15);  
 thence, North 28°23'41" West a distance of 77.99 feet (Sta. 22+68.14);  
 thence, North 30°43'21" West a distance of 75.75 feet (Sta. 23+43.89);  
 thence, North 43°44'06" West a distance of 115.9 feet (Sta. 24+59.79);  
 thence, North 61°32'20" West a distance of 105.82 feet (Sta. 25+65.61);  
 thence, North 21°20'01" West a distance of 65.01 feet (Sta. 26+30.62);  
 thence, North 24°12'15" West a distance of 68.92 feet (Sta. 26+99.54);  
 thence, North 36°22'28" West a distance of 158.38 feet (Sta. 28+57.92), to the POINT OF ENDING. Said ending point being located North 67°04'33" West a distance of 915.93' feet from the Meander Corner on the East line of Section 16 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River.

The sidelines are elongated or shortened to terminate on the East line of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said section 16 and excluding a parcel of land which falls in Section 15, hereon described as Parcel "C".

Said centerline is 2,857.92 feet or 173.21 rods and contains 0.66 Acres more or less.

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.



**WILLIAM H. SMITH & ASSOCIATES, INC.**  
 SURVEYORS ENGINEERS PLANNERS  
 550 EAST SECOND NORTH PHONE: 307-875-3638  
 GREEN RIVER, WY 82935 307-875-3639  
 www.wsmithpc.com

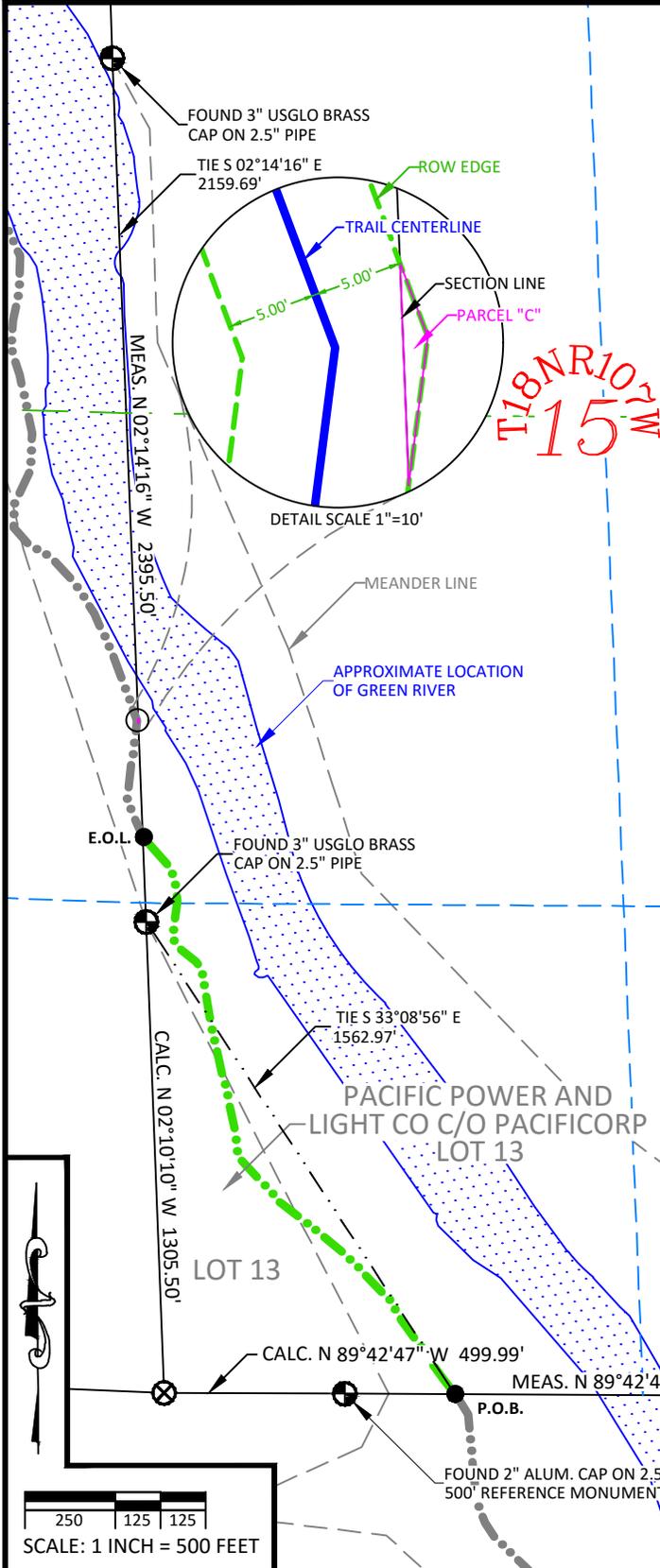
DRAWN BY: KKP CHECKED BY: TMW  
 PROJECT NO: N/A JOB NO: 20116049  
 REVISIONS:

**LEGEND**

- FOUND MONUMENT
- ⊗ CALCULATED CORNER
- ONE - SIXTEENTH LINE
- ONE - QUARTER LINE
- SECTION LINE
- TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
 SE1/4 NE1/4,  
 NE1/4 SE1/4,  
 LOT 8 & LOT 9 OF  
 SECTION 16,  
 T18N, R107W, 6TH P.M.,  
 SWEETWATER COUNTY,  
 WYOMING

**CITY of GREEN RIVER**  
 FISH IT. FLOAT IT. LIVE IT.  
 WYOMING  
**GREENBELT TASK FORCE**  
 DATE: 11/03/2016 EXHIBIT "A" SHEET 2 OF 3



A strip of land situated in the West Half (W1/2) of the Southwest Quarter (SW1/4) and lot 13 of Section 15, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, Wyoming, being ten feet (10') in width, lying five feet (5') on each side of the following described centerline:

