CITY COUNCIL AGENDA

I. 7:00 PM **CALL TO ORDER: SEPTEMBER 20, 2016 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **PROCLAMATIONS**

A. **DIAPER NEED AWARENESS WEEK**

Documents:

PROCLAMATION - DIAPER NEED AWARENESS-2016.PDF

V. **PRESENTATIONS**

A. **GREEN RIVER ARTS COUNCIL UPDATE**

VI. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VII. **RESOLUTIONS**

A. **CONSIDERATION TO APPROVE A RESOLUTION ACCEPTING THE FINAL PLAT OF MURRAY COURT PLANNED UNIT DEVELOPMENT, ACCEPTING A SUBDIVISION IMPROVEMENT GUARANTEE, AND EXECUTING A SUBDIVISION IMPROVEMENT AGREEMENT**

A Resolution to approve the Final Plat of the Murray Court Planned Unit Development, currently addressed as 2260 and 2270 Cumorah Way, Green River, Wyoming. The proposed development subdivides the property into 8 saleable townhouse lots and one common ownership tract for parking and private park/open space. Lots 1-4 of the development already have existing townhouse units built upon them. Lots 5-8 of the development will be available for new townhouse construction. The Resolution also accepts a Subdivision Improvement Agreement and Subdivision Improvement Guarantee in the amount of $14,750.00 for the installation of public improvements.

Suggested Motion: I move to approve the resolution to accept the Final Plat of the Murray Court Planned Unit Development, accept a Subdivision Improvement Guarantee in the amount of $14,750.00, and authorize the Mayor to execute a Subdivision Improvement Agreement between the City of Green River and Murray Court, LLC.

Documents:

MURRAY COURT AGENDA PACKET.PDF

B. CONSIDERATION OF A RESOLUTION AMENDING THE CITY OF GREEN RIVER'S FY17 CLASSIFICATION PLAN

The Community Development Department would like to add the position of Building Inspector to the FY17 Classification Plan in order to utilize an employee from another department on an as-needed, part-time basis to assist with inspections during peak construction periods. In order to properly account for this employee's time, we need to have the position approved as part of the FY17 Classification Plan. By cross-utilizing an existing full-time employee, we will not increase our overall employee headcount.

Suggested Motion: I move to approve the resolution amending the City's FY17 Classification Plan adding the position of Building Inspector to Pay Grade 16.

Documents:

CLASSIFICATION RESOLUTION.PDF

VIII. COUNCIL ACTION ITEMS

A. CONSIDERATION TO APPROVE THE ISSUANCE OF OPEN CONTAINER PERMITS TO CASTLE ROCK ROPING CLUB

Castle Rock Roping Club has requested open container permits from May 1, 2017 to September 30, 2017 on every Monday, Wednesday, Friday for practices/ jackpots from 6 pm to midnight and every Saturday and Sunday for practices/ jackpots from noon to 6 pm.

Suggested Motion: I move to approve the issuance of open container permits to Castle Rock Roping Club from May 1, 2017 to September 30, 2017 every Monday, Wednesday, and Friday for practices/ jackpots from 6 pm to midnight and every Saturday and Sunday for practices/ jackpots from noon to 6 pm, for dates shown on attached calendar.

Documents:

OPEN CONTAINER - CASTLE ROCK ROPING.PDF

B. CONSIDERATION TO APPROVE TWO CONTRACTS WITH THE WYOMING ASSOCIATION OF SHERIFFS AND CHIEFS OF POLICE

Consideration to Authorize the Mayor to sign contracts with the Wyoming Association of Sheriffs and Chiefs of Police for yearly Alcohol and Tobacco inspections for amounts not to exceed $3400 each contract. The amount spent under the contracts is 100% reimbursed to the City of Green River following the separate contract times.

Suggested Motion: I move to approve and authorize the Mayor to sign two agreements with the Wyoming Association of Sheriffs and Chiefs of Police, in amounts not to exceed $3400 each, for yearly Alcohol and Tobacco compliance checks in Green River.

Documents:

WASCOP CONTRACTS.PDF

C. CONSIDERATION TO APPROVE CHANGE ORDER #1 FOR THE 2016 WAYFINDING SIGNAGE PROJECT

With the original bid price coming in well under the $168,000 grant amount, the Wyoming Business Council is allowing the City of Green River to revise the scope of the grant to include the installation of banner poles on the east side of the City.

Suggested Motion: I move to approve Change Order #1 for the 2016 Wayfinding Signage Project, in the amount of $33,120.00, and authorize the Mayor to sign the Change Order.

Documents:

CHANGE ORDER 1 WAYFINDING.PDF

IX. CONSENT AGENDA

A. APPROVAL FOR THE PONDEROSA BAR INC. TO UTILIZE THEIR CITY ISSUED LIQUOR LICENSE TO CATER THE NATIONAL RIFLE ASSOCIATION BANQUET AT THE SWEETWATER EVENTS COMPLEX

The Ponderosa Bar Inc. holds retail liquor license #3 in the City of Green River and would like to utilize this license to cater alcoholic beverages at the National Rifle Association Banquet on October 7, 2016, at the Sweetwater County Events Complex, from 4 pm to midnight, pending approval by the Rock Springs City Council.

Suggested Motion: I move to grant permission for the Ponderosa Bar Inc. to utilize their City issued retail liquor license to cater alcoholic beverages at the NRA Banquet at the Sweetwater County Events Complex on October 7, 2016, from 4 pm to midnight, pending approval by the Rock Springs City Council.

Documents:

CATERING PERMIT - PONDEROSA BAR INC..PDF

B. APPROVAL OF MINUTES FOR:

B.i. September 6, 2016 Council

Documents:

SEPTEMBER 6, 2016 COUNCIL MINUTES SIGNATURES.PDF

C. APPROVAL OF PAYMENT OF BILLS:

C.i. Prepaid $182,753.74

Documents:

9-20-16 PREPAID INVOICES.PDF

C.ii. Outstanding Invoices $1,051,076.33

Documents:

9-20-16 OUTSTANDING INVOICES.PDF

C.iii. Payroll Expenditures $296,905.01

Documents:

9-20-16 PAYROLL.PDF

C.iv. Preauthorization Payments $1,065,000.00

Documents:

9-20-16 PREAUTHORIZATION.PDF

X. CITY ADMINISTRATOR'S REPORT

XI. CITY ATTORNEY'S REPORT

XII. MAYOR AND COUNCIL REPORTS

XIII. ADJOURNMENT

CITY of GREEN RIVER

FISH IT. FLOAT IT. LIVE IT.

WYOMING

OFFICE OF THE MAYOR

DIAPER NEED AWARENESS WEEK

WHEREAS, Diaper Need, the condition of not having a sufficient supply of clean diapers to ensure that infants and toddlers are clean, healthy and dry, can adversely affect the health and welfare of infants, toddlers and their families; and

WHEREAS, national surveys report that one in three mothers experiencing diaper need at some time while their children are less than three years of age, and forty-eight percent of families delay changing a diaper to extend their supply; and

WHEREAS, the average infant or toddler requires an average of 50 diaper changes per week over three years; and

WHEREAS, diapers cannot be bought with food stamps or WIC vouchers, therefore obtaining a sufficient supply of diapers can cause economic hardship to families; and

WHEREAS, a supply of diapers is generally an eligibility requirement for infant and toddlers to participate in childcare programs and quality early education programs; and

WHEREAS, the people of Green River, WY recognize that addressing Diaper Need can lead to economic opportunity for the state's low-income families and can lead to improved health for families and their communities; and

WHEREAS, The City of Green River is proud to be home to various community organizations that recognize the importance of diapers in helping provide economic stability for families and distribute diapers to the poor families through various channels; now

NOW, THEREFORE, BE IT RESOLVED that I, Mayor Pete Rust, do hereby proclaim the week of **September 26th through October 2th, 2016**

DIAPER NEED AWARENESS WEEK

in Green River and encourage all citizens to donate generously to diaper banks, diaper drives, and those organizations that distribute diapers to families in need to help alleviate diaper need in Green River, WY.

IN WITNESS WHEREOF I have hereunto set my hand this 20th day of September, 2016.

LIVE UNITED

United Way

United Way of Southwest Wyoming

_____

MAYOR PETE RUST

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: September 12, 2016	Department: Community Development
Meeting Date: September 20, 2016	Department Head: Laura Profaizer
	Presenter: Laura Profaizer

Subject:

A Resolution approving the Final Plat of Planned Unit Development, accepting a Subdivision Improvement Guarantee, and authorizing the Mayor to execute a Subdivision Improvement Agreement between the City of Green River and Murray Court, LLC.

Background/Alternatives:

On May 11, 2016, the Planning and Zoning Commission recommended approval of the Final Plat and Final Development Plan of Murray Court Planned Unit Development. This subdivision is a re-subdivision of Lot 5W and Lot 6W of the Watson Addition, and Lot 7 and Lot 8 of the Cumorah Addition. The properties included within this development are currently addressed as 2260 and 2270 Cumorah Way. New addresses will be assigned after approval.

The proposed development subdivides the property into 8 sellable townhouse lots and also includes Tract A which is common ownership that will be maintained through a Homeowners Association. Lots 1-4 of the development already have existing townhouse units built upon them. Lots 5-8 of the development will be available for new townhouse construction.

Through the review and public hearing process, it was determined that the proposed development complies with all of the requirements of the Planned Unit Development and Subdivision Regulations of the City of Green River as submitted.

The subdividers, Phillip and Kathleen Hodges of Murray Court, LLC, have submitted a Standby Letter of Credit in the amount of $14,750.00 to guarantee the installation of the necessary public facilities associated with the development. In addition, a Subdivision Improvement Agreement has been submitted that outlines the City's procedures for releasing the letter of credit and specifies the procedures for the issuance of building permits, acceptance of subdivision improvements (including the required one year warranty), and the issuance of certificates of occupancy.

Attachments:

Murray Court Final Plat

Resolution (including the Subdivision Improvement Agreement as Exhibit A)

Fiscal Impact:

None

Staff Impact:

Minimal

Legal Review:

Pending City Attorney Review

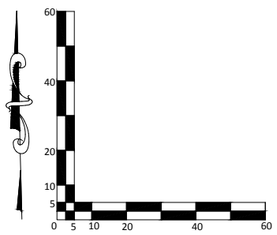
Suggested Motion:

I move to approve the Resolution accepting the Final Plat of Murray Court Planned Unit Development, accepting a subdivision improvement guarantee in the amount of $14,750.00, and authorizing the Mayor to execute a Subdivision Improvement Agreement between the City of Green River and Murray Court, LLC.

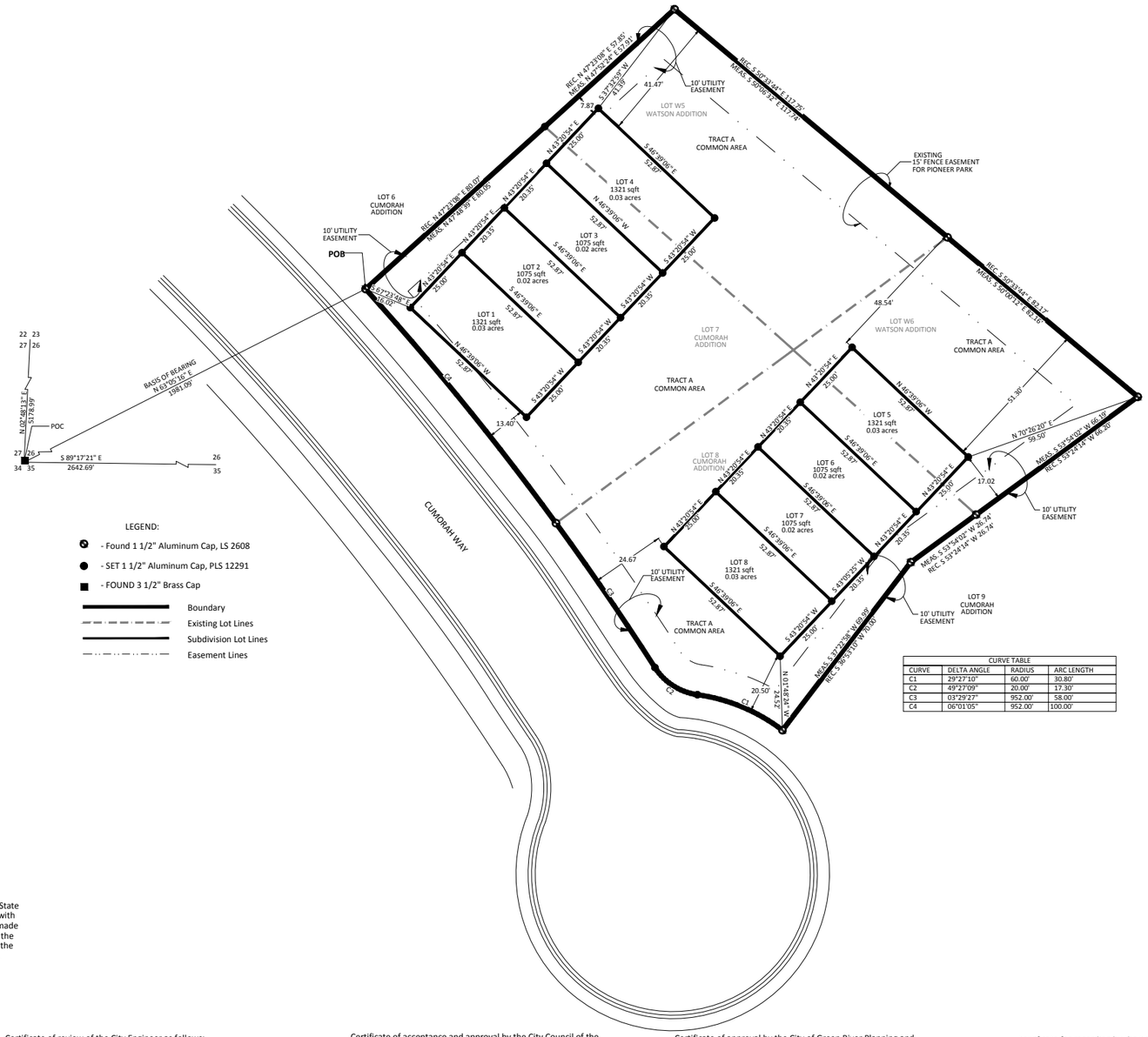
FINAL PLAT
MURRAY COURT
PLANNED UNIT DEVELOPMENT

A RE-SUBDIVISION OF LOT 5W AND LOT 6W OF WATSON ADDITION, AND LOT 7 AND LOT 8 OF CUMORAH ADDITION LOCATED IN THE SE/4 OF THE SW/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF GREEN RIVER, SWEETWATER COUNTY, WYOMING.

