



CITY COUNCIL AGENDA

I. 6:30 PM **WORKSHOP AGENDA - OCTOBER 17, 2017**

A. **DISCUSSION ON PROPOSED LIQUOR ORDINANCE CHANGES**

II. 7:00 PM **CALL TO ORDER: OCTOBER 17, 2017 COUNCIL**

III. **PLEDGE OF ALLEGIANCE**

IV. **APPROVAL OF AGENDA**

V. **PROCLAMATIONS**

A. **COWBOYS AGAINST CANCER AWARENESS MONTH**

Documents:

[COWBOYS AGAINST CANCER AWARENESS MONTH.PDF](#)

B. **EPILEPSY AWARENESS MONTH**

Documents:

[EPILEPSY AWARENESS MONTH PROCLAMATION 2017.PDF](#)

C. **EXTRA MILE DAY**

Documents:

[2017 EXTRA MILE DAY.PDF](#)

VI. **PRESENTATIONS**

A. **ALL WEST COMMUNICATIONS UPDATE - JACK WALKENHORST**

VII. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VIII. **BOARD AND COMMITTEE APPOINTMENTS**

A. APPOINTMENT OF BECKY HARRIS TO THE GREEN RIVER ARTS COUNCIL

The Green River Arts Council has recommended to Mayor Rust that Becky Harris be appointed to the Green River Arts Council for a two year term.

Suggested Motion: I move to confirm the Mayor's appointment of Becky Harris for a two year term on the Green River Arts Council.

Documents:

[APPOINTMENT OF HARRIS 10-17.PDF](#)

B. APPOINTMENT OF CHARLENE MURPHY TO THE GREEN RIVER ARTS COUNCIL

The Green River Arts Council has recommended to Mayor Rust that Charlene Murphy be appointed to the Green River Arts Council for a two year term.

Suggested Motion: I move to confirm the Mayor's appointment of Charlene Murphy for a two year term to the Green River Arts Council.

Documents:

[APPOINTMENT OF MURPHY 10-17.PDF](#)

C. APPOINTMENT OF COURTNEY THOMAS TO THE CITY TREE BOARD

Courtney Thomas has volunteered to serve on the City Tree Board. Courtney has a B.S. in Rangeland Ecology and Watershed Management and a strong background in natural resources and working with the public. The Mayor recommends the appointment of Courtney Thomas for a one (1) year term beginning October 17, 2017 and ending on October 17, 2018.

Suggested Motion: I move to confirm the Mayor's appointment of Courtney Thomas to the City Tree Board term beginning October 17, 2017 and ending October 17, 2018.

Documents:

[THOMAS_COURTNEY CITY TREE BOARD-AGENDA-APPLICATION FORM-2017.PDF](#)

IX. ORDINANCES

A. CONSIDERATION ON 2ND READING AND ORDINANCE AMENDING CHAPTER 4 ALCOHOLIC BEVERAGES

The State Legislature amended the statutes pertaining to the State liquor laws the last legislative session. City staff has proposed the attached changes to bring the City ordinance in-line with the State Statutes.

Suggested Motion: I move to approve on 2nd reading amendments to Ordinance Chapter 4 - Alcoholic Beverages as attached for changes concerning dispensing rooms and hours of operations.

Documents:

[AGENDA FORM - LIQUOR ORDINANCE.PDF](#)

X. COUNCIL ACTION ITEMS

A. CONSIDERATION TO AUTHORIZE THE MAYOR TO ACCEPT A CHECK FROM THE WYOMING OFFICE OF THE ATTORNEY GENERAL IN THE AMOUNT OF \$8,070.00 INTO THE GRPD RESTRICTED FUNDS ACCOUNT.

Consideration to authorize the Mayor to accept a check from the Wyoming Office of the Attorney General in the amount of \$8,070.00 that was the GRPD's portion of a seizure involving a 2016 case worked by the DCI Southwest Enforcement Team, of which the GRPD has an assigned officer.

Suggested Motion: I move to authorize the Mayor to accept a check from the Wyoming AG's office in the amount of \$8,070.00 into the GRPD's restricted funds account.

Documents:

[2016 DCI SEIZURE.PDF](#)

XI. CONSENT AGENDA

A. APPROVAL OF THE MEMORANDUM OF UNDERSTANDING WITH THE SWEETWATER ECONOMIC DEVELOPEMENT COALITION

Suggested Motion: I move to approve the Memorandum of Understanding with the Sweetwater Economic Development Coalition in the amount of \$20,000.

Documents:

[AGENDA - SWEETWATER ECONOMIC COALITION.PDF](#)

B. APPROVAL OF THE UNCLAIMED PROPERTY REPORT FOR WYOMING, WASHINGTON AND NORTH CAROLINA

Suggested Motion: I move to accept the Unclaimed Property Reports and to submit checks in the total amount of \$536.10 (\$515.38 to Wyoming, \$10.01 to Washington and \$10.71 to North Carolina) to each applicable state under the Unclaimed Property Act.

Documents:

[UNCLAIMED PROPERTY AGENDA FORM OCTOBER 17TH 2017.PDF](#)

**C. APPROVAL OF THE UTILITY REVIEW COMMITTEE
RECOMMENDATIONS**

Suggested Motion: I move to approve the Utility Review Committee's recommendation of crediting utility account 2077-001 for \$324.21 and utility account 5247-010 for \$311.43.

Documents:

[AGENDA - UTILITY REVIEW.PDF](#)

D. ISSUANCE OF A CATERING PERMIT TO THE BREWERY

Suggested Motion: I move approve the issuance of a catering permit to The Brewery to cater alcoholic beverages at the Green River Ace Hardware Customer Appreciation night on November 9, 2017, from 4 pm to 9 pm, at the Ace Hardware located at 400 Uinta Drive.

Documents:

[AGENDA - BREWERY.PDF](#)

E. APPROVAL OF PAYMENT OF BILLS:

E.i. Prepaid Invoices - \$198,586.40

Documents:

[10-17-17 PREPAID INVOICES.PDF](#)

E.ii. Outstanding Invoices - \$977,767.15

Documents:

[10-17-17 OUTSTANDING INVOICES.PDF](#)

E.iii. Payroll Expenditures - \$285,710.42

Documents:

[10-17-17 PAYROLL.PDF](#)

E.iv. Preauthorization Payments - \$1,065,536.10

Documents:

[10-17-17 PREAUTHORIZATION.PDF](#)

XII. CITY ADMINISTRATOR'S REPORT

XIII. CITY ATTORNEY'S REPORT

XIV. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XV. EXECUTIVE SESSION (IF NEEDED)

XVI. ADJOURNMENT