Commencing at the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, South 33°08'56" East a distance of 1562.97' to the POINT OF BEGINNING; Said point being on the South Section line of Said Section 15;

thence, North 36°42'57" West a distance of 54.83 feet (Sta. 0+54.83);  
 thence, North 35°36'24" West a distance of 198.68 feet (Sta. 2+53.51);  
 thence, North 31°08'53" West a distance of 68.68 feet (Sta. 3+22.19);  
 thence, North 44°15'51" West a distance of 163.18 feet (Sta. 4+85.37);  
 thence, North 49°35'39" West a distance of 104.09 feet (Sta. 5+89.46);  
 thence, North 52°23'46" West a distance of 130.69 feet (Sta. 7+20.15);  
 thence, North 42°14'02" West a distance of 84.08 feet (Sta. 8+04.23);  
 thence, North 43°32'51" West a distance of 89.32 feet (Sta. 8+93.55);  
 thence, North 15°01'41" West a distance of 22.71 feet (Sta. 12+55.87);  
 thence, North 04°56'02" West a distance of 60.05 feet (Sta. 9+76.31);  
 thence, North 12°25'25" West a distance of 66.85 feet (Sta. 10+43.16);  
 thence, North 13°14'59" West a distance of 212.71 feet (Sta. 12+55.87);  
 thence, North 09°50'07" West a distance of 164.82 feet (Sta. 14+20.69);  
 thence with a curve turning to the left with an arc length of 32.92', a radius OF 45.01', a chord bearing of North 30°22'58" West, and a chord length of 32.92'; (Sta. 14+53.61);  
 thence, North 51°20'07" West a distance of 60.25 feet (Sta. 15+13.86);  
 thence with a curve turning to the right with an arc length OF 46.42', a radius OF 45.01', a chord bearing of North 21°47'25" West, and a chord length OF 44.38' (Sta. 15+60.28);  
 thence, North 07°45'17" East a distance of 89.59 feet (Sta. 16+49.87);  
 thence, North 08°07'18" West a distance of 50.2 feet (Sta. 17+00.07);  
 thence, North 18°03'42" West a distance OF 49.08 feet (Sta. 17+49.15);  
 thence, North 42°03'41" West a distance of 108.63 feet (Sta. 18+57.78), to the POINT OF ENDING. Said ending point being located South 02°14'16" East a distance of 2159.69' feet from the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River.

The sidelines are elongated or shortened to terminate on the South line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the West line of the of Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of said section 15.

Said centerline is 1,857.78 feet or 112.59 rods and contains 0.43 Acres more or less

A parcel of land situated in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) Section 15, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, also known as Parcel "C", better described as follows:

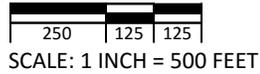
Commencing at the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, North 02°14'16" West a distance of 552.29' to the POINT OF BEGINNING;

thence, North 02°14'16" West a distance of 12.29 feet to a point on the West line of the Northwest Quarter of the Southwest Quarter of Said Section 15 which bears South 02°14'16" East a distance of 1830.92' from the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River;  
 thence, South 20°25'42" East a distance of 4.35 feet;  
 thence, South 07°13'20" West a distance of 8.27 feet to the point of beginning.

Said parcel of land contains 8.3 square feet or 0.00019 acres, more or less.

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control Point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.



**WILLIAM H. SMITH & ASSOCIATES, INC.**  
 SURVEYORS ENGINEERS PLANNERS  
 550 EAST SECOND NORTH PHONE: 307-875-3638  
 GREEN RIVER, WY 82935 307-875-3639  
 www.whsmithpc.com

DRAWN BY: KKP CHECKED BY: TMW  
 PROJECT NO: N/A JOB NO: 20116049  
 REVISIONS:

LEGEND	
	FOUND MONUMENT
	CALCULATED CORNER
	ONE - SIXTEENTH LINE
	ONE - QUARTER LINE
	SECTION LINE
	TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
 W1/2 SW1/4 & LOT 13 OF SECTION 15,  
 T18N, R107W, 6TH P.M., SWEETWATER COUNTY, WYOMING

DATE: 11/03/2016 | EXHIBIT "A" | SHEET 3 OF 3



City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: 11/10/16	Department: Finance
Meeting Date: 11/15/16	Department Head: Chris Meats
	Presenter: Consent Agenda

**Subject:**

*Approval to Transfer The Wild Horse Saloon, Inc., dba The Hitching Post Restaurant & Saloon Liquor License*

**Background/Alternatives:**

*The Wild Horse Saloon, Inc. dba; The Hitching Post Restaurant & Saloon has requested to transfer their liquor license to cater the United Steelworkers Christmas Party on December 9, 2016, from 5 pm to midnight, at the Sweetwater County Events Complex in Rock Springs, Wyoming, pending the approval by the Rock Springs City Council.*

**Attachments:**

*Letter of Request*

**Fiscal Impact:**

*n/a*

**Staff Impact:**

*n/a*

**Legal Review:**

*n/a*

**Suggested Motion:**

*I move to approve the transfer of the Wild Horse Saloon, Inc. dba; The Hitching Post Restaurant & Saloon liquor license to cater the United Steelworkers Christmas Party on December 9, 2016, from 5 pm to midnight, at the Sweetwater County Events Complex in Rock Springs, Wyoming, pending the approval by the Rock Springs City Council.*

Jeff Stout

Owner of The Hitching Post Restaurant & Saloon

580 E Flaming Gorge Way

Green River, WY 82935

307-875-2246



November 10, 2016

City of Green River

Dear Honorable Mayor and Council Members,

December 9, 2016, we would like to request a transfer of our Liquor License to Rock Spring, WY to cater the United Steel Workers Christmas Party at the Sweetwater Events Complex.

Hours are 5pm till Midnight.