VICINITY MAP
SCALE 1"=1000'



SCALE 1"=20'



CURVE TABLE			
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	29°27'10"	60.00'	30.80'
C2	49°27'09"	20.00'	17.30'
C3	03°29'27"	952.00'	58.00'
C4	06°01'05"	952.00'	100.00'

Notes:
1. By review of the Flood Insurance Rate Map, Community Panel No. 560050 005 C, which bears an effective date of June 20, 2000 this property is located in zone X which are areas determined to be outside 500 year flood plain.
2. Distances shown are Ground Distances using a combined scale factor of 1.000314806.
3. Existing building on proposed lots 1, 2, 3, 4 , lots 5, 6, 7, 8 are proposed.
4. Existing building height is 29.5'.
5. Proposed building height is 30.0'.
6. Zoning: R3 Single and Multi Family Residential and PUD Overlay.

Basis of Bearing:

The bearing between the Southwest corner of Section 26, Township 18 North, Range 107 West of the 6th Principal Meridian and the found 1 1/2" aluminum cap at the common to Lot 6 and Lot 7 of said Cumorah Addition, is assumed to bear N 63°05'16" E with all other bearings contained herein being relative there to.
Linear units are in U.S. Survey Feet

LEGEND:

- Found 1 1/2" Aluminum Cap, LS 2608
- SET 1 1/2" Aluminum Cap, PLS 12291
- FOUND 3 1/2" Brass Cap
- Boundary
- Existing Lot Lines
- Subdivision Lot Lines
- Easement Lines

Owners's Dedication

Know all men by these presents that the undersigned Murray Court, L. L. C., and Phillip L. Hodges and Kathleen P. Hodges, being the owner, proprietor, or parties of interest in the land shown shown on this plat, do hereby certify:

That the foregoing plat designated as Murray Court Planned Unit Development, is located in the SE/4 of the SW/4 of Section 26, Township 18 North, Range 107 West, of the 6TH Principal Meridian, All of Lot 7 and Lot 8 of the Cumorah Addition as recorded on Plat Number 250, and Lot 5W and Lot 6W of the Watson Addition as recorded on Plat Number 348, City of Green River, Sweetwater County, Wyoming, being more particularly described as follows;

Commencing at the Southwest Corner of said Section 26, monumented with a 3 1/2" Brass Cap, thence N63°05'16" E a distance of 1981.09 feet to a point on the easterly right-of-way line of Cumorah Way, said point also being common to Lot 6 and Lot 7 of said Cumorah Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608, and the POINT OF BEGINNING, said bearing being the same as the Basis of Bearing, with all other bearings contained herein being relative thereto;

thence along said common line N 47°48'39" E a distance of 80.05 feet to a point common with said Lots 6 and 7, and Lots W4 and W5 of said Watson Addition, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291;
thence, N 47°52'24" E a distance of 57.91 feet to a point on the easterly boundary line of said Watson Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along said easterly boundary line on the following two courses:
S 50°06'32" E a distance of 117.74 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
S 50°00'12" E a distance of 82.16 feet to a point common with Lots W6 and W7 of said Watson Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a line common with said Lots W 6 and W 7 S 53°54'02" W a distance of 66.19 feet to a point common with Lot 8 and Lot 9 of said Cumorah Addition, and said Lots W6 and W7, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a line common with said Lot 8 and Lot 9 of Cumorah Addition on the following two courses:
S 53°54'02" W a distance of 26.74 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
S 37°22'58" W a distance of 69.99 feet, to a point on the said easterly right-of-way line of Cumorah Way, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a curve turning to the left with a delta angle of 29°27'10", a radius of 60.00 feet, an arc length of 30.80 feet, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291;
thence along a reverse curve turning to the right with a delta angle of 49°27'09", a radius of 20.00 feet, an arc length of 17.30 feet, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291 ;
thence along a reverse curve turning to the left with a delta angle of 03°29'27", with a radius of 952.00 feet, with an arc length of 58.00 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a compound curve turning to the left with a delta angle of 06°01'05", with a radius of 952.00 feet, with an arc length of 100.00 feet to the POINT OF BEGINNING;
and contains an area of 30,261 sqft. or 0.69 acres; and,

That this Subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the undersigned owners and proprietors, and that this is a correct plat of the area as it is divided into lots, blocks, streets and utility easements, and that the undersigned owners of the land shown and described on this plat does hereby dedicate to the City for perpetual public use all streets, alleys, easements and other lands within the boundary lines of the plat as indicated and not already otherwise dedicated for public use.

IN WITNESS WHEREOF, We have hereunto set our hands this _____day of _____, A.D. 2016.

_____ _____
Phillip L. Hodges Kathleen P. Hodges
Organizer Murray Court, L. L. C. Organizer Murray Court, L. L. C.

_____ _____
Phillip L. Hodges Kathleen P. Hodges

STATE OF WYOMING }
SWEETWATER COUNTY } ss

The foregoing instrument was acknowledged before me this day of _____, A.D., 2016 , by _____
as a free and voluntary act and deed.

Witness my hand and official seal.

My commission expires: _____

_____
Notary Public

CERTIFICATE OF SURVEY

I, Todd M. Whittaker, do hereby certify that: I am a registered Land Surveyor licensed under the laws of the State of Wyoming, that this plat is a true, correct, and complete plat of Lots 7 & 8 of the Cumorah Addition along with Lots W5 & W6 of the Watson Addition as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey of said property by me and/or personnel under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with the City of Green River Subdivision Regulations governing the subdivision of land.
All measurements shown meet the minimum measurements of one part in five thousand (1:5000).

Professional Land Surveyor
Todd M. Whittaker
No. 12291
DATE
WYOMING

Certificate of review of the City Engineer as follows:

Data on this plat reviewed this _____day of _____ A.D. 2016 by the City Engineer/ Utility Manager of the City of Green River, Wyoming.

_____
City Engineer/Utility Manager

Certificate of acceptance and approval by the City Council of the City of Green River as follows:

Approved by the City Council of the City of Green River, Wyoming, this ____day of _____, A.D., 2016.

_____
Mayor

_____
City Clerk

Certificate of approval by the City of Green River Planning and Zoning Commission as follows:
This plat approved by the City of Green River Planning and Zoning Commission this ____ day of _____, A.D.,2016

_____
Chairman

_____
Secretary

Certificate for recording by the County Clerk and Recorder as follows:

This plat was filed for record in the Office of the Clerk and Recorder at_____o'clock __ .m.,_____A.D., 2016, and is duly recorded in Book _____, Page No. _____

_____
County Clerk

WILLIAM H. SMITH
& ASSOCIATES, INC.
SURVEYORS, ENGINEERS, PLANNERS
CORPORATE OFFICE
550 E. 2ND NORTH
GREEN RIVER, WY 82935
PHONE: 307-875-3638
307-875-3639
www.whsmithpc.com

FINAL PLAT
MURRAY COURT
PLANNED UNIT DEVELOPMENT
A RE-SUBDIVISION OF LOT 5W AND LOT 6W OF WATSON ADDITION,
AND LOT 7 AND LOT 8 OF CUMORAH ADDITION
SE/4 OF THE SW/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, WYOMING

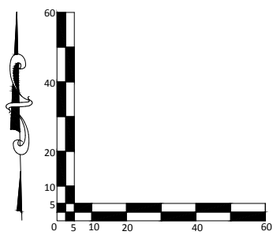
PHILLIP AND KATHY HODGES
215 SPRING VIEW DR.
GREEN RIVER WY, 82935
(307) 871-1213

DRAWN BY: CED	CHECKED BY: WHD
PROJECT NO: N/A	JOB NO: 2014013
SCALE: 1"=20'	MURRAY COURT PLANNED UNIT DEVELOPMENT
DATE: 05/10/2016	SHEET 1 OF 2
REVISIONS:	

FINAL DEVELOPMENT PLAN
MURRAY COURT
PLANNED UNIT DEVELOPMENT

A RE-SUBDIVISION OF LOT 5W AND LOT 6W OF WATSON ADDITION, AND LOT 7 AND LOT 8 OF CUMORAH ADDITION LOCATED IN THE SE/4 OF THE SW/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF GREEN RIVER, SWEETWATER COUNTY, WYOMING.

VICINITY MAP
SCALE 1"=1000'



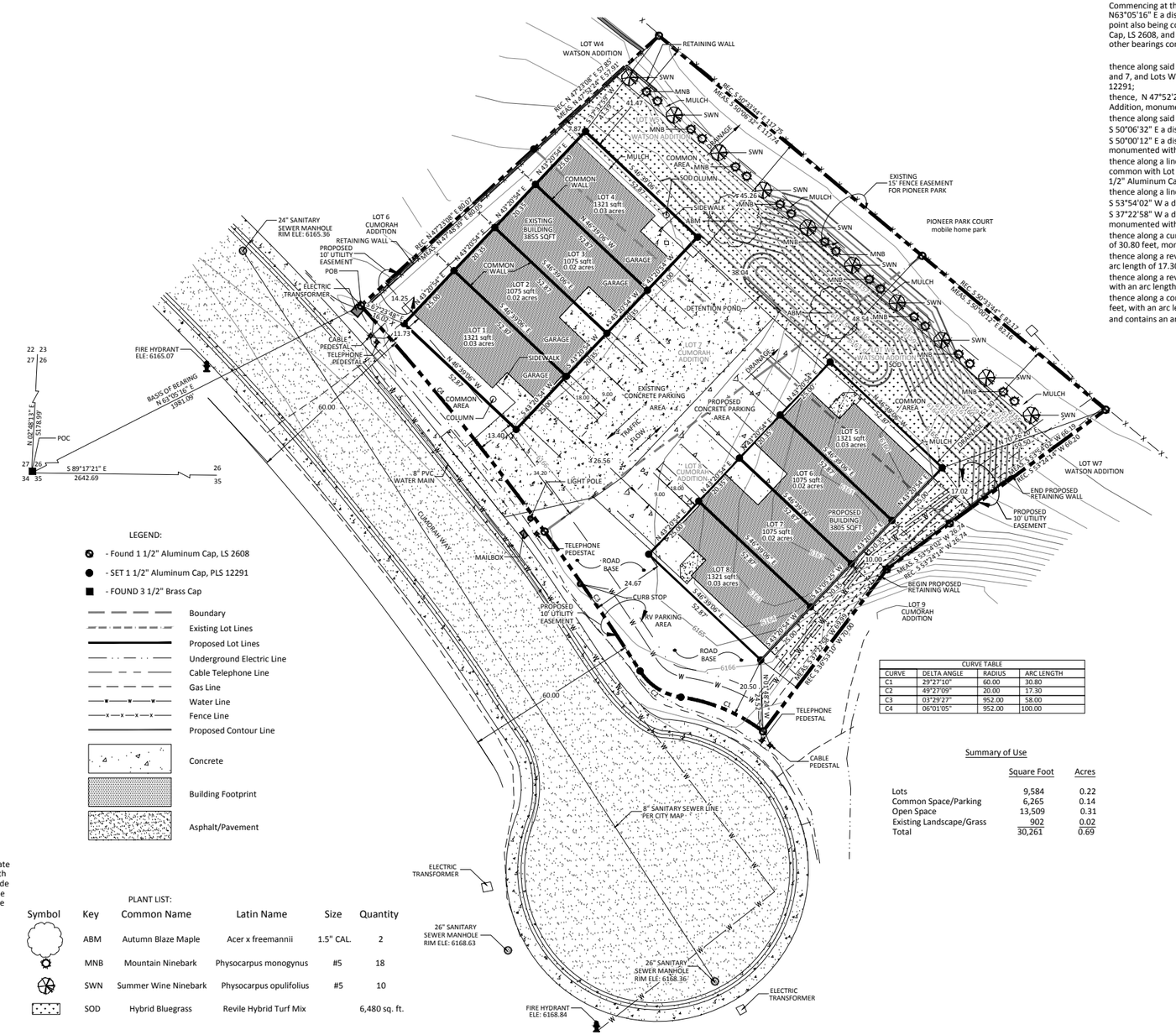
SCALE 1"=20'
1' CONTOURS

Legal Description:

A parcel or tract of land located in the SE/4 of the SW/4 of Section 26, Township 18 North, Range 107 West, of the 6TH Principal Meridian, All of Lot 7 and Lot 8 of the Cumorah Addition as recorded on Plat Number 250, and Lot 5W and Lot 6W of the Watson Addition as recorded on Plat Number 348, City of Green River, Sweetwater County, Wyoming, being more particularly described as follows;

Commencing at the Southwest Corner of said Section 26, monumented with a 3 1/2" Brass Cap, thence N63°05'16" E a distance of 1981.09 feet to a point on the easterly right-of-way line of Cumorah Way, said point also being common to Lot 6 and Lot 7 of said Cumorah Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608, and the POINT OF BEGINNING, said bearing being the same as the Basis of Bearing, with all other bearings contained herein being relative thereto;

thence along said common line N 47°48'39" E a distance of 80.05 feet to a point common with said Lots 6 and 7, and Lots W4 and W5 of said Watson Addition, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291;
thence, N 47°52'24" E a distance of 57.91 feet to a point on the easterly boundary line of said Watson Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along said easterly boundary line on the following two courses:
S 50°06'32" E a distance of 117.74 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
S 50°00'12" E a distance of 82.16 feet to a point common with Lots W6 and W7 of said Watson Addition, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a line common with said Lots W 6 and W 7 S 53°54'02" W a distance of 66.19 feet to a point common with Lot 8 and Lot 9 of said Cumorah Addition, and said Lots W6 and W7, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a line common with said Lot 8 and Lot 9 of Cumorah Addition on the following two courses:
S 53°54'02" W a distance of 26.74 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
S 37°22'58" W a distance of 69.99 feet, to a point on the said easterly right-of-way line of Cumorah Way, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a curve turning to the left with a delta angle of 29°27'10", a radius of 60.00 feet, an arc length of 30.80 feet, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291;
thence along a reverse curve turning to the right with a delta angle of 49°27'09", a radius of 20.00 feet, an arc length of 17.30 feet, monumented with a with a 1 1/2" Aluminum Cap, PLS 12291 ;
thence along a reverse curve turning to the left with a delta angle of 03°29'27", with a radius of 952.00 feet, with an arc length of 58.00 feet, monumented with a 1 1/2" Aluminum Cap, LS 2608;
thence along a compound curve turning to the left with a delta angle of 06°01'05", with a radius of 952.00 feet, with an arc length of 100.00 feet to the POINT OF BEGINNING;
and contains an area of 30,261 sqft. or 0.69 acres;



CURVE TABLE			
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	29°27'10"	60.00	30.80
C2	49°27'09"	20.00	17.30
C3	03°29'27"	952.00	58.00
C4	06°01'05"	952.00	100.00

Summary of Use

	Square Foot	Acres
Lots	9,584	0.22
Common Space/Parking	6,265	0.14
Open Space	13,509	0.31
Existing Landscape/Grass	902	0.02
Total	30,261	0.69

Notes:
1. By review of the Flood Insurance Rate Map, Community Panel No. 560050 005 C, which bears an effective date of June 20, 2000 this property is located in zone X which are areas determined to be outside 500 year flood plain.
2. Distances shown are Ground Distances using a combined scale factor of 1.000314806.
3. Existing building on proposed lots 1, 2, 3, 4 , lots 5, 6, 7, 8 are proposed.
4. Existing building height is 29.5'.
5. Proposed building height is 30.0'.
6. Zoning: R3 Single and Multi Family Residential and PUD Overlay.

Planting Notes:
1. Vegetation protection shall be erected at the drip line of each individual tree.
2. Install 4" min. depth of mulch in all shrub beds.
3. Install plastic landscape edger at all bed/grass borders.
4. Automatic irrigation to be provided to all landscaped areas.

Basis of Bearing:

The bearing between the Southwest corner of Section 26, Township 18 North, Range 107 West of the 6th Principal Meridian and the found 1 1/2" aluminum cap at the common to Lot 6 and Lot 7 of said Cumorah Addition, is assumed to bear N 63°05'16" E with all other bearings contained herein being relative there to.
Linear units are in U.S. Survey Feet

CERTIFICATE OF SURVEY

I, Todd M. Whittaker, do hereby certify that: I am a registered Land Surveyor licensed under the laws of the State of Wyoming, that this plat is a true, correct, and complete plat of Lots 7 & 8 of the Cumorah Addition along with Lots W5 & W6 of the Watson Addition as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey of said property by me and/or personnel under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with the City of Green River Subdivision Regulations governing the subdivision of land. All measurements shown meet the minimum measurements of one part in five thousand (1:5000).

Professional Land Surveyor
Todd M. Whittaker
No. 12291
DATE
WYOMING

LEGEND:

- Found 1 1/2" Aluminum Cap, LS 2608
- SET 1 1/2" Aluminum Cap, PLS 12291
- FOUND 3 1/2" Brass Cap
- Boundary
- Existing Lot Lines
- Proposed Lot Lines
- Underground Electric Line
- Cable Telephone Line
- Gas Line
- Water Line
- Fence Line
- Proposed Contour Line
- Concrete
- Building Footprint
- Asphalt/Pavement

PLANT LIST:

Symbol	Key	Common Name	Latin Name	Size	Quantity
	ABM	Autumn Blaze Maple	Acer x freemannii	1.5" CAL.	2
	MNB	Mountain Ninebark	Physocarpus monogynus	#5	18
	SWN	Summer Wine Ninebark	Physocarpus opulifolius	#5	10
	SOD	Hybrid Bluegrass	Revile Hybrid Turf Mix		6,480 sq. ft.

WILLIAM H. SMITH
& ASSOCIATES, INC.
SURVEYORS, ENGINEERS, PLANNERS
CORPORATE OFFICE PHONE: 307-875-3638
550 E. 2ND NORTH 307-875-3639
GREEN RIVER, WY 82935 www.whsmithpc.com

FINAL DEVELOPMENT PLAN
MURRAY COURT PLANNED UNIT DEVELOPMENT
A RE-SUBDIVISION OF LOT 5W AND LOT 6W OF WATSON ADDITION, AND LOT 7 AND LOT 8 OF CUMORAH ADDITION
SE/4 OF THE SW/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 107 WEST, OF THE 6TH PRINCIPAL MERIDIAN, SWEETWATER COUNTY, WYOMING

PHILLIP AND KATHY HODGES
215 SPRING VIEW DR.
GREEN RIVER WY, 82935
(307) 871-1213.

DRAWN BY: CED	CHECKED BY: WHD
PROJECT NO: N/A	JOB NO: 2014013
SCALE: 1"=20'	MURRAY COURT PLANNED UNIT DEVELOPMENT
DATE: 05/19/2016	SHEET 2 OF 2
REVISIONS:	

RESOLUTION R16-30

A RESOLUTION APPROVING AND ACCEPTING THE FINAL PLAT OF MURRAY COURT PLANNED UNIT DEVELOPMENT, ACCEPTING A SUBDIVISION IMPROVEMENT GUARANTEE, AND AUTHORIZING THE MAYOR TO EXECUTE A SUBDIVISION IMPROVEMENT AGREEMENT BETWEEN THE CITY OF GREEN RIVER AND MURRAY COURT, LLC.

WHEREAS, after holding a public hearing and proper review before the Planning and Zoning Commission of the City of Green River, Wyoming, on May 11, 2016, it was resolved that the Final Plat and Final Development of the Murray Court Planned Unit Development, a Re-Subdivision of Lot 5W and 6W of the Watson Addition, and Lot 7 and Lot 8 of the Cumorah Addition, complies with all requirements of Appendix C of the Code of Ordinances of the City of Green River; and,

WHEREAS, said Commission recommends to the Governing Body of the City of Green River that the final plat of the Murray Court Planned Unit Development be approved and accepted by the Governing Body of the City of Green River; and,

WHEREAS, Murray Court, LLC has provided the City of Green River with a Subdivision Improvement Guarantee, in the form of a Standby Letter of Credit, issued by State Bank, in the amount of Fourteen Thousand, Seven Hundred Fifty Dollars and Zero Cents, ($14,750.00); and,

WHEREAS, Murray Court, LLC has provided a Subdivision Improvement Agreement to guarantee the installation of the necessary public facilities required within the Subdivision Regulations of the City of Green River, and as shown on the Construction Drawings and Cost Estimate as approved by the City Engineer on May 20, 2016; and,

WHEREAS, after due and proper review held on September 20, 2016 the Governing Body of the City of Green River has accepted and approved said resolution of the Green River Planning and Zoning Commission and has elected to approve and accept said final plat of the Murray Court Planned Unit Development, a Re-Subdivision of Lot 5W and 6W of the Watson Addition, and Lot 7 and Lot 8 of the Cumorah Addition, as a subdivision in the City of Green River, Sweetwater County, Wyoming;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GREEN RIVER, STATE OF WYOMING:

Section 1. That the final plat of the Murray Court Planned Unit Development be, and the same is hereby approved and accepted as a Final Plat.

Section 2. That the following described parcel of ground comprising the Murray Court Planned Unit Development, and the same is hereby accepted as a subdivision in the City of Green River, said subdivision to be known as Murray Court Planned Unit Development:

That the foregoing plat designated as Murray Court Planned Unit Development, is located in the SE/4 of the SW/4 of Section 26, Township 18 North, Range 107 West, of the 6th Principal Meridian, all of Lot 7 and Lot 8 of the Cumorah Addition as recorded on Plat Number 250, and Lot 5W and Lot 6W of the Watson Addition as recorded on Plat Number 348, City of Green River, Sweetwater County, Wyoming, being more particularly described as follows;

Commencing at the Southwest Corner of Section 26, monumented with a 3 ½" Brass Cap; thence N 63°05'16" E, a distance of 1981.09 feet to a point on the easterly right-of-way line of Cumorah Way, said point also being common to Lot 6 and Lot 7 of said Cumorah Addition, monumented with a 1 ½" Aluminum Cap, LS 2608, and the POINT OF BEGINNING, said bearing being the same as the Basis of Bearing, with all other bearings contained herein being relative thereto; Thence along said common line N 47°48'39" E a distance of 80.05 feet to a point common with said Lots 6 and 7, and Lots W4 and W5 of said Watson Addition, monumented with a 1 ½" Aluminum Cap, PLS 12291; Thence N 47°52'24" E a distance of 57.91 feet to a point on the easterly boundary line of said Watson Addition, monumented with a 1 ½" Aluminum Cap, LS 2608; Thence along said easterly boundary line on the following two courses: S 50°06'32" E a distance of 117.74 feet, monumented with a 1 ½" Aluminum Cap, LS 2608; S 50°00'12" E a distance of 82.16 feet to a point common with Lots W6 and W7 of said Watson Addition, monumented with a 1 ½" Aluminum Cap, LS 2608; Thence along a line common with said Lots W6 and W7 S 53°54'02" W a distance of 66.19 feet to a point common with Lot 8 and Lot 9 of said Cumorah Addition, and said Lots W6 and W7, monumented with a 1 ½" Aluminum Cap, LS 2608; Thence along a line common with said Lot 8 and Lot 9 of Cumorah Addition on the following two courses: S 53°54'02" W a distance of 26.74 feet, monumented with a 1 ½" Aluminum Cap, LS 2608; S 37°22'58" E a distance of 69.99 feet, to a point on the said easterly right-of-way line of Cumorah Way, monumented with a 1 ½" Aluminum Cap, LS 2608; Thence along a curve turning to the left with a delta angle of 29°27'10", a radius of 60.00 feet, an arc length of 30.80 feet, monumented with a 1 ½" Aluminum Cap, PLS 12291; Thence along a reverse curve turning to the right with a delta angle of 49°27'09", a radius of 20.00 feet, an arc length of 17.30 feet, monumented with a 1 ½" Aluminum Cap, PLS 12291; Thence along a reverse curve turning to the left with a delta angle of 03°29'27", with a radius of 952.00 feet, and arc length of 58.00 feet, monumented with a 1 ½" Aluminum Cap, PLS 2608; Thence along a compound curve turning to the

left with a delta angle of 06°01’05”, with a radius of 952.00 feet, with an arc length of 100.00 feet to the POINT OF BEGINNING.

The above described parcel of land containing 30,261 sqft. or 0.69 acres, more or less.

Section 3. That this plat is the re-subdivision of Lot 5W and 6W of the Watson Addition as recorded on Plat Number 348, and Lot 7 and Lot 8 of the Cumorah Addition as recorded on Plat Number 250, of the records of the Sweetwater County Clerk. All earlier plats or portions thereof, encompassed by the boundaries of this plat, are hereby vacated.

Section 4. That the City of Green River hereby accepts the Letter of Credit, from the financial institution of State Bank, in the amount of $14,750.00, to guarantee the installation of the required public improvements of the Murray Court Planned Unit Development.

Section 5. That the Subdivision Improvement Agreement, attached hereto as Exhibit A and incorporated herein, be and is hereby approved.

Section 6. That Pete Rust, Mayor of the City of Green River, be and is hereby authorized to execute such Subdivision Improvement Agreement.

Section 7. It is ordered that the Director of Community Development shall forthwith note on the Zoning Map that the aforedescribed tract has been accepted as a subdivision in the City of Green River, said subdivision to be known as Murray Court Planned Unit Development.

PASSED AND APPROVED this _____ day of _____, 2016.

