



## CITY COUNCIL AGENDA

---

I. 7:00 PM **CALL TO ORDER: JANUARY 16, 2018 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **PRESENTATIONS**

A. **RECOGNITION OF EMPLOYEE SERVICE WITHIN THE SOLID WASTE DIVISION**

V. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VI. **COUNCIL ACTION ITEMS**

A. **CONSIDERATION TO AUTHORIZE THE GREEN RIVER FIRE DEPARTMENT SUBMIT A 2018 ASSISTANCE TO FIREFIGHTERS GRANT APPLICATION FOR A PUMPER/TENDER TRUCK**

The Green River Fire Department is requesting permission to apply for the 2018 Assistance to Firefighters Grant (AFG). The Grant period is now open and will close on Feb 2nd. The Green River Fire Department would like to apply for a new Pumper/Tender. Our trucks are aging out of their life cycle. The oldest of which is a 1991 Pierce and a second is a 1996 Pierce. We have made some changes with our trucks converting one of our 2011 Pierce into a Rescue truck. Looking into the future with the interest in the Airport we need something to carry the capacity of water for areas that have no water source.

**Suggested Motion:** I move to authorize the Green River Fire Department's submission of a 2018 Assistance to Firefighters Grant application for a new Pumper/Tender truck. The estimated cost of the truck is \$725,000, if awarded the City's match would be approximately \$36,250.

Documents:

**B. CONSIDERATION TO AUTHORIZE THE GREEN RIVER FIRE DEPARTMENT SUBMIT A 2018 ASSISTANCE TO FIREFIGHTERS GRANT APPLICATION FOR BUNKERS**

The Green River Fire Department is requesting permission to apply for the 2018 Assistance to Firefighters Grant (AFG). The Grant period is now open and will close on February 2nd. The Fire Department will be applying for forty (40) complete sets of turnout gear (Bunkers) to include: coat, pants, suspenders, hood, boots, gloves, and helmet.

**Suggested Motion:** I move to authorize the Green River Fire Department to submit a 2018 Assistance to Firefighters Grant application for new bunkers, in the amount of \$123,000 if awarded the City's match would be approximately \$6,150.

Documents:

[AGENDA AFG GRANT BUNKERS.PDF](#)

**C. CONSIDERATION TO AUTHORIZE THE GREEN RIVER FIRE DEPARTMENT SUBMIT A 2018 ASSISTANCE TO FIREFIGHTERS GRANT APPLICATION FOR TRAINING ASSISTANCE**

The Green River Fire Department is requesting permission to apply for the 2018 Assistance to Firefighters Grant (AFG). The Grant period is now open and will close on February 2nd. The Green River Fire Department would like to apply for assistance for training to bring our firefighters to a minimum of Firefighter II level. AFG highly suggests there be 90% of firefighters at Firefighter II level.

**Suggested Motion:** I move to authorize the Green River Fire Department to submit a 2018 Assistance to Firefighters Grant application for training assistance, in the amount of \$12,000 with the City's match to be approximately \$600.

Documents:

[AGENDA AFG GRANT TRAINING.PDF](#)

**D. CONSIDERATION TO APPLY FOR AND ACCEPT REC MIL FUNDS FOR 2018 SUMMER DAY CAMP TRANSPORTATION**

The City of Green River Parks and Recreation Department currently offers Summer Day Camp for children K-6th grade for the upcoming school year. Each day participants are engaged in group activities that combine both physical and educational components. We utilize a School District #2 facility to offer the program and then children are bussed to different locations for additional activities and field trips by School District #2 transportation. Currently, the City does not have the means of transporting the children in the program and we have built a great partnership with the School District to provide safe and efficient transportation for this program.

**Suggested Motion:** I move to approve the Parks and Recreation Department to apply for and accept Rec Mil funds in the amount of \$8,300 from School District #2 for transportation expenses for the 2018 Summer Day Camp Program.

Documents:

[AGENDA - REC MIL SUMMER DAY.PDF](#)

**E. CONSIDERATION TO APPLY FOR AND ACCEPT REC MIL FUNDS FOR FOURTH SESSION OF SUMMER SWIM LESSONS**

To receive approval from the Governing Body to apply for and accept Rec Mil Funds from Sweetwater County School District #2 to allow the Parks and Recreation Department to maintain 4 sessions of Summer Swim Lessons in 2018 (as opposed to 3 sessions).

**Suggested Motion:** I move to approve the Parks and Recreation Department to apply for and accept Rec. Mil funds, in the amount of \$7,069.44, from Sweetwater County School District #2 for a fourth session of summer swim lessons in 2018.

Documents:

[AGENDA - REC MIL SWIM LESSONS.PDF](#)

**VII. CONSENT AGENDA**

**A. APPROVAL OF AN AGREEMENT WITH GYMDANDY TO PROVIDE AN ONLINE PARK RESERVATION AND PAYMENT OPTION TO CUSTOMERS**

**Suggested Motion:** I move to enter into an agreement with Gymdandy to provide online park reservation options to customers.

Documents:

[AGENDA - GYMDANDY.PDF](#)

**B. APPROVAL TO TRANSFER THE PONDEROSA BAR LIQUOR LICENSE**

**Suggested Motion:** I move to approve the transfer of the Ponderosa Bar's liquor license to cater the Memorial Hospital Foundation Red Tie Gala event on February 3, 2018, from 4 pm to midnight, at the Sweetwater Events Complex, pending approval by the Rock Springs City Council.

Documents:

[AGENDA - PONDEROSA.PDF](#)

**C. APPROVAL OF PAYMENT OF BILLS:**

**C.i. Prepaid Invoices - \$209,582.92**

Documents:

[1-16-18 PREPAID INVOICES.PDF](#)

**C.ii. Outstanding Invoices - \$826,640.14**

Documents:

[1-16-18 OUTSTANDING INVOICES.PDF](#)

**C.iii. Payroll Expenditures - \$657,008.65**

Documents:

[1-16-18 PAYROLL.PDF](#)

**C.iv. Preauthorization Payments - \$1,065,000.00**

Documents:

[1-16-18 PREAUTHORIZATION.PDF](#)

**VIII. CITY ADMINISTRATOR'S REPORT**

**IX. CITY ATTORNEY'S REPORT**

**X. MAYOR AND COUNCIL BOARD UPDATES & REPORTS**

**XI. EXECUTIVE SESSION (IF NEEDED)**

**XII. ADJOURNMENT**