Sincerely,

Jeff Stout

Owner of The Hitching Post Restaurant & Saloon





City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: November 7, 2016	Department: Administration
Meeting Date: November 15, 2016	Department Head: Reed Clevenger
	Presenter: Consent Agenda

**Subject:**

*Consideration to approve an additional four (4) hours of paid holiday time for full-time employees on the City-designated Christmas Eve holiday of either December 23, 2016, or December 24, 2016 for those that observe the actual holiday as part of their regular work schedule.*

**Background/Alternatives:**

*The City's designated paid holiday for full-time employees in observance of Christmas Eve is the last four (4) hours of the employee's regular shift. The Mayor and Council have indicated they support providing an additional four (4) hours of paid holiday time for Christmas Eve 2016 to provide employees with a full 8 hours of paid holiday time on December 23, 2016, or December 24, 2016 for those that observe the actual holiday as part of their regular work schedule.*

**Attachments:**

N/A

**Fiscal Impact:**

*Minimal*

**Staff Impact:**

N/A

**Legal Review:**

N/A

**City of Green River, City Council Proceedings for November 1, 2016, 7 pm, Council Chambers,** Mayor Pete Rust called the meeting to order. The following Council Members were present: Gary Killpack, Lisa Maes, Mark Peterson, Ted Barney, Brett Stokes, and Allan Wilson. The following were present representing the City: City Administrator Reed Clevenger, Director of Human Resources Cari Kragovich, Director of Finance Chris Meats, Director of Public Works Mark Westenskow, Sanitation Supervisor Mark Pond, Sanitation Operator Jennifer Holden, Director of Community Development Laura Profazier, Police Chief Chris Steffen, Fire Chief Mike Nomis, Director of Parks and Recreation Brad Raney, Recreation Supervisor Katie Blood, and City Attorney Galen West. **Approval of the Agenda:** Council Member Killpack moved to approve the agenda. Council Member Wilson seconded, motion carried. **Presentations:** (1) Green River Chamber of Commerce Update; (2) Flaming Gorge Days Committee Update; (3) Solid Waste Operational Study Update. **Council Action Items:** (1) Agreement to Perform Topographic Survey Services for the City's ADA Improvements Project. Council Member Barney moved to authorize the Mayor to sign the Agreement with William H. Smith and Associates, Inc. to perform Topographic Survey Services for the City's ADA Improvements Project in the amount of \$3,250.00. Council Member Stokes seconded, motion carried. (2) Approval to be a Part of the Regional Grant Application for the 2016 Assistance to Firefighters Grant. Council Member Wilson moved to grant permission for the Rock Springs Fire Department to submit the Regional Grant application for the 2016 Assistance to Firefighters Grant Program on behalf of the City of Green River Fire Department and to authorize the matching funds from the Fire Department's O&M budget in the amount of \$4,360. Council Member Peterson seconded, motion carried. (3) Approval of the Medical Flexible Spending Account Amendment with Blue Cross Blue Shield of Wyoming. Council Member Maes moved to approve the Medical Flexible Spending Account Amendment for calendar year 2017 and authorize the Mayor to sign the plan amendment documents. Council Member Stokes seconded, motion carried. **Consent Agenda:** Council Member Barney moved to approve the following: (1) Issuance of a Catering Permit to the Wild Horse Saloon, Inc. dba; The Hitching Post Restaurant & Saloon to cater alcoholic beverages at the Marine Core Ball on November 12, 2016, from 5 pm to midnight, at the Island Pavilion; (2) Horse Corral Lease Agreement with Clay Allen for Corral Spaces 69 & 70; (3) Approval of a contract with Lamar for a Billboard Wrap in the amount of \$800; (4) Approval of the Minutes for October 18, 2016 Council; Approval of Payment of Bills: Prepaid \$387,808.50; Outstanding Invoices \$872,652.30; Payroll Expenditures \$299,455.96; Preauthorization Payments \$1,065,000.00. Council Member Wilson seconded, motion carried. **Adjournment:** Council Member Wilson moved to adjourn at 8:08 pm. Council Member Stokes seconded, motion carried.

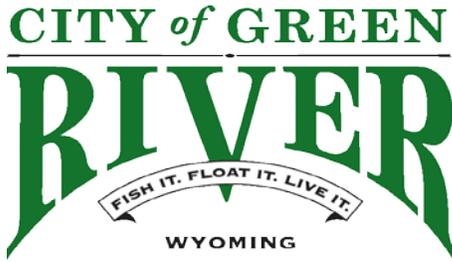
---

Pete Rust, Mayor

**ATTEST:**

---

Chris Meats, City Clerk



## Prepaid Invoices Presented for 11-15-16 City Council

\_\_\_\_\_  
Director of Finance, Chris Meats

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Administrator, Reed Clevenger

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor, Pete Rust

\_\_\_\_\_  
Date

Payment Date.Calendar (Multiple Items)