_____

Pete Rust, Mayor

ATTEST:

_____

Chris Meats, City Clerk

"EXHIBIT A"

SUBDIVISION IMPROVEMENT AGREEMENT

AN AGREEMENT RELATING TO THE COMPLETION OF IMPROVEMENTS WITHIN THE MURRAY COURT PLANNED UNIT DEVELOPMENT, A RE-SUBDIVISION OF LOT 5W AND 6W OF THE WATSON ADDITION, AND LOT 7 AND LOT 8 OF THE CUMORAH ADDITION, CITY OF GREEN RIVER, SWEETWATER COUNTY, WYOMING.

THIS AGREEMENT, entered into this 20th day of September, 2016, by and between the CITY OF GREEN RIVER, WYOMING, (hereinafter called CITY), and MURRAY COURT, LLC, (hereinafter /called SUBDIVIDER).

WITNESSETH:

A) That the SUBDIVIDER submitted to the CITY for approval the Final Plat of the Murray Court Planned Unit Development, (hereinafter called SUBDIVISION); and,

B) That certain subdivision improvements are required by the City of Green River Subdivision Regulations, (hereinafter called REGULATIONS), to be installed by the SUBDIVIDER; and,

C) That the SUBDIVIDER is required by the REGULATIONS to guarantee the installation of all required subdivision improvements, according to plans and specifications submitted and approved by the City Engineer, prior to approval and recording of the subdivision plat; and,

D) That the amount of the guarantee is based on an estimate provided by the SUBDIVIDER'S engineer and approved by the City Engineer and is an amount not less than one hundred percent (100%) of the estimated cost of all required subdivision improvements remaining to be installed and approved; and,

E) That the SUBDIVIDER has furnished to the CITY a Subdivision Improvement Guarantee, in the form of a Standby Letter of Credit, issued by State Bank, in the amount of Fourteen Thousand, Seven Hundred Fifty Dollars and Zero Cents ($14,750.00), as stated in the approved Engineer's Cost Estimate; and,

F) That in accordance with the City of Green River Code of Ordinance, Appendix C, Section 9.b., the Subdivider shall have all required improvements installed within twenty-four (24) months from the date of the guarantee or a commitment accepted by the City.

NOW THEREFORE, the parties hereto do mutually agree as follows:

1) The SUBDIVIDER shall provide the CITY with a signed Mylar of the subdivision plat along with a check payable to Sweetwater County in the amount of $75 for the recordation of the plat. The CITY shall secure the necessary CITY signatures and submit the plat for recording with the Sweetwater County Clerk.

2) Upon recording the Final Plat with the Sweetwater County Clerk, lots within the subdivision may be sold.

3) All subdivision improvements designated on Addendum "A" to this AGREEMENT, attached hereto and incorporated herein by this reference, and being a list of the required subdivision improvements and Engineer's Estimate of construction costs, as approved by the City Engineer, shall be constructed and completed by the SUBDIVIDER, according to plans and specifications prepared by William H. Smith and Associates, Inc., and approved by the City Engineer on May 20, 2016.

4) The submitted Subdivision Improvement Guarantee, in the form of a Standby Letter of Credit, issued by State Bank, in the amount of Fourteen Thousand, Seven Hundred Fifty Dollars and Zero Cents ($14,750.00), is to guarantee the completion of all SUBDIVISION improvements described in Addendum "A".

5) All subdivision improvements designated on Addendum "A" shall be installed, constructed and completed by the SUBDIVIDER by September 20, 2018. All construction shall be performed in a good and workmanlike manner, in accordance with applicable rules and regulations governing such construction.

6) At any time after the satisfactory completion of construction of all or any SUBDIVISION improvements or categories thereof, the SUBDIVIDER shall give written notice to the City Engineer of such completion. The SUBDIVIDER'S Engineer of Record shall provide the City Engineer with As-Built Drawings, required pressure test and disinfection test records, and any other required documentation necessary for the City Engineer's inspection of the completed improvements. The SUBDIVIDER shall cooperate in the reasonable inspection of the improvements by the City Engineer.

7) After receipt of the above notice of completion and required documentation from the Engineer of Record, the City Engineer shall inspect the SUBDIVISION improvements to which the notice of completion applies, and shall give the SUBDIVIDER either written notice of approval or denial and corrective action required. Upon completion of any required corrective action, notice, inspection and approval or denial shall be required in like manner as cited above.

8) Upon receipt of a notice of approval by the City Engineer, the SUBDIVIDER may request the release of the proportionate amount of the subdivision improvement guarantee that corresponds with the notice of approval by the City Engineer. The request for reduction shall be made in writing by the SUBDIVIDER to the CITY. The written request shall include an itemized list of the public improvements that were completed, inspected and approved by the City Engineer, and shall include the requested amount to be released. After receiving receipt of the City Engineer's acceptance to release a portion of the subdivision improvement guarantee, the CITY's Community Development Department shall schedule the release for approval by the Green River City Council at the next available regular meeting of the City Council. In no event shall the security be reduced to less than twenty-five (25%) of its original amount unless and until final acceptance of all subdivision improvements as outlined in Paragraph 11 below, is completed.

Approval of the release does not grant CITY ownership and maintenance of the improvements. CITY acceptance of ownership and maintenance of the improvements will not occur until final acceptance of all subdivision improvements as outlined in Paragraph 11 below.

9) Building Permits may only be issued by the City Building Inspector after all monumentation and staking has been completed, and upon approval by the City Engineer of the public improvements consisting of water lines and stubs to each lot, sanitary sewer lines and stubs to each lot. The SUBDIVIDER'S Engineer of Record shall also provide curb elevations for all lots prior to the issuance of any building permit.

10) Upon completion of all SUBDIVISION improvements described in Addendum "A", approval of the SUBDIVISION improvements by the City Engineer, and prior to the CITY accepting ownership and maintenance of the Subdivision improvements, the SUBDIVIDER shall provide the CITY with a written warranty, in the form of a maintenance bond, or other security approved by the CITY, for a period of twelve (12) months from the date of acceptance of the improvements by the City Council. The amount of the security for the warranty period shall be twenty-five (25%) percent of the total amount listed in Addendum "A".

11) Upon submittal of the warranty, and receipt of the written notice by the City Engineer of the approval of all SUBDIVISION improvements, the Community Development Department shall schedule action by the Green River City Council at the next available regular meeting of the City Council to accept the one year maintenance bond, acceptance of the ownership and maintenance of the public subdivision improvements, and to release of any unreleased portion of the Subdivision Improvement Guarantee referenced to in herein.

12) Certificates of Occupancy shall not be issued until the City Council has issued final acceptance of the subdivision improvements as outlined in Paragraph 11 of this AGREEMENT.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT in duplicate, each of which is deemed an original, as of the date first above written.

CITY OF GREEN RIVER, WYOMING

_____

(SEAL) Pete Rust, Mayor

ATTEST:

_____

Chris Meats, City Clerk

SUBDIVIDER:

_____
Phillip Hodges,
MURRAY COURT, LLC

STATE OF WYOMING)
) ss.
County of Sweetwater)

The foregoing instrument was acknowledged before me by _____, SUBDIVIDER, this _____ day of _____, 2016.

Witness my hand and official seal.

_____
Notary Public

My Commission Expires:

_____

SUBDIVIDER:

_____
Kathleen Hodges
MURRAY COURT, LLC

STATE OF WYOMING)
) ss.
County of Sweetwater)

The foregoing instrument was acknowledged before me by _____, SUBDIVIDER, this _____ day of _____, 2016.

Witness my hand and official seal.

_____
Notary Public

My Commission Expires:

_____

ADDENDUM "A"
Approved Engineer's Cost Estimate

Engineers Estimate for
Public Improvements Murray Court PUD

Description	Unit	Quantity	Unit Cost	Total Cost
Water System Improvements				
1" Water Service Line Complete w/ Tap & Curb Stop	EA	1	$4,000.00	$4,000.00
Subtotal Water System Improvements				**$4,000.00**
Sanitary Sewer System Improvements				
4" Servie Line Complete	EA	2	$3,500.00	$7,000.00
Subtotal Sanitary Sewer System Improvements				**$7,000.00**
Roadway Improvements				
Curb & Gutter	LF	50	$30.00	$1,500.00
4' Sidewalk	LF	50	$15.00	$750.00
Asphalt and Base Course for Patching	LS	1	$1,500.00	$1,500.00
Subtotal Roadway Improvements				**$3,750.00**

Subtotal Water System Improvements	**$4,000.00**
Subtotal Sanitary Sewer System Improvements	**$7,000.00**
Subtotal Roadway Improvements	**$3,750.00**
Grand Total Improvements	**$14,750.00**

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: September 15, 2016	Department: Human Resources
Meeting Date: September 20, 2016	Department Head: Cari Kragovich
	Presenter: Cari Kragovich

Subject:

Consideration of a resolution amending the City's FY17 Classification Plan to add the position of Building Inspector.

Background/Alternatives:

The Community Development Department would like to add the position of Building Inspector to the FY17 Classification Plan in order to utilize an employee from another department on an as-needed, part-time basis to assist with inspections during peak construction periods. In order to properly account for this employee's time, we need to have the position approved as part of the FY17 Classification Plan. By cross-utilizing an existing full-time employee, we will not increase our overall employee headcount.

Attachments:

Resolution; Amended FY17 Classification Plan; Building Inspector Job Description

Fiscal Impact:

None at this time.

Staff Impact:

No increase in employee headcount.

Legal Review:

N/A

Resolution No. R17-31

A RESOLUTION AMENDING THE CITY'S CLASSIFICATON PLAN

WHEREAS, the City of Green River has previously adopted a Classification Plan setting forth the titles and job descriptions for all positions of employment with the City; **and**

WHEREAS, the purpose of the Classification Plan is to assist in the internal management of the City, specifically its employees and staff, and as such is a policy that needs to change as often as the needs of the City change;

NOW, THEREFORE, BE IT RESOLVED, BY THE COVERNING BODY OF THE CITY OF GREEN RIVER, WYOMING, THAT THE CLASSIFICATION PLAN, ADOPTED ON THE 21ST DAY OF JUNE, 2016, IS HERE BY AMENDED AS FOLLOWS:

- ADDITION OF THE BUILDING INSPECTOR POSITION TO PAY GRADE 16.

APPROVED, THIS 20th DAY OF SEPTEMBER, 2016.

SIGNED:

_____

Pete Rust, Mayor

ATTEST:

_____

Chris Meats, City Clerk

City of Green River Positions

Position	Grade
Director of Community Development	25
Director of Finance/City Clerk	25
Director of Human Resources	25
Director of Parks and Recreation	25
Director of Public Works	25
Fire Chief	25
Police Chief	25
Assistant Fire Chief	22
Police Lieutenant	22
Accounting Supervisor	21
Battalion Chief	21
Engineer	21[1]
Utility Superintendent	21[2]
Parks, Facilities, and Project Manager	21
Fleet Maintenance Supervisor	19
IT Specialist II	19
Police Sergeant	19
Public Works Projects Specialist	19
Purchasing/Payroll Supervisor	19
Recreation Supervisor	19
Sanitation Supervisor	19
Senior Building Inspector	19
Streets Supervisor	19
GIS Specialist	17
IT Specialist I	17
Public Affairs & Grants Administrator	17
Police Officer III	17
Urban Renewal/Main Street Administrator	17
Animal Control Supervisor	16
Building Inspector	16
Engineering Technician	16
Lead Fleet Technician	16
Police Officer II	16
Clerk of Court	14
Deputy City Clerk	14
Fleet Technician III	14
Police Officer I	14

Effective 9/20/2016

Senior Administrative Assistant	14
Streets Maintenance Crew Leader	14
Utility Technician III	14[2]
Accounting Technician III	13
Animal Control Officer III	13
Administrative Assistant III	12
Fleet Technician II	12
Nuisance Enforcement/Work Restitution Officer	12
Parks Maintenance Operator III	12
Recreation Facility Coordinator	12
Sanitation Operator III	12
Streets Maintenance Operator III	12
Utility Technician II	12
Accounting Technician II	11
Animal Control Officer II	11
Administrative Assistant II	10
Animal Control Officer I	10
Fleet Technician I	10
Head Lifeguard	10
Parks Maintenance Operator II	10
Sanitation Operator II	10
Streets Maintenance Operator II	10
Utility Technician I	10
Accounting Technician I	9
Administrative Assistant I	9
Parks Maintenance Operator I	9
Sanitation Operator I	9
Scalehouse Operator	9
Streets Maintenance Operator I	9
Meter Reader	9
Laborer	7
Recreation Assistant	5
Instructor	4
Shift Supervisor	4
Building Custodian	3
Lifeguard	3

Animal Shelter Attendant	1
Crossing Guard	1
Operations Assistant	1
Seasonal Worker	S

[1] Place at grade 22 if Professional Engineer in the State of Wyoming.
[2] If in possession of multiple certifications, an incumbent in this position may exceed the maximum of the pay range by 10%.

CITY of GREEN RIVER
FISH IT. FLOAT IT. LIVE IT.
WYOMING

Building Inspector

DEFINITION

Under direction, perform inspection work enforcing compliance with building codes and ordinances; check plans, compute building permit fees, and issue permits; conduct zoning, housing, and code enforcement; and provide information as requested.

SUPERVISION RECEIVED

Reports to the Senior Building Inspector or the Director of Community Development.

SUPERVISION EXERCISED

May exercise technical and functional supervision over lower level staff.