Standard Name	Invoice Description	Payment Date	Source	Payment Amount
AFLAC	AFLAC AT - AFLAC After Tax*			1,339.16
<b>AFLAC Total</b>				<b>1,339.16</b>
COLONIAL LIFE & ACCIDENT	COLONIAL PT - Colonial Insurance Pre-tax*			51.12
<b>COLONIAL LIFE &amp; ACCIDENT Total</b>				<b>51.12</b>
CONTINENTAL AMERICAN INSURANCE	CAIC AT - Continental Amer Ins After Tax*			849.34
<b>CONTINENTAL AMERICAN INSURANCE Total</b>				<b>849.34</b>
ICMA RETIREMENT TRUST- #301264	ICMA - ICMA Deferred Comp*			2,694.40
<b>ICMA RETIREMENT TRUST- #301264 Total</b>				<b>2,694.40</b>
MORRIS, OLIVIA & NATHAN SPALDING				60.52
NCPERS GROUP LIFE INSURANCE	PRUD - Prudential Life Insurance*			936.00
<b>NCPERS GROUP LIFE INSURANCE Total</b>				<b>936.00</b>
New York Life Insurance Company	NYL-WHOLE LIFE - New York Life - Whole Life*			768.51
<b>New York Life Insurance Company Total</b>				<b>768.51</b>
RELIANCE STANDARD LIFE INSURANCE	RELIANCE - Reliance Life Insurance			137.75
<b>RELIANCE STANDARD LIFE INSURANCE Total</b>				<b>137.75</b>
UNITED WAY OF SWEETWATER COUNTY	UNITED WAY - United Way*			2,375.34
<b>UNITED WAY OF SWEETWATER COUNTY Total</b>				<b>2,375.34</b>
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	LIFE EMP+DEP - City Paid Life - Emp+Dependents*			2,421.79
<b>WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total</b>				<b>2,421.79</b>
WYATT, CHRISTOPHER & AURORA MACOMB				103.95
WYOMING RETIREMENT SYSTEM	Firemen's Pension Fund			660.00
	WYO RET EM - Wyoming Retirement - Employer*			87,154.87
<b>WYOMING RETIREMENT SYSTEM Total</b>				<b>87,814.87</b>
IRENE SHINER				500.00
<b>Grand Total</b>				<b>100,052.75</b>



## Outstanding Invoices Presented for 11-15-16 City Council

\_\_\_\_\_  
Director of Finance, Chris Meats

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Administrator, Reed Clevenger

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor, Pete Rust

\_\_\_\_\_  
Date

Invoice Process Status	Open
Journal Type	Journal Entry
Transaction Type	(Multiple Items)

Vendor Name	Invoice Number	Invoice Description	Inv Date	Transaction Amount
ADVANCED MEDICAL IMAGING, LLC	02151965	PHYSICAL / WILLIAMS		93.73
<b>ADVANCED MEDICAL IMAGING, LLC Total</b>				<b>93.73</b>
AIRGAS USA, LLC	9939658959	Cylinder Rentals		412.20
<b>AIRGAS USA, LLC Total</b>				<b>412.20</b>
ALPHA YOUTH SPORTS, INC	WY16-001	BASKETBALL COACHING MATERIALS		925.00
<b>ALPHA YOUTH SPORTS, INC Total</b>				<b>925.00</b>
ALPINE PURE BOTTLED WATER	96063	BOTTLED WATER / CD		6.00
	96064	BOTTLED WATER / FINANCE		18.00
	96065	Bottled water		18.00
	96066	BOTTLED WATER / PD		60.00
	96067	Bottled water		6.00
	96068	Bottled water		8.00
<b>ALPINE PURE BOTTLED WATER Total</b>				<b>116.00</b>
ALSCO	LOGD1160068	MATS		38.12
	LOGD1160088	UNIFORM SERVICE		88.75
	LOGD1161582	UNIFORM SERVICE		88.75
	LOGD1163085	UNIFORM SERVICE		88.75
	LOGD1163093	Shop Towels and Mats		89.21
<b>ALSCO Total</b>				<b>393.58</b>
AMERIGAS PROPANE, LP	3056408371	Propane		528.40
<b>AMERIGAS PROPANE, LP Total</b>				<b>528.40</b>
ATCO INTERNATIONAL	10471687	supplies		539.00
<b>ATCO INTERNATIONAL Total</b>				<b>539.00</b>
B & M HYDRAULIC SERVICE	0011	SNOW PLOW CLYLINDER		130.00
<b>B &amp; M HYDRAULIC SERVICE Total</b>				<b>130.00</b>
BATTERY SYSTEMS INC	3743668	BATTERY		242.80
<b>BATTERY SYSTEMS INC Total</b>				<b>242.80</b>
BLOEDORN LUMBER COMPANY - ROCK SPRINGS	3282600	Snow Shovel		278.16
	3284475	Hex Bolts, Washers, Hex Nuts, Rods		72.33
<b>BLOEDORN LUMBER COMPANY - ROCK SPRINGS Total</b>				<b>350.49</b>
BLUE CROSS BLUE SHIELD OF WYOMING	OCTOBER 2016	OCT 16 FSA ADMIN FEES		135.00
<b>BLUE CROSS BLUE SHIELD OF WYOMING Total</b>				<b>135.00</b>
CASTLE ROCK HOSPITAL DISTRICT	5859	ROUTINE EXAM / OWENS		380.88
	5994	ROUTINE EXAM / MACIOSZEK		380.88
<b>CASTLE ROCK HOSPITAL DISTRICT Total</b>				<b>761.76</b>
CASTLE ROCK VETERINARY CENTER	27734ANDERSON	SPAY/NEUTER CERTIFICATES		50.00
	27809BODE	SPAY/NEUTER CERTIFICATES		40.00
	27814FISCHER	SPAY/NEUTER CERTIFICATES		50.00
<b>CASTLE ROCK VETERINARY CENTER Total</b>				<b>140.00</b>
CEM AQUATICS	119147	Rolla Chem Feed Tube 13"		110.14
<b>CEM AQUATICS Total</b>				<b>110.14</b>
CLARK WIRELESS, INC	16058	BATTERY		660.00
<b>CLARK WIRELESS, INC Total</b>				<b>660.00</b>