EXAMPLES OF IMPORTANT AND ESSENTIAL DUTIES

Perform inspections of various phases of residential building construction for compliance with the various building codes; review plans and issue permits.

Field check electrical, plumbing, and mechanical plans, layouts and site plans of residential buildings for proper installation and use of materials to ensure compliance with appropriate codes.

Inspect and approve work at each of the required stages of completion and order corrective action if necessary; make final inspections for compliance to pertinent laws, regulations, and codes; prepare reports of inspections and work completed; investigate code violations; prepare reports of findings.

Advise and interpret codes to lay persons, contractors, architects, and others as required; coordinate construction progress with other City departments or divisions and outside agencies.

Conduct studies and investigations of such problems as converting the use of a building, condemning a building, or assessing damage to buildings caused by fire or vehicles.

Inspect and approve construction of signs and sign locations, directional signals, and related structures.

Receive, record, and investigate complaints from the public and staff regarding violations of municipal codes, ordinances, standards, and health and safety regulations; document violations by securing photographs and other pertinent data; research ownership records, prior complaints, municipal codes and ordinances, and state regulations to establish whether a violation has occurred.

Inspect existing buildings, structures, and properties to determine their conformity with City, state, and federal standards and laws pertaining to zoning, housing, building, and other related codes to prevent blight in the City; conduct re-inspections to ensure compliance.

Abate public nuisances such as vacant structures, abandoned vehicles, signs, and property maintenance.

Maintain current field activity inspection logs; issue correction notices; prepare detailed police reports, inspection warrants, abatement warrants, and staff reports; submit statistical data for monthly reports and other correspondence.

Confer and coordinate enforcement activities with members of other departments and agencies.

Initiate contacts with residents, business representatives, and other parties to explain the nature of incurred violations and to encourage compliance with municipal codes, ordinances, and community standards.

Prepare notices of violation or noncompliance and citations according to applicable codes and regulations; issue letters to property owners notifying them of violation.

Coordinate and conduct follow-up abatement procedures including the preparation of additional correspondence, site visits, and communication with property owners and attorneys; conduct follow-up investigations to ensure compliance with applicable codes and ordinances; prepare non-compliance cases for legal action and administrative hearings; present testimony at hearings in court.

Provide information to violators, the general public, business community, and other government agencies regarding codes, laws, and ordinances; respond to questions, complaints, and inquiries.

Conduct land surveying as assigned.

Attend meetings of the Board of Adjustments as an alternate.

Operate ArcInfo software, including information input and maintenance of the system and software.

OTHER JOB RELATED DUTIES

Perform related duties and responsibilities as assigned.

ESSENTIAL JOB RELATED QUALIFICATIONS

Knowledge of:

Principles, practices, methods, and techniques of code violation investigation and enforcement.

Methods and procedures used in code compliance including citation issuance procedures, criminal, civil, and administrative remedies, methods used to obtain various types of inspection warrants, and principles used to prepare legal documents.

Principles and techniques of building inspection and structural design.

Accepted safety standards and methods used in building construction for residential buildings.

Major types of building construction materials and methods.

Occupational hazards and standard safety practices necessary in the area of building and facility inspection and construction and code compliance.

Federal, state, and local building codes, ordinances, and regulations relating to zoning, building construction, electrical work, plumbing, and mechanical installations.

Modern office practices, methods, and computer equipment.

Principles and concepts of land surveying.

Principles and practices used in dealing with the public.

Principles of recordkeeping, case management, and reporting.

Basic mathematical principles.

English usage, spelling, vocabulary, grammar, and punctuation.

Safe driving principles and practices.

Skill to:

Operate modern office equipment including computer equipment and software.

Operate a motor vehicle safely.

Ability to:

Perform the full range of residential inspection work independently.

Analyze, interpret, and apply the policies, procedures, laws, codes, and regulations pertaining to assigned programs and functions including International Building Codes, zoning ordinances, and state and county health codes.

Read, interpret, and apply a variety of technical information from reports, maps, plans, specifications, drawings, layouts, blueprints, schematics, and legal descriptions.

Read, interpret, and understand building permit plans, specifications, codes, and regulations.

Apply technical knowledge and follow proper inspection techniques to examine workmanship and materials and detect deviations from plans, regulations, and standard construction practices.

Respond to inquiries, complaints, and requests for service in a fair, tactful, and timely manner.

Enforce necessary regulations with firmness and tact.

Perform mathematical computations quickly and accurately.

Prepare and maintain accurate and complete records.

Prepare clear and concise reports.

Work independently in the absence of supervision.

Communicate clearly and concisely, both orally and in writing.

Establish, maintain, and foster positive and harmonious working relationships with those contacted in the course of work.

Perform drafting using AutoCAD and/or other computerized drafting programs.

Respond to complaints or inquiries from citizens, staff, and outside organizations.

MINIMUM QUALIFICATIONS

Experience:

Six years of building construction, code enforcement, and/or land surveying experience.

Training:

Equivalent to a high school diploma supplemented by college level coursework in construction technology.

License or Certificate:

Possession of, or ability to obtain within one year of appointment, certification as a Residential Building Inspector by the I.C.C.

Certification as a Residential Plumbing, Mechanical, and Electrical Inspector is desired.

Possession of, or ability to obtain, an appropriate, valid driver's license.

SPECIAL REQUIREMENTS

Essential duties require the following physical skills and work environment:

Ability to work in a standard office environment; ability to sit, stand, walk, kneel, stoop, crawl, twist, climb, and lift 50 lbs.; exposure to heat, cold, outdoors, confining work space, mechanical hazards, and electrical hazards; ability to travel to different sites and locations.

Effective date: October 2003
Revised: June 2004; February 2009

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 09/06/16	Department: Finance
Meeting Date: 09/20/16	Department Head: Chris Meats
	Presenter: Chris Meats

Subject:

Approval of Open Container Permits to Castle Rock Roping Club

Background/Alternatives:

Castle Rock Roping Club has requested open container permits from May 1, 2017 to September 30, 2017 on every Monday, Wednesday, and Friday for practices/ jackpots from 6 pm to midnight and every Saturday and Sunday for practices/ jackpots from noon to 6 pm. Dates are as follows:

May 1, 3, 5, 6, 7, 8, 10, 12, 13, 14, 15, 17, 19, 20, 21, 22, 24, 26, 27, 28, 29, 31
June 2, 3, 4, 5, 7, 9, 10, 11, 12, 14, 16, 17, 18, 19, 21, 23, 24, 25, 26, 28, 30
July 1, 2, 3, 5, 7, 8, 9, 10, 12, 14, 15, 16, 17, 19, 21, 22, 23, 24, 26, 28, 29, 30, 31
August 2, 4, 5, 6, 7, 9, 11, 12, 13, 14, 16, 18, 19, 20, 21, 23, 25, 26, 27, 28, 30
September 1, 2, 3, 4, 6, 8, 9, 10, 11, 13, 15, 16, 17, 18, 20, 22, 23, 24, 25, 27, 29, 30

Attachments:

Letter of Request & Date Calendar

Fiscal Impact: *n/a*

Staff Impact: *n/a*

Legal Review: *n/a*

Suggested Motion:

I move to approve the issuance of open container permits to Castle Rock Roping Club from May 1, 2017 to September 30, 2017 on every Monday, Wednesday, and Friday for practices/ jackpots from 6 pm to midnight and every Saturday and Sunday for practices/ jackpots from noon to 6 pm, for dates shown on attached calendar.

August 30, 2016

RE: Open Container Permit

To Whom It May Concern:

Castle Rock Roping Club is requesting an Open Container Permit starting May 1st 2017 to September 30th 2017 for the Green River Rodeo Arena. The Club will meet Mondays/Wednesday/Fridays for practices and jackpots, practice night will be from 6pm to 8pm and jackpot nights will be from 6pm to midnight and Saturdays and Sundays for practice and jackpots, practices will be from noon to 3pm and jackpots from noon to 6pm. There will be no sales of alcohol (beer), all alcohol (beer) that will be at the event will be brought in by individual people in their personal coolers. All open containers will stay at the arena grounds.

Regards,

Castle Rock Roping Club

Ruben Flores – 307-870-2759

2017

JANUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

MARCH

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JUNE

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

JULY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

AUGUST

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SEPTEMBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

OCTOBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

NOVEMBER

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DECEMBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

www.calendardate.co.uk

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 9-12-16	Department: Police
Meeting Date: 9-20-16	Department Head: Chris Steffen
	Presenter: Tom Jarvie

Subject:

Consideration to authorize the Mayor to sign two contracts with the Wyoming Association of Sheriffs and Chiefs of Police for Alcohol and Tobacco inspections in amounts not to exceed $3400 each.

Background/Alternatives:

Each year the GRPD utilizes two contracts with the Wyoming Association of Sheriffs and Chiefs of Police to complete alcohol and tobacco inspections with local Green River businesses that sell both. These inspections ensure compliance with state statutes and local ordinances. Both contracts are not to exceed $3400 each and are completely reimbursed to the City of Green River after the compliance checks are done.

Attachments:

See both agreements

Fiscal Impact:

$3400 each, $6,800 total not to be exceeded.

Staff Impact:

Time taken by staff to complete the inspections.

Legal Review:

Pending legal review.

Suggested Motion:

I move to authorize the Mayor to sign two contracts with the Wyoming Association of Sheriffs and Chiefs of Police in amounts not to exceed $3400 each for Alcohol and Tobacco compliance inspections.

Alcohol Inspection Contract

1. **Parties**: The parties to this Contract are Wyoming Association of Sheriffs and Chiefs of Police (Association), whose address is P.O. Box 481, Douglas WY 82633 and Green River Police Department, whose address is 50 East 2nd North, Green River, WY 82935.

2. **Purpose**: To provide Alcohol inspections in communities in the state of Wyoming.

3. **Term**: This Contract is effective when all parties have executed it and all required signatures have been granted. The term of the Contract is from July 1, 2016, through May 28, 2017. All services shall be completed during this term.

4. **Payment**:

   A. The total amount of this contract shall not exceed ($3,400.00).

   B. Payment for administrative fees and for conducting compliance inspections of Alcohol retailers shall be made based upon submission to the Association of compliance forms and a monthly invoice.

   C. All invoicing for Alcohol compliance inspections shall be paid upon receipt by the Association of compliance inspection reports and invoices. No payment shall be made by the Association in the absence of the timely submission of a proper invoice.

   D. Payment shall be based on a rate of eighty-five dollars ($85.00) per inspection.

      1) From the eighty-five dollars ($85.00) the Department may:

         a. Pay the officer conducting the compliance visit double time;

         b. Purchase a ten dollar ($10.00) gift certificate which the officer will present to the retail clerk if the clerk has complied with the law and has refused to sell Alcohol to a minor under twenty-one (21) years of age.

         c. Pay the assisting minor/youth ten dollars ($10.00) per compliance inspection.

5. **Responsibilities of the Department**:

   A. Conduct and complete Alcohol compliance inspections as follows:

      1) Complete two (2) Alcohol compliance inspections per year for every establishment that sells Alcohol products in the community, including bars.

      2) The first Alcohol compliance inspections must take place between July 1, 2016 and December 31, 2016. The second Alcohol compliance inspections must take place between January 1, 2017, and May 28, 2017.

3) The above compliance schedule may be modified with the Association's prior written approval.

B. Complete a yearly report for Alcohol compliance inspections.

C. Provide the Association with a copy of all invoices and reports received from the participating law enforcement agencies within thirty (30) days of the receipt of the report and/or invoicing.

6. **Responsibilities of the Association**:

A. Remit payment to the Department based on proper monthly invoicing.

B. Make a representative of the Association available to the Department to assist with questions regarding compliance inspections.

C. Provide Compliance Inspection Forms approved by the Wyoming Department of Health, Substance Abuse Division to all participating law enforcement agencies.

7. **General Provisions**:

A. **Amendments**: Any changes, modifications, revisions, or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.

B. **Americans with Disabilities Act**: The Department shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act, P.L. 101-336, 42 U.S.C. 12101, *et seq.*, and/or any properly promulgated rules and regulations related thereto.

C. **Audit/Access to Records**: The Association and any of its representatives shall have access to any books, documents, papers, and records of the Department which are pertinent to this Contract.

D. **Availability of Funds**: Each payment obligation of the Association is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation. If funds are not allocated and available for the continuance of the services performed by the Department, the contract may be terminated by the Association at the end of the period for which the funds are available. The Association shall notify the Department at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Association in the event this provision is exercised, and the Association shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed to permit the Association to terminate this Contract in order to acquire similar services from another party.

E. **Award of Related Contracts**: The Association may undertake or award supplemental or successor contracts for work related to this Contract. The Department shall cooperate fully with other contractors and the Association in all such cases.

F. **Compliance with Laws**: The Department shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract.

G. **Confidentiality and Publicity**: All documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by Department in the performance of this Contract shall be kept confidential by Department unless written permission is granted by the Association for its release. Any publicity given to the program or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, web site posting, similar public notices and public access, prepared by or for the Department, shall identify the Association as the sponsoring agency and shall not be released without prior written approval from the Association.