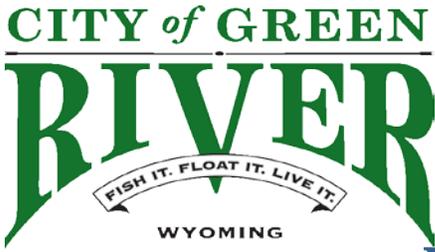
CODALE ELECTRIC SUPPLY INC	S5829397.001	Philips Clear Med. Base Hid Metal Lamp	408.00
<b>CODALE ELECTRIC SUPPLY INC Total</b>			<b>408.00</b>
CUMMINS ROCKY MOUNTAIN LLC	024-52065	AIR FILTERS	66.71
<b>CUMMINS ROCKY MOUNTAIN LLC Total</b>			<b>66.71</b>
DANA KEPNER COMPANY INC	2224286-00	Nitrile Gaskets	391.64
<b>DANA KEPNER COMPANY INC Total</b>			<b>391.64</b>
DEBERNARDI CONSTRUCTION COMPANY	5-1456	Payment Application #7	397,815.59
<b>DEBERNARDI CONSTRUCTION COMPANY Total</b>			<b>397,815.59</b>
DENVER INDUSTRIAL SALES	162270	Cold Patch	4,293.38
<b>DENVER INDUSTRIAL SALES Total</b>			<b>4,293.38</b>
EAGLE UNIFORM & SUPPLY CO	92729	Mops	25.00
	93439	Mops	26.27
<b>EAGLE UNIFORM &amp; SUPPLY CO Total</b>			<b>51.27</b>
ENERGY LABORATORIES INC	38862	Total P Analysis	56.00
<b>ENERGY LABORATORIES INC Total</b>			<b>56.00</b>
F.B. MCFADDEN WHOLESALE COMPANY	325425	Cleaning supplies	119.40
	325455	Snacks for Resale, Supplies	165.85
	325805	SNACKS FOR RESALE	96.50
<b>F.B. MCFADDEN WHOLESALE COMPANY Total</b>			<b>381.75</b>
FARIS MACHINERY	G25078	BODY RAIL	1,421.45
<b>FARIS MACHINERY Total</b>			<b>1,421.45</b>
FEDEX	5-591-76066	POSTAGE	7.67
<b>FEDEX Total</b>			<b>7.67</b>
FINISH LINE SYSTEMS, LLC	4775	Meter Resetters and Nut Assemblies	3,425.27
	4794	Belt Clip Batteries	222.20
<b>FINISH LINE SYSTEMS, LLC Total</b>			<b>3,647.47</b>
FIRST CHOICE FORD	325663	JET KIT	5.93
<b>FIRST CHOICE FORD Total</b>			<b>5.93</b>
FORCE AMERICA INC	CM001-0001875	SWITCH	(27.72)
<b>FORCE AMERICA INC Total</b>			<b>(27.72)</b>
FREMONT MOTOR ROCK SPRINGS	72556	CAP-WHEEL CENTER	20.54
<b>FREMONT MOTOR ROCK SPRINGS Total</b>			<b>20.54</b>
GENTLE TOUCH DRYCLEANING	2493	DRY CLEANING / MCDONALD	6.00
<b>GENTLE TOUCH DRYCLEANING Total</b>			<b>6.00</b>
GRAINGER	9268873438	Cover for Rock Salt Spreader	59.44
	9268937613	Rock Salt Spreader	880.00
<b>GRAINGER Total</b>			<b>939.44</b>
GREEN RIVER ACE HARDWARE	113712/2	supplies	52.97
	113831/2	LIGHT BULB	14.99
	113892/2	Spray Paint, Fasteners for R.R. Fence	9.25
	113999/2	PAINTBRUSH / SEALNT	22.97
	114039/2	Garbage Bags	35.97
	114116/2	Multipurpose Cleaner	6.99
	114132/2	SAFETY LIGHT	8.26
	114136/2	Plug Ground PVC, Outlet Box	17.97
	114138/2	Lock Pass, Lock entry, Thermostat	101.96
	114148/2	ELBOW	5.99
	114156/2	Tape, paint brushes, roller	145.91
	114160/2	Spray Paint, PVC Gound Conn. 3 Wire	12.48
	114192/2	Plug Ground PVC	8.98
	114218/2	Spider Killer	15.98
	114224/2	Electrical Tape	13.98
	114227/2	FASTENERS	7.06
	114246/2	FASTENERS	14.78
	114300/2	Spray Paint	9.98
	114372/2	Clamps	24.90
<b>GREEN RIVER ACE HARDWARE Total</b>			<b>531.37</b>
GREEN RIVER TIRE LLC	4601	ALIGNMENT	81.59
<b>GREEN RIVER TIRE LLC Total</b>			<b>81.59</b>
HACH COMPANY	10158504	Reagent Sets	337.79
	10160092	Ammonia Standards	117.37
	10162259	Sodium Hydroxide	27.30
<b>HACH COMPANY Total</b>			<b>482.46</b>
HART'S & FLOWERS	24474	NAME / KAUCHICH / BODE / SMART / STURLAUGSEN	48.00
<b>HART'S &amp; FLOWERS Total</b>			<b>48.00</b>
HIGH SECURITY LOCK AND ALARM	52430	KEYS	60.00