H. **Entirety of Contract**: This Contract consisting of 6 pages and Attachment A consisting of one (1) page represent the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

I. **Extensions**: Nothing in this Contract shall be interpreted or deemed to create an expectation that this Contract will be extended beyond the term described herein. Any extension of this Contract shall be initiated by the Association and shall be effective only after it is reduced to writing and executed by all parties to the Contract. Any agreement to extend this Contract shall include, but not necessarily be limited to: an unambiguous identification of the Contract being extended; the term of the extension; the amount of any payment to be made during the extension or a statement that no payment will be made during the extension; a statement that all terms and conditions of the original Contract shall, unless explicitly delineated in the exception, remain as they were in the original Contract; and, if the duties of either party will be different during the extension than they were under the original Contract, a detailed description of those duties.

J. **Force Majeure**: Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.

K. **Independent Contractor**: The Department shall function as an independent contractor for the purposes of this Contract and shall not be considered an employee of the Association for any purpose. The Department shall assume sole responsibility for any debts or liabilities that may be incurred by the Department in fulfilling the terms of this Contract, and shall be solely responsible for the payment of all federal, state and local taxes which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing the Department or its agents and/or employees to act as an agent or representative for or on behalf of the Association, or to incur any obligation of any kind on the behalf of the Association. The Department agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to Association employees will inure to the benefit of the Department or the Department's agents and/or employees as a result of this Contract.

L. **Kickbacks**: The Department certifies and warrants that no gratuities, kickbacks, or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the Department breaches or violates this warranty, the Association may, at its discretion, terminate this Contract without liability to the Association, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.

1) The Department shall comply with the Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in the Department of Labor Regulations (29 CFR, Part 3). This Act provides that the Department is prohibited from inducing by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled.

2) No staff member of the Department shall engage in any contract activity which would constitute a conflict of interest as related to this Contract.

M. **Nondiscrimination**: The Department shall comply with Presidential Executive Order 11246 entitled, "Equal Employment Opportunity," as amended by Presidential Executive Order 11375, and as supplemented in the Department of Labor Regulations (41 CFR Part 60), the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105 et seq.),the Americans With Disabilities Act (ADA), 42 U.S.C. §12101, et seq, and the Age Discrimination Act of 1975. The Department shall assure that no person is discriminated against based on the grounds of sex, race, age, religion, national origin, or disability in connection with the performance of this Contract.

N. **Notices**: All notices arising out of, or from, the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail or delivery in person.

O. **Ownership of Documents**: All reports, data, studies, work product, and other material prepared by the Department pursuant to performance under the terms and conditions of this Contract shall become the property of the Association. The

Association shall have unrestricted authority to publish, disclose, distribute, and otherwise use in whole or in part any reports, data, or other materials prepared by the Department under this Contract. Until the Association publishes, discloses, distributes, uses, or makes any of the information developed or compiled by the Department public, Department agrees that the information is confidential and, therefore, will not disclose it.

P. **Severability**: Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.

Q. **Taxes**: The Department shall pay all taxes and other such amounts required by federal, state, and local law, including but not limited to federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.

R. **Termination of Contract**: This Contract may be terminated, without cause, by either party upon thirty (30) days written notice. This Contract may be terminated immediately for cause if the Department fails to perform in accordance with the terms and conditions of this Contract. Should the Department fail to perform in a manner consistent with the terms and conditions set forth in this Contract, payment under this Contract may be withheld until such time as the Department performs its duties and responsibilities.

S. **Third Party Beneficiary Rights**: The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract, and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract. The parties to this Contract intend and expressly agree that only parties signatory to this Contract shall have any legal or equitable right to seek to enforce this Contract, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Contract, or to bring an action for the breach of this Contract.

T. **Time**: Time is of the essence in all provisions of the Contract.

U. **Titles Not Controlling**: Titles of paragraphs are for reference only, and shall not be used to construe the language in this Contract.

V. **Waiver**: The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.

W. **Suspension and Debarment**. By signing this Grant Agreement, Grantee certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction nor from federal financial or non-financial assistance, nor are any of the participants involved in the execution of this Grant Agreement suspended debarred, or voluntarily excluded by any federal department or agency in

accordance with Executive Order 12549 (Debarment and Suspension) and CFR 44 Part 17, or are on the disbarred vendors list at www.epls.gov. Further, Grantee agrees to notify Council by certified mail should it or any of its agents become debarred, suspended, or voluntarily excluded during the term of this Grant Agreement.

8. **Signatures**: In witness thereof, the parties to this Contract, either personally or through their duly authorized representatives, have executed this Contract on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Contract.

The effective date of this Contract is the date of the signature last affixed to this page.

Wyoming Association of Sheriffs and Chiefs of Police

_____ _____

Lori Emmert, Executive Officer
WASCOP

Date

Department

_____

_____ _____

Date

Tobacco Inspection Contract

1. **Parties**: The parties to this Contract are Wyoming Association of Sheriffs and Chiefs of Police (Association), whose address is P.O. Box 481, Douglas WY 82633 and Green River Police Department, whose address is 50 East 2nd North, Green River, WY 82935.

2. **Purpose**: To provide Tobacco inspections in communities in the state of Wyoming.

3. **Term**: This Contract is effective when all parties have executed it and all required signatures have been granted. The term of the Contract is from January 1, 2017, through June 10, 2017. All services shall be completed during this term.

4. **Payment**:

   A. The total amount of this contract shall not exceed ($3,400.00).

   B. Payment for administrative fees and for conducting compliance inspections of Tobacco retailers shall be made based upon submission to the Association of compliance forms and a monthly invoice (Attachment A).

   C. All invoicing for Tobacco compliance inspections shall be paid upon receipt by the Association of compliance inspection reports and invoices. No payment shall be made by the Association in the absence of the timely submission of a proper invoice.

   D. Payment shall be based on a rate of eighty-five dollars ($85.00) per inspection.

      1) From the eighty-five dollars ($85.00) the Department may:

         a. Pay the officer conducting the compliance visit double time;

         b. Purchase a ten dollar ($10.00) gift certificate which the officer will present to the retail clerk if the clerk has complied with the law and has refused to sell tobacco to a minor under eighteen (18) years of age.

         c. Pay the assisting minor/youth ten dollars ($10.00) per compliance inspection.

5. **Responsibilities of the Department**:

   A. Conduct and complete Tobacco compliance inspections as follows:

      1) Complete two (2) tobacco compliance inspections per year for every establishment that sells tobacco products in the community, including bars.

      2) The first tobacco compliance inspections must take place between January 1, 2017, and March 31, 2017. The second tobacco compliance inspections must take place between April 1, 2017, and June 10, 2017.

3) The above compliance schedule may be modified with the Association's prior written approval.

B. Complete a yearly report for Tobacco compliance inspections.

C. Provide the Association with a copy of all invoices and reports received from the participating law enforcement agencies within thirty (30) days of the receipt of the report and/or invoicing.

6. **Responsibilities of the Association**:

A. Remit payment to the Department based on proper monthly invoicing.

B. Make a representative of the Association available to the Department to assist with questions regarding compliance inspections.

C. Provide Compliance Inspection Forms approved by the Wyoming Department of Health, Substance Abuse Division to all participating law enforcement agencies.

7. **General Provisions**:

A. **Amendments**: Any changes, modifications, revisions, or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract.

B. **Americans with Disabilities Act**: The Department shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act, P.L. 101-336, 42 U.S.C. 12101, *et seq.,* and/or any properly promulgated rules and regulations related thereto.

C. **Audit/Access to Records**: The Association and any of its representatives shall have access to any books, documents, papers, and records of the Department which are pertinent to this Contract.

D. **Availability of Funds**: Each payment obligation of the Association is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation. If funds are not allocated and available for the continuance of the services performed by the Department, the contract may be terminated by the Association at the end of the period for which the funds are available. The Association shall notify the Department at the earliest possible time of the services which will or may be affected by a shortage of funds. No penalty shall accrue to the Association in the event this provision is exercised, and the Association shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section. This provision shall not be construed to permit the Association to terminate this Contract in order to acquire similar services from another party.

E. **Award of Related Contracts**: The Association may undertake or award supplemental or successor contracts for work related to this Contract. The

Department shall cooperate fully with other contractors and the Association in all such cases.

F. **Compliance with Laws**: The Department shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Contract.

G. **Confidentiality and Publicity**: All documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by Department in the performance of this Contract shall be kept confidential by Department unless written permission is granted by the Association for its release. Any publicity given to the program or services provided herein, including, but not limited to, notices, information, pamphlets, press releases, research, reports, signs, web site posting, similar public notices and public access, prepared by or for the Department, shall identify the Association as the sponsoring agency and shall not be released without prior written approval from the Association.

H. **Entirety of Contract**: This Contract consisting of 6 pages and Attachment A consisting of one (1) page represent the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

I. **Extensions**: Nothing in this Contract shall be interpreted or deemed to create an expectation that this Contract will be extended beyond the term described herein. Any extension of this Contract shall be initiated by the Association and shall be effective only after it is reduced to writing and executed by all parties to the Contract. Any agreement to extend this Contract shall include, but not necessarily be limited to: an unambiguous identification of the Contract being extended; the term of the extension; the amount of any payment to be made during the extension or a statement that no payment will be made during the extension; a statement that all terms and conditions of the original Contract shall, unless explicitly delineated in the exception, remain as they were in the original Contract; and, if the duties of either party will be different during the extension than they were under the original Contract, a detailed description of those duties.

J. **Force Majeure**: Neither party shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.

K. **Independent Contractor**: The Department shall function as an independent contractor for the purposes of this Contract and shall not be considered an employee of the Association for any purpose. The Department shall assume sole

responsibility for any debts or liabilities that may be incurred by the Department in fulfilling the terms of this Contract, and shall be solely responsible for the payment of all federal, state and local taxes which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing the Department or its agents and/or employees to act as an agent or representative for or on behalf of the Association, or to incur any obligation of any kind on the behalf of the Association. The Department agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to Association employees will inure to the benefit of the Department or the Department's agents and/or employees as a result of this Contract.

L. **Kickbacks**: The Department certifies and warrants that no gratuities, kickbacks, or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. If the Department breaches or violates this warranty, the Association may, at its discretion, terminate this Contract without liability to the Association, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.

1) The Department shall comply with the Copeland "Anti-Kickback" Act (18 USC 874) as supplemented in the Department of Labor Regulations (29 CFR, Part 3). This Act provides that the Department is prohibited from inducing by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled.

2) No staff member of the Department shall engage in any contract activity which would constitute a conflict of interest as related to this Contract.

M. **Nondiscrimination**: The Department shall comply with Presidential Executive Order 11246 entitled, "Equal Employment Opportunity," as amended by Presidential Executive Order 11375, and as supplemented in the Department of Labor Regulations (41 CFR Part 60), the Civil Rights Act of 1964, the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105 et seq.),the Americans With Disabilities Act (ADA), 42 U.S.C. §12101, et seq, and the Age Discrimination Act of 1975. The Department shall assure that no person is discriminated against based on the grounds of sex, race, age, religion, national origin, or disability in connection with the performance of this Contract.

N. **Notices**: All notices arising out of, or from, the provisions of this Contract shall be in writing and given to the parties at the address provided under this Contract, either by regular mail or delivery in person.

O. **Ownership of Documents**: All reports, data, studies, work product, and other material prepared by the Department pursuant to performance under the terms and conditions of this Contract shall become the property of the Association. The Association shall have unrestricted authority to publish, disclose, distribute, and otherwise use in whole or in part any reports, data, or other materials prepared by the Department under this Contract. Until the Association publishes, discloses,

distributes, uses, or makes any of the information developed or compiled by the Department public, Department agrees that the information is confidential and, therefore, will not disclose it.

P. **Severability**: Should any portion of this Contract be judicially determined to be illegal or unenforceable, the remainder of the Contract shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.

Q. **Taxes**: The Department shall pay all taxes and other such amounts required by federal, state, and local law, including but not limited to federal and social security taxes, workers' compensation, unemployment insurance, and sales taxes.

R. **Termination of Contract**: This Contract may be terminated, without cause, by either party upon thirty (30) days written notice. This Contract may be terminated immediately for cause if the Department fails to perform in accordance with the terms and conditions of this Contract. Should the Department fail to perform in a manner consistent with the terms and conditions set forth in this Contract, payment under this Contract may be withheld until such time as the Department performs its duties and responsibilities.

S. **Third Party Beneficiary Rights**: The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this Contract shall not be construed so as to create such status. The rights, duties and obligations contained in this Contract shall operate only between the parties to this Contract, and shall inure solely to the benefit of the parties to this Contract. The provisions of this Contract are intended only to assist the parties in determining and performing their obligations under this Contract. The parties to this Contract intend and expressly agree that only parties signatory to this Contract shall have any legal or equitable right to seek to enforce this Contract, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Contract, or to bring an action for the breach of this Contract.

T. **Time**: Time is of the essence in all provisions of the Contract.

U. **Titles Not Controlling**: Titles of paragraphs are for reference only, and shall not be used to construe the language in this Contract.

V. **Waiver**: The waiver of any breach of any term or condition in this Contract shall not be deemed a waiver of any prior or subsequent breach.

W. **Suspension and Debarment**. By signing this Grant Agreement, Grantee certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction nor from federal financial or non-financial assistance, nor are any of the participants involved in the execution of this Grant Agreement suspended debarred, or voluntarily excluded by any federal department or agency in accordance with Executive Order 12549 (Debarment and Suspension) and CFR 44 Part 17, or are on the disbarred vendors list at www.epls.gov. Further, Grantee agrees to notify Council by certified mail should it or any of its agents become

debarred, suspended, or voluntarily excluded during the term of this Grant Agreement.