<b>HIGH SECURITY LOCK AND ALARM Total</b>			<b>60.00</b>
HILL'S PET NUTRITION SALES INC	226527354	Dog food	15.08
	226605833	Dog food	82.79
<b>HILL'S PET NUTRITION SALES INC Total</b>			<b>97.87</b>
JOINT POWERS WATER BOARD	1119	OCTOBER 2016 WATER	52,939.97
<b>JOINT POWERS WATER BOARD Total</b>			<b>52,939.97</b>
K-MOTIVE & SPORTS INC	157646	OIL CHANGE KITS	41.99
<b>K-MOTIVE &amp; SPORTS INC Total</b>			<b>41.99</b>
LONG BUILDING TECHNOLOGIES INC	000095085	Actuator	326.44
	SCPAY0035748	2nd Quarter Billing For October, Nov. & Dec. 2016	3,484.00
	SCPAY0035749	2nd Quarter Billing for Oct. Nov. Dec. 2016	1,883.00
	SRVCE0079816	Motor Pulley	856.00
<b>LONG BUILDING TECHNOLOGIES INC Total</b>			<b>6,549.44</b>
MACPHERSON, KELLY & THOMPSON, LLC	58582	PERSONNEL SERVICES	105.00
<b>MACPHERSON, KELLY &amp; THOMPSON, LLC Total</b>			<b>105.00</b>
MATCO TOOLS-SWICK'S MATCO TOOLS	196875	SOCKET	25.60
<b>MATCO TOOLS-SWICK'S MATCO TOOLS Total</b>			<b>25.60</b>
MEMORIAL HOSPITAL OF SWEETWATER COUNTY	0804649689	LEGAL DRAW	562.00
<b>MEMORIAL HOSPITAL OF SWEETWATER COUNTY Total</b>			<b>562.00</b>
NAPA AUTO PARTS UNLIMITED	259371	TIE ROD	69.72
	260213	Heater	26.77
	260227	BIT SKT	10.58
	260256	FILTERS	16.36
	260269	FILTERS	26.00
	260287	OIL SEAL	24.90
	260290	AIR FILTERS	621.92
	260329	WIPER BLADES	59.97
	260334	SOCKET	3.29
	260352	FILTERS	9.64
	260369	FILTERS	9.82
	260400	FLASHER	11.33
	260466	Stealth Glove	90.94
	260638	FILTERS	14.70
	260650	V-BELT	8.77
	260688	Halogen Lamp	59.16
	260690	BATTERY	154.25
	260713	BATTERY	(42.11)
	260719	Water Pump	48.15
	260720	THERMOSTAT	22.49
	260728	LAMP	3.29
	260740	CHROME COVER	35.09
	260759	FILTERS	87.29
	260765	LAMP	(45.14)
	260801	Brakleen	36.26
	260803	OIL FILTER	3.85
	260815	AIR FILTERS	84.87
	260824	air filter	5.79
	260833	FILTERS	11.13
	260862	AIR FILTERS	74.55
	260868	FILTERS	11.54
	260869	FILTERS	14.17
	260893	FILTERS	20.18
	260895	White Lithium Grease	10.92
	260904	FILTERS	14.17
	260918	ISOLATOR	126.35
	260925	LUBE FILTER	6.03
	260957	WIPER BLADES	43.18
	261183	FILTERS	11.65
	261195	HEADLIGHT	12.99
	261258	PIGTAIL	1.99
	261293	COIL	72.05
	261306	SPARK PLUGS	38.78
	261328	RUNNING LIGHT	11.91
	261362	GREASE	6.98
<b>NAPA AUTO PARTS UNLIMITED Total</b>			<b>1,946.52</b>
NUTECH SPECIALTIES INC	152745	GLOVES / WINDSHIELD CLEANER	134.86

NUTECH SPECIALTIES INC	152747	SHOP SUPPLIES	99.88
	152748	MAINTENANCE SUPPLIES	77.11
<b>NUTECH SPECIALTIES INC Total</b>			<b>311.85</b>
OFFICE DEPOT INC	84372613001	Paper	1,120.00
	873569355001	Office Supplies	83.74
	873570634001	Office Supplies	42.73
<b>OFFICE DEPOT INC Total</b>			<b>1,246.47</b>
OLD DOMINION BRUSH COMPANY - ODB	0094825-IN	broom	762.40
<b>OLD DOMINION BRUSH COMPANY - ODB Total</b>			<b>762.40</b>
ONE-CALL WYOMING	43034	53 Locate Tickets for October	39.75
<b>ONE-CALL WYOMING Total</b>			<b>39.75</b>
O'REILLY AUTO PARTS	4981-136611	air filter	10.79
<b>O'REILLY AUTO PARTS Total</b>			<b>10.79</b>
PROFORCE LAW ENFORCEMENT	176736	Taser Cam Download Kit	14.95
	177195	TSR CAM HD USB DOWNLOAD KIT	(14.95)
<b>PROFORCE LAW ENFORCEMENT Total</b>			<b>0.00</b>
QUILL CORPORATION	1057454	Cleaning supplies	48.47
	1299497	Office and Cleaning Supplies	33.38
	1303945	PAPER TOWELS	26.70
<b>QUILL CORPORATION Total</b>			<b>108.55</b>
REAL KLEEN INC	45250	Trash Can Liners	39.00
	45323	Cleaning supplies	186.70
	45338	9ml LDPE RL Black 500/CS	90.40
	45361	Softone White Multi-Fold Towels	143.60
<b>REAL KLEEN INC Total</b>			<b>459.70</b>
RED HORSE OIL COMPANY INC	14483	FUEL	1,413.76
	14540	FUEL	2,239.17
	G5375	FUEL	28.86
	G5376	FUEL	43.97
	G5381	FUEL	20.52
	G5382	FUEL	43.26
<b>RED HORSE OIL COMPANY INC Total</b>			<b>3,789.54</b>
ROCK SPRINGS NEWSPAPERS INC ROCKET MINER	12441186	Trunk or Treat Ad	88.48
	12441678	Trunk or Treat Ad	88.48
	12442477	Trunk or Treat Ad	88.48
<b>ROCK SPRINGS NEWSPAPERS INC ROCKET MINER Total</b>			<b>265.44</b>
ROCK SPRINGS WINLECTRIC CO	024410 01	WELD ELBOW	23.00
	024410 02	FREIGHT	12.67
<b>ROCK SPRINGS WINLECTRIC CO Total</b>			<b>35.67</b>
ROCK SPRINGS WINNELSON COMPANY	212659 00	Manhole Covers and Rings	3,980.00
<b>ROCK SPRINGS WINNELSON COMPANY Total</b>			<b>3,980.00</b>
ROCKY MOUNTAIN POWER	007710272016	ELCETRIC SERVICE	45,993.96
<b>ROCKY MOUNTAIN POWER Total</b>			<b>45,993.96</b>
SCHAEFFERS MANUFACTURING COMPANY	662377-INV1	LUBRICANTS	1,831.50
	671324-INV1	GREASE	476.73
<b>SCHAEFFERS MANUFACTURING COMPANY Total</b>			<b>2,308.23</b>
SHADOW MOUNTAIN WATER OF WYOMING, INC	002.B160229	Distilled Water	21.00
<b>SHADOW MOUNTAIN WATER OF WYOMING, INC Total</b>			<b>21.00</b>
SHERWIN WILLIAMS COMPANY	4349-5	paint	133.07
	9315-5	CREDIT FOR RETURN	(318.00)
<b>SHERWIN WILLIAMS COMPANY Total</b>			<b>(184.93)</b>
SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT	275629 RI	TROUSERS	150.00
	2756556 RI	PANTS	51.95
<b>SKAGGS PUBLIC SAFETY UNIFORMS &amp; EQUIPMENT Total</b>			<b>201.95</b>
SMITH'S FOOD & DRUG INC	229710	Snacks for Halloween Skate Night	18.28
<b>SMITH'S FOOD &amp; DRUG INC Total</b>			<b>18.28</b>
SOUTHEASTERN SECURITY CONSULTANTS INC	114587	Applicant Profiles Requested for 10/25/16	370.00
<b>SOUTHEASTERN SECURITY CONSULTANTS INC Total</b>			<b>370.00</b>
STATE OF WYOMING	091416	ANIMAL EUTHANASIA TECHNICIAN	100.00
<b>STATE OF WYOMING Total</b>			<b>100.00</b>
SWEETWATER CABLE TELEVISION COMPANY	01535611102016	CABLE SERVICE	33.80
	11102016	CABLE SERVICE	64.95
<b>SWEETWATER CABLE TELEVISION COMPANY Total</b>			<b>98.75</b>
SWEETWATER COUNTY CHILD DEVELOPMENT CENTER	10242016	Maintenance	21,844.76

<b>SWEETWATER COUNTY CHILD DEVELOPMENT CENTER Total</b>			<b>21,844.76</b>
SWEETWATER COUNTY CLERK	12119	3RD QUARTER DUES	75.00
<b>SWEETWATER COUNTY CLERK Total</b>			<b>75.00</b>
SWEETWATER COUNTY DETENTION CENTER	OCTOBER 2016	INMATE HOUSING	3,400.00
<b>SWEETWATER COUNTY DETENTION CENTER Total</b>			<b>3,400.00</b>
SWEETWATER COUNTY SOLID WASTE DISPOSAL DISTRICT	26889	Out of District Solid Waste	865.15
	26902	Out of District Solid Waste 10-24-16	1,371.15
	26908	Out of District Solid Waste 10-25-16	916.85
	26912	Out of District Solid Waste	961.95
	26923	Out of District Solid Waste 10-27-16	913.55
	26932	Out of District Waste 10-28-16	1,018.60
	26943	Out of District Waste 10-31-16	971.85
	26951	Out of District Waste 11/1/2016	800.25
	26960	Out of District Waste 11/2/16	906.40
	26972	Out of District Waste 11/3/2016	920.70
<b>SWEETWATER COUNTY SOLID WASTE DISPOSAL DISTRICT #1 Total</b>			<b>9,646.45</b>
SWEETWATER TROPHIES	20778	BADGE / CASTRO	18.40
<b>SWEETWATER TROPHIES Total</b>			<b>18.40</b>
TERMINIX OF WYOMING	10281213	Monthly Service for November	42.00
<b>TERMINIX OF WYOMING Total</b>			<b>42.00</b>
THE GREEN RIVER STAR	4028	ADVERTISING / P & Z MEETING	36.00
	4038	Display Ad - Trunk or Treat	270.00
	4040	Fall Clean up Ad	270.00
	4048	Fall Clean up Ad	270.00
	4059	Downtown Promotion for Halloween	400.00
<b>THE GREEN RIVER STAR Total</b>			<b>1,246.00</b>
THE TIRE DEN INC	1-266837	TIRES	520.00
<b>THE TIRE DEN INC Total</b>			<b>520.00</b>
UNIQUE TRUCK EQUIPMENT	69730A	12 VOLT	105.92
<b>UNIQUE TRUCK EQUIPMENT Total</b>			<b>105.92</b>
UNITED LABORATORIES	INV169687	SOAP	274.08
	INV170442	Micromousse Hand Sanitizer	279.35
<b>UNITED LABORATORIES Total</b>			<b>553.43</b>
UPS	0000E80394436	Return Shipping Fee	19.81
<b>UPS Total</b>			<b>19.81</b>
US BANK	ALLRED 1016	OCT 2016 CC	135.00
	ARELLANO 1016	OCT 2016 CC	1,405.15
	BODEA 1016	OCT 2016 CC	198.00
	BYINGTON 1016	OCT 2016 CC	16.75
	CROWELL 1016	OCT 2016 CC	39.99
	DUNCOMBE 1016	OCT 2016 CC	296.45
	GARDEA 1016	OCT 2016 CC	59.91
	GARRICK 0916	SEP 2016 CC	204.66
	GARRICK 1016	OCT 2016 CC	169.00
	HOLCOMBML 0916	SEP 2016 CC	147.67
	LIBERTY 1016	OCT 2016 CC	44.00
	MACIOSZEK 1016	OCT 2016 CC	13.28
	MEATS 0916	SEP 2016 CC	997.69
	MORIN 1016	OCT 2016 CC	97.25
	SMART 1016	OCT 2016 CC	147.95
	STEWART 1016	OCT 2016 CC	358.00
	WESTENSKOW 0916	SEP 2016 CC	309.78
	WILLIAMSON 1016	OCT 2016 CC	42.38
	WYANTT 0916	SEP 2016 CC	421.20
<b>US BANK Total</b>			<b>5,104.11</b>
VENTURE TECHNOLOGIES	Q-00025013	EMC MAINTENANCE SUPPORT	7,386.12
	Q-00025021	FLASH STORAGE FOR PD	9,270.80
<b>VENTURE TECHNOLOGIES Total</b>			<b>16,656.92</b>
WALTER F STEPHENS JR INC	0080930-IN	Badges	305.49
<b>WALTER F STEPHENS JR INC Total</b>			<b>305.49</b>
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	1419	DECEMBER 2016 RETIREE PREMIUMS	898.00
	1430	DECEMBER 2016 RETIREE PREMIUMS	908.58
	1432	DECEMBER 2016 RETIREE PREMIUMS	1,179.00
	1436	DECEMBER 2016 RETIREE PREMIUMS	999.25
	1442	DECEMBER 2016 RETIREE PREMIUMS	912.90
	1452	DECEMBER 2016 RETIREE PREMIUMS	1,179.00