8. **Signatures**: In witness thereof, the parties to this Contract, either personally or through their duly authorized representatives, have executed this Contract on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Contract.

The effective date of this Contract is the date of the signature last affixed to this page.

Wyoming Association of Sheriffs and Chiefs of Police

_____ _____

Lori Emmert, Executive Officer
WASCOP

Date

Department

_____

_____ _____

Date

CITY of GREEN RIVER
FISH IT. FLOAT IT. LIVE IT.
WYOMING

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: September 13, 2016	Department: Public Works
Meeting Date: September 20, 2016	Department Head: Mark Westenskow
	Presenter: Holden Wright

Subject:

Approval of Change Order #1 for 2016 Wayfinding Signage Project.

Background/Alternatives:

With the original bid price coming in well under the $168,000 grant amount, the Wyoming Business Council is allowing the City of Green River to revise the scope of the grant to include the installation of banner poles on the east side of the city. Item is for custom built banner poles, painted verde green with anchor bolts, breakaway system, eyelets for cable system to allow 3'X20' banner as per approved design by the City of Green River. This price includes all labor and materials for installation.

Attachments:

Change Order #1, Estimate from Wyoming Signs, LLC, and correspondence from Wyoming Business Council

Fiscal Impact:

The Wyoming Business Council Enhancement Grant is for $168,000. The Wayfinding Signage Project contract is for $107,542.00. Change Order #1 would increase the cost of the project to $140,662.00.

Staff Impact:

In House Project Management and Inspection by the Engineering Division

Legal Review:

Pending.

Suggested Motion:

"I move to approve Change Order #1 for the 2016 Wayfinding Signage Project, in the amount of $33,120.00, and authorize the Mayor to sign the Change Order."

CHANGE ORDER

PROJECT: 2016 WAYFINDING SIGNAGE PROJECT

DATE OF ISSUANCE: September 20, 2016

OWNER'S NAME: City of Green River
OWNER'S ADDRESS: 50 East 2nd North
Green River, WY 82935

CONTRACTOR'S NAME: Wyoming Signs, LLC
CONTRACTOR'S ADDRESS: PO Box 785
Mills, WY 82644

TYPE OF CONTRACT: 2016 WAYFINDING SIGNAGE PROJECT

You are directed to make the following changes in the Contract Documents.

Description: ADD Item 8-Banner Pole to the Base Bid. Item is for custom built banner poles, painted verde green with anchor bolts, breakaway system, eyelets for cable system to allow 3'X20' banner as per approved design by the City of Green River. This price includes all labor and materials for installation. This item price shall be for each banner pole, and there will be 2 banner poles.

Purpose of Change Order: With the original bid price coming in well under the $168,000 grant amount, the Wyoming Business Council is allowing the City of Green River to revise the scope of the grant to include the installation of banner poles on the east side of the city. Main Street URA has been working for some time to get these banner poles installed.

Attachments: (List documents supporting change) Wyoming Signs, LLC Estimate #5317
Wyoming Business Council correspondence

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIME:
Original Contract Price	**Original Contract Time**
$107, 542.00	150 Days
Previous Change Orders No. to No. ____	**Net Change from previous Change Orders**
$0	0 Days
Contract Price prior to this Change Order	**Contract Time prior to this Change Order**
$107,542.00	150 days
Net Increase (decrease) of this Change Order	**Net Increase (decrease) of this Change Order**
$33,120.00	30 days
Contract Price with all approved Change Orders	**Contract Time with all approved Change Orders**
$140,662.00	180 days

RECOMMENDED:	APPROVED:	APPROVED:
by: _____	by: _____	by: _____
City Project Representative	Owner	Contractor

Estimate #: 5317

Wyoming Signs, LLC
PO Box 785
Mills, WY 82644
Ph: (307) 235-0002
FAX: (307) 234-6620
Web: http://www.WyoSigns.us

Created Date:	9/8/2016 3:45:00PM	**Prepared For:**	City of Green River
Salesperson:	House Account	**Contact:**	Holden Wright
Email:		**Office Phone:**	(307) 872-0524
Phone:	N/A		
		Email:	hwright@cityofgreenriver.org
Entered by:	Enoch Hart	**Address:**	50 East Second Street Green River, WY 82935

Description: Option #1 Banner Poles

		Quantity	Price	Unit Price	Subtotal
1	**Product:** Misc	2	$33,120.00	$16,560.00	$33,120.00

Description: Price Includes: two custom built banner poles, painted verde green with anchor bolts, breakaway system, eyelets for cable system to allow 3'x20' banner as per approved design by the city of Green River. This price includes all labor and materials for installation.

- 2 Ea., 24' Steel Banner Poles

Estimate Total:	$33,120.00
Subtotal:	$33,120.00
Total:	$33,120.00

Payment Terms: Due upon completion unless customer has Net 30 agreement.
1.5% per month service charge on all accounts after 30 days. 18% per annum.
FOB: 172 Progress Circle, Mills, WY 82644

Client Reply Request

☐ **Estimate Accepted "As Is". Please proceed with Order.** ☐ **Other:** _____

☐ **Changes required, please contact me.** **SIGN:** _____ **Date:** / /

Print Date: 9/8/2016 3:47:43PM

Designing Success!

CITY of GREEN RIVER
WYOMING
OFFICE OF THE MAYOR

MAYOR PETE RUST
City of Green River 50 E 2nd North Street
Green River WY 82935
307 – 872 – 0599 prust@cityofgreenriver.org
www.cityofgreenriver.org

March 31, 2016

Julie Kozlowski
Business Ready Communities &
Community Facilities Program Manager
Wyoming Business Council
214 15th Street
Cheyenne, Wyoming 82002

Ms. Kozlowski,

RE: City of Green River Wayfinding Project expansion

Next week the City will be awarding a bid for the Wayfinding project. The bid to be awarded to Wyoming Signs has come in under the projected budget. I am writing this formal request to increase the scope and expansion of this project and to obtain a positive consideration.

The expansion will benefit the Green River URA/Main as well as our community as a whole. We would like to include the installation of two (2) banner poles on Flaming Gorge Way demarcating the borders of our downtown's Main Street District. The banner poles will be a permanent installation and will become part of our publically owned infrastructure. The fabrication of promotional banners will be excluded from the scope of this project and shall be financially secured separately by the URA/Main Street Agency's budget.

Because installing banner poles in the downtown district is in keeping with the signage, community promotion and branding objectives set forth in the Wayfinding proposal, it seems both logical and economical to simply increase the scope of the current project to include these elements. By doing so, Wyoming Main Street Technical assistance funds, which might have been sought for a downtown banner project can now be appropriated to fund other valuable endeavors.

Our URA/ Main Street Administrator, Jennie Melvin, has already obtained a quote from Wyoming Signs for $20,000; this is the same company being awarded the Wayfinding bid. The bid price, along with the work that expands the original Wayfinding project still falls within the scope of the original Wayfinding budget and timelines. We are confident that the addition of these banner poles will enhance the overall branding objectives of the original project, demonstrate smart fiscal practices and be a positive addition to the marketing goals for downtown Green River.

Thank you for your time and consideration.

Pete Rust

Pete Rust, Mayor
Green River Wyoming

Approved 4/5/16
JK

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: 09/15/16	Department: Finance
Meeting Date: 09/20/16	Department Head: Chris Meats
	Presenter: Consent Agenda

Subject:

Ponderosa Bar, Inc. has request permission to utilize their Retail Liquor License to cater the National Rifle Association Banquet that will be held at the Sweetwater County Events Complex.

Background/Alternatives:

Ponderosa Bar Inc. holds retail liquor license #3 in the City of Green River and would utilize this license to cater alcoholic beverages at the National Rifle Association Banquet on October 7, 2016, at the Sweetwater County Events Complex, from 4 pm to midnight, pending approval by the Rock Springs City Council.

Attachments:

Letter of Request

Fiscal Impact:

n/a

Staff Impact:

n/a

Legal Review:

n/a

Suggested Motion:

I move to grant permission for the Ponderosa Bar Inc. to utilize their City issued retail liquor license to cater alcoholic beverages at the NRA Banquet, at the Sweetwater County Events Complex on October 7, 2016, from 4 pm to midnight, pending approval by the Rock Springs City Council.

09/12/2016

To; Mayor Pete Rust and Members Green River City Council,

Ponderosa Bar Inc. Requests permission to Cater the alcoholic beverages at the N.R.A Banquet held at the Sweetwater event's Complex on Oct 7th 2016 starting at 4 pm to midnight

I will apply for the catering permit at the Rock Springs City Hall as required along with providing proof of Insurance, Security and paying the Catering Fee Any Questions please contact me at 307 350 5815 Susan Dickinson

City of Green River, City Council Proceedings for September 6, 2016, 7 pm, Council Chambers, Mayor Pete Rust called the meeting to order. The following Council Members were present: Gary Killpack, Brett Stokes, Lisa Maes, Mark Peterson, and Allan Wilson. The following were present representing the City: City Administrator Reed Clevenger, Director of Human Resources Cari Kragovich, Director of Finance Chris Meats, Director of Public Works Mark Westenskow, Utility Superintendent Jason Palmer, Director of Community Development Laura Profazier, Police Chief Chris Steffen, Fire Chief Mike Nomis, Director of Parks & Recreation Brad Raney, and City Attorney Galen West. Council Member Wilson moved to approve the agenda. Council Member Stokes seconded, motion carried. **Proclamations:** Suicide Prevention. **Presentations:** (1) Recognition of Bravery to Jamie Sprecher; (2) Green River Chamber of Commerce Update; (3) Oath of Office – Fire Chief Michael G. Nomis. **Appointments:** Appointment to the Parks and Recreation Advisory Board. Council Member Peterson moved to confirm the appointment of Hyrum Kurth to the Parks and Recreation Advisory Board for a three year term starting September 7, 2016 and ending on September 7, 2019. Council Member Wilson seconded, motion carried. **Resolutions:** (R16-29) A Resolution of the Governing Body of the City of Green River, Wyoming, to Approve a Modification in the General Fund for the Police Department Investigations Division, in the amount of $1,196. Council Member Wilson moved to approve the resolution approving a modification in the General Fund for the Police Department Investigations Division, in the amount of $1,196. Council Member Stokes seconded, motion carried. **Council Action Items:** (1) Approve an Agreement for the Demolition of the Lincoln School Gym Wall and Footers with New Peak Construction Company. Council Member Killpack abstained. Council Member Stokes moved to approve entering into an agreement with New Peak Construction Company for the removal of headers and footers from the old Lincoln School building. Council Member Maes seconded, motion carried. (2) Approval of the Removal of a Lien on the Tomahawk Hotel. Council Member Maes moved to approve and authorize the Mayor to sign the Release of Real Estate Mortgage between the City of Green River and Green River Futures for the Tomahawk Hotel, in the amount of $400,000. Council Member Stokes seconded. Council Member Wilson moved to table the motion so they can get more information. Council Member Peterson seconded, motion tabled. (3) Authorization to Submit a Sponsorship Application to the Sweetwater County Joint Travel & Tourism Board. Council Member Killpack moved to approve the sponsorship application submission for the 2016 Co-ed Tough Turkey Volleyball Tournament to the Sweetwater County Joint Travel and Tourism Board. Council Member Stokes seconded, motion carried. (4) Approval of a Standardized Employment Contract for Green River Police Department New Hires. Council Member Stokes moved to approve the use of the proposed Green River Police Department Employment Contract Agreement for Police Officer new hires on or after September 6, 2016. Council Member Peterson seconded, motion carried. (5) Approval of the Memorandum of Understanding with the Sweetwater Economic Development Coalition. Council Member Maes moved to approve the MOU with the Sweetwater Economic Development Coalition, in the amount of $20,000, pending review and approval by legal counsel. Council Member Wilson seconded, motion carried. **Consent Agenda:** Council Member Killpack moved to approve the following: (1) Approval of the AmeriCorps Caregiver Application for Payment of services for eligible dependents of VISTA members in the Green River After School Program; (2) Accept Transfers/Donations of unrestricted assets from SW-WRAP and authorize the Mayor to sign the appropriate documentation showing the transfer/donation of assets to the city; (3) Issuance of an Open Container Permit to Flaming

Gorge Harley Davidson for their Jambalaya Jamboree event on Sunday, September 18, 2016, from 10 am to 5 pm, in the parking lot in front of the dealership; (4) Approval of Minutes for: August 16, 2016 Council and August 23, 2016 Special Council and Workshop; Approval of Payment of Bills: Prepaid $161,588.93; Outstanding Invoices $558,677.12; Payroll Expenditures $639,827.55; and Preauthorization Payments $1,071,000.00. Council Member Peterson seconded, motion carried. **Adjournment:** Council Member Wilson moved to adjourn at 8:16 pm. Council Member Maes seconded, motion carried.