WEBT - WYOMING EDUCATORS' BENEFIT TRUST	1462	DECEMBER 2016 RETIREE PREMIUMS	898.00
	1463	DECEMBER 2016 RETIREE PREMIUMS	898.00
	1480	DECEMBER 2016 RETIREE PREMIUMS	1,193.90
	1504	DECEMBER 2016 RETIREE PREMIUMS	1,232.78
<b>WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total</b>			<b>10,299.41</b>
WEST LAW OFFICE PC	32700	November Retainer	6,000.00
<b>WEST LAW OFFICE PC Total</b>			<b>6,000.00</b>
WESTERN REPORTING	324853	SCREENING	13.00
<b>WESTERN REPORTING Total</b>			<b>13.00</b>
WHISLER CHEVROLET COMPANY INC	121811CVW	HOUSING	101.54
	121858CVW	ARM	55.37
	CVW121958	PIPE/SEAL/ADAPTER/VALVE	787.79
	CVW122015	Radiator	373.50
<b>WHISLER CHEVROLET COMPANY INC Total</b>			<b>1,318.20</b>
WHITE MOUNTAIN LUMBER & RENTAL	2308663	Glo-Red Stake Flags	4.29
	2308708	Bright Finish, Hub Stake	16.39
	2308761	PLYWOOD	58.04
<b>WHITE MOUNTAIN LUMBER &amp; RENTAL Total</b>			<b>78.72</b>
WYOMING DEPARTMENT OF TRANSPORTATION	0000085223	GRRV/TETON/HITCH POST	76,026.38
	0000085485	GRRV/TETON/HITCH POST	861.63
<b>WYOMING DEPARTMENT OF TRANSPORTATION Total</b>			<b>76,888.01</b>
WYOMING DEPARTMENT OF WORKFORCE SERVICES	11012016	ACCT# 981265 00 7	3,183.81
<b>WYOMING DEPARTMENT OF WORKFORCE SERVICES Total</b>			<b>3,183.81</b>
WYOMING EMBROIDERY & SPORTING GOODS	12331	Sew Stripes and Multese crosses to sleeve	28.00
	12345	Variety of Polo Shirts	895.50
<b>WYOMING EMBROIDERY &amp; SPORTING GOODS Total</b>			<b>923.50</b>
WYOMING MACHINERY COMPANY	PO 4729604	REFILL KIT	152.09
	PO 4729605	FILTERS	217.97
	PO 4730840	SWITCH	149.46
<b>WYOMING MACHINERY COMPANY Total</b>			<b>519.52</b>
WYOMING STATE FIRE MARSHALL	67994	Books/Emergency Services	2,183.32
<b>WYOMING STATE FIRE MARSHALL Total</b>			<b>2,183.32</b>
WYOMING WATER QUALITY & POLLUTION CONTROL ASS(	2011-1781 A	8 Hours Additonal Training	90.00
<b>WYOMING WATER QUALITY &amp; POLLUTION CONTROL ASSOC Total</b>			<b>90.00</b>
<b>Grand Total</b>			<b>699,468.21</b>



## Payroll Presented for 11-15-16 City Council

Net Payroll	272,612.15
Deductions	<u>90,573.99</u>
Total Payroll	<u>\$ 363,186.14</u>

Period 10/28/16 to 11/10/16

\_\_\_\_\_  
Director of Finance, Chris Meats

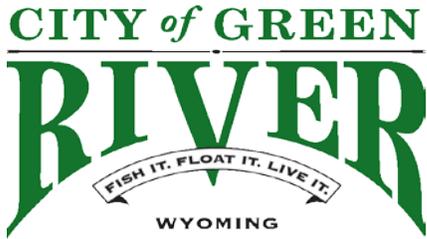
\_\_\_\_\_  
Date

\_\_\_\_\_  
City Administrator, Reed Clevenger

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mayor, Pete Rust

\_\_\_\_\_  
Date



## Preauthorization List Presented for 11-15-16 City Council

Listed below are items needing to be paid prior to the next regularly scheduled council meeting. These amounts are estimates and require pre-authorization.

PAYROLL AND RELATED EXPENSES (includes FICA and Federal Tax deposit, workers comp. and Retirement)	\$ 1,000,000.00
PETTY CASH REIMBURSEMENT & POSTAGE	5,000.00
US BANK - Miscellaneous credit card charges	40,000.00
MUNICIPAL COURT - Jury fees	2,000.00
TRAVEL EXPENSES - Elected Officials & Employees	8,000.00
DEPOSIT REFUNDS - Facility and Utility Refunds	10,000.00

**Total** \$ 1,065,000.00

Requested by : \_\_\_\_\_  
Director of Finance, Chris Meats