_____
Pete Rust, Mayor

ATTEST:

_____
Chris Meats, City Clerk

Prepaid Invoices
Presented for 9-20-2016 City Council

Director of Finance, Chris Meats — Date

City Administrator, Reed Clevenger — Date

Mayor, Pete Rust — Date

Payment Date.Calendar	(Multiple Items)

Standard Name	Invoice Description	Payment Date	Source	Payment Amount
AFLAC	AFLAC AT - AFLAC After Tax*	09/02/2016	AP	1,339.16
AFLAC Total				**1,339.16**
BEATTY, PATRICIA		09/13/2016	Utility Refund	1.88
BEATTY, PATRICIA Total				**1.88**
BLUE CROSS BLUE SHIELD OF WYOMING	DEP CARE - Dependent Care*	09/02/2016	AP	1,630.84
BLUE CROSS BLUE SHIELD OF WYOMING Total				**1,630.84**
CHILD SUPPORT SERVICES	CHILD SUP-UT - Child Support - Utah	09/02/2016	AP	464.00
CHILD SUPPORT SERVICES Total				**464.00**
COLONIAL LIFE & ACCIDENT	COLONIAL PT - Colonial Insurance Pre-tax*	09/02/2016	AP	51.12
COLONIAL LIFE & ACCIDENT Total				**51.12**
CONTINENTAL AMERICAN INSURANCE	CAIC AT - Continental Amer Ins After Tax*	09/02/2016	AP	849.34
CONTINENTAL AMERICAN INSURANCE Total				**849.34**
GREAT-WEST TRUST COMPANY LLC	WYO DEF - Wyoming Deferred Comp	09/02/2016	AP	2,336.66
GREAT-WEST TRUST COMPANY LLC Total				**2,336.66**
GREEN RIVER FIRE DEPARTMENT	VFF - Firefighter Dues/Purchases	09/02/2016	AP	255.00
GREEN RIVER FIRE DEPARTMENT Total				**255.00**
HALL, PATRICIA		09/13/2016	Utility Refund	82.89
HALL, PATRICIA Total				**82.89**
HUGHART, KATHERINE		09/13/2016	Utility Refund	116.09
HUGHART, KATHERINE Total				**116.09**
ICMA RETIREMENT TRUST- #301264	ICMA - ICMA Deferred Comp*	09/02/2016	AP	2,694.40
ICMA RETIREMENT TRUST- #301264 Total				**2,694.40**
IRS	FED TAX - Federal Income Tax*	09/02/2016	AP	79,646.20
IRS Total				**79,646.20**
LECLERC, VALERIE & CHASE FRANKLIN		09/13/2016	Utility Refund	84.02
LECLERC, VALERIE & CHASE FRANKLIN Total				**84.02**
MELANSON, JOSHUA & VICTORIA		09/13/2016	Utility Refund	54.38
MELANSON, JOSHUA & VICTORIA Total				**54.38**
NCPERS GROUP LIFE INSURANCE	PRUD - Prudential LIfe Insurance*	09/02/2016	AP	912.00
NCPERS GROUP LIFE INSURANCE Total				**912.00**
New York Life Insurance Company	NYL-WHOLE LIFE - New York Life - Whole Life*	09/02/2016	AP	808.72
New York Life Insurance Company Total				**808.72**
RELIANCE STANDARD LIFE INSURANCE	RELIANCE - Reliance Life Insurance	09/02/2016	AP	137.75
RELIANCE STANDARD LIFE INSURANCE Total				**137.75**
SIMMONS, BETSY		09/13/2016	Utility Refund	88.41
SIMMONS, BETSY Total				**88.41**
UNITED WAY OF SWEETWATER COUNTY	UNITED WAY - United Way*	09/02/2016	AP	2,401.85
UNITED WAY OF SWEETWATER COUNTY Total				**2,401.85**
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	LTD INS - Long Term Disability City-Paid*	09/02/2016	AP	2,343.51
WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total				**2,343.51**

WYOMING CHILD SUPPORT ENFORCEMENT	**CHILD SUP - Child Support**	09/02/2016	AP	250.00
WYOMING CHILD SUPPORT ENFORCEMENT Total				**250.00**
WYOMING RETIREMENT SYSTEM	**Firemen's Pension**	09/12/2016	AP	660.00
	WYO RET EM - Wyoming Retirement - Employer*	09/02/2016	AP	85,509.52
WYOMING RETIREMENT SYSTEM Total				**86,169.52**
KAYDE STRAUSS	**2014 Pre-8th Grade 3 Games $12**	09/14/2016	AP	36.00
KAYDE STRAUSS Total				**36.00**
Grand Total				**182,753.74**

Outstanding Invoices
Presented for 9-20-2016 City Council

Director of Finance, Chris Meats — Date

City Administrator, Reed Clevenger — Date

Mayor, Pete Rust — Date

Invoice Process Status	Open
Journal Type	Journal Entry
Transaction Type	(Multiple Items)

Vendor Name	Invoice Number	Invoice Description	Inv Date	Transaction Amount
AIRGAS USA, LLC	9938188146	Cylinder Rentals	07/31/2016	424.54
AIRGAS USA, LLC Total				**424.54**
ALPINE PURE BOTTLED WATER	95695	BOTTLED WATER / ADMINISTRATION	09/01/2016	6.00
	95696	BOTTLED WATER / CD	09/01/2016	6.00
	95697	BOTTLED WATER / FINANCE	09/01/2016	12.00
	95698	Bottled water	09/01/2016	36.00
	95699	BOTTLED WATER / PD	09/01/2016	54.00
	95700	Bottled water	09/01/2016	6.00
	95701	Bottled water	09/01/2016	72.00
ALPINE PURE BOTTLED WATER Total				**192.00**
ALSCO	LOGD1147792	UNIFORM SERVICE	08/24/2016	88.75
	LOGD1149321	UNIFORM SERVICE	08/31/2016	91.09
	LOGD1150836	Mats for PD	09/07/2016	38.12
	LOGD1150848	UNIFORM SERVICE	09/07/2016	91.09
	LOGD1150856	Shop Towels and Mats	09/07/2016	89.21
	LOGD1150859	MATS	09/07/2016	28.41
ALSCO Total				**426.67**
AMERIGAS PROPANE, LP	3055452662	1000 Gallon Tank at Scotts Bottom	08/31/2016	179.00
AMERIGAS PROPANE, LP Total				**179.00**
ANIMAL CLINIC OF GREEN RIVER	0817160MALLEY	SPAY/NEUTER CERTIFICATES	08/17/2016	50.00
	081816TRAUTMAN	SPAY/NEUTER CERTIFICATES	08/18/2016	20.00
	082416CARPENTER	SPAY/NEUTER CERTIFICATES	08/24/2016	20.00
ANIMAL CLINIC OF GREEN RIVER Total				**90.00**
BATTERY SYSTEMS INC	3671600	BATTERY	09/06/2016	89.46
BATTERY SYSTEMS INC Total				**89.46**
BENTLEY SYSTEMS	47769214	Software Agrrement for Hydraulic Models	08/13/2016	1,657.50
BENTLEY SYSTEMS Total				**1,657.50**
BLUE CROSS BLUE SHIELD OF WYOMING	AUG 2016	ADMIN FEE COGR	08/25/2016	135.00
BLUE CROSS BLUE SHIELD OF WYOMING Total				**135.00**
BSN SPORTS	98123284	Voit Jr. & Pee Wee Footballs	08/10/2016	521.55
BSN SPORTS Total				**521.55**
CASTLE ROCK HOSPITAL DISTRICT	5389	ACC # 226548	07/27/2016	69.75
CASTLE ROCK HOSPITAL DISTRICT Total				**69.75**
CASTLE ROCK VETERINARY CENTER	27631BARTLETT	SPAY/NEUTER CERTIFICATES	08/29/2016	50.00
	27635BARTLETT	SPAY/NEUTER CERTIFICATES	08/29/2016	50.00
CASTLE ROCK VETERINARY CENTER Total				**100.00**
CLARKE MOSQUITO CONTROL PRODUCTS	5073671	POT & HARNESS SUBASSEMBLY	08/31/2016	185.28
CLARKE MOSQUITO CONTROL PRODUCTS Total				**185.28**
COATES LANDSCAPING SUPPLY	68488	Idler Pulley	08/25/2016	68.55
COATES LANDSCAPING SUPPLY Total				**68.55**
COOK BROTHERS BROADCASTING, LLC	16080211	Art on the Green Radio Spots	09/01/2016	400.00
COOK BROTHERS BROADCASTING, LLC Total				**400.00**
CRUM ELECTRIC SUPPLY	1808558-00	LED Retrofit Kit	08/26/2016	90.00
CRUM ELECTRIC SUPPLY Total				**90.00**

DANA KEPNER COMPANY INC	**2224225-00**	MJ Kits	08/29/2016	930.48
DANA KEPNER COMPANY INC Total				**930.48**
DEBERNARDI CONSTRUCTION COMPANY	**5-1437**	PAY APPLICATION 5	09/02/2016	405,003.46
DEBERNARDI CONSTRUCTION COMPANY Total				**405,003.46**
DEPARTMENT OF ENVIRONMENTAL QUALITY	**17-2-2179**	VRP Staff Time Hours FY17 Jul 2016	08/25/2016	27.50
DEPARTMENT OF ENVIRONMENTAL QUALITY Total				**27.50**
DLT SOLUTIONS	**SI333041**	Autocad Licensing	08/30/2016	3,388.80
DLT SOLUTIONS Total				**3,388.80**
EAGLE UNIFORM & SUPPLY CO	**87619**	Mops for PD	08/26/2016	26.27
	88362	Mops for PD	09/02/2016	25.00
EAGLE UNIFORM & SUPPLY CO Total				**51.27**
F.B. MCFADDEN WHOLESALE COMPANY	**322881**	Clorox, Tissue, Towel, Snacks for Resale	08/30/2016	404.00
	323223	SNACKS FOR RESALE	09/06/2016	66.30
F.B. MCFADDEN WHOLESALE COMPANY Total				**470.30**
FINISH LINE SYSTEMS, LLC	**4678**	Gaskets and seal pins	08/23/2016	633.80
	4679	Water Meters	08/24/2016	15,637.70
	4683	Water Meters	08/25/2016	155,825.00
	4687	Meter Resetters	08/30/2016	8,699.40
FINISH LINE SYSTEMS, LLC Total				**180,795.90**
FOOD BANK OF SWEETWATER COUNTY	**08292016**	COMMUNITY SERVICE REQUEST 2017	08/29/2016	18,000.00
FOOD BANK OF SWEETWATER COUNTY Total				**18,000.00**
FORCE AMERICA INC	**CM001-0001875**	SWITCH	04/08/2016	(27.72)
FORCE AMERICA INC Total				**(27.72)**
GOLDEN HOUR SENIOR CITIZEN CENTER	**08182016**	COMMUNITY SERVICE REQUEST 2017	08/18/2016	18,000.00
GOLDEN HOUR SENIOR CITIZEN CENTER Total				**18,000.00**
GRAINGER	**9213057905**	LADDER	09/01/2016	825.35
GRAINGER Total				**825.35**
GREEN RIVER ACE HARDWARE	**112734/2**	Superdeck Stain Cedar	08/24/2016	169.99
	112819/2	Garbage Bags	08/27/2016	25.98
	112837/2	Pine Cleaner	08/29/2016	23.95
	112849/2	COUPLE INSERT POLY	08/29/2016	0.99
	112868/2	Hi-Traffic Pretreat	08/30/2016	29.96
	112870/2	Hose Mender, Female, Male	08/30/2016	17.98
	112903/2	VACUM BAG	08/31/2016	7.99
	112918/2	Marine Epoxy, Toilet Seal	08/31/2016	28.97
	112927/2	PVC Parts	09/01/2016	12.98
	112932/2	Hose clamps	09/01/2016	11.96
	112933/2	Black Pipe and Coupling	09/01/2016	6.98
	112945/2	Ring Wax Extra Thick, Fasteners	09/01/2016	18.79
	112953/2	Kerosene	09/02/2016	24.99
	112954/2	Tape, Spray Paint, Single Sided Key	09/02/2016	22.46
	112993/2	Pool Test Strip	09/04/2016	11.99
	113021/2	Carpet Cleaner, Spot & Stain Remover	09/06/2016	27.98
	113039/2	Outlet Cord, Cord, Disc	09/06/2016	31.97
	113049/2	Leader Hose, Pump Drill Powered	09/07/2016	23.98
	113060/2	SPLY FCT	09/07/2016	17.99
	113065/2	Sealant, Spraypaint	09/07/2016	22.96
	113067/2	Household Sprayer 32 oz	09/07/2016	5.98
	113069/2	Pipe PVC	09/07/2016	7.99
	113078/2	Mounting Putty, Fasteners	09/08/2016	4.67
	113080/2	FASTENERS	09/08/2016	10.70
GREEN RIVER ACE HARDWARE Total				**570.18**
GREEN RIVER CHAMBER	**2289**	COMMUNITY SERVICE REQUEST 2017	09/06/2016	22,500.00
	2292	Lunch and Learn	09/09/2016	120.00
GREEN RIVER CHAMBER Total				**22,620.00**
HARRIS, MARY	**105**	Flower Watering	09/06/2016	1,000.00
HARRIS, MARY Total				**1,000.00**
HART'S & FLOWERS	**24465**	EMBROIDERY	08/27/2016	198.00
HART'S & FLOWERS Total				**198.00**
HIGH SECURITY LOCK AND ALARM	**52240**	Repin with Master	09/06/2016	34.00
HIGH SECURITY LOCK AND ALARM Total				**34.00**
HILL'S PET NUTRITION SALES INC	**226274546**	Cat and Dog Food	08/31/2016	30.24
HILL'S PET NUTRITION SALES INC Total				**30.24**
HOSE & RUBBER SUPPLY INC	**C92872-001**	MEGACRIMP	08/23/2016	164.75
HOSE & RUBBER SUPPLY INC Total				**164.75**
JIM'S UPHOLSTERY, LLC	**8997**	REPAIR SEAT	08/22/2016	160.00
JIM'S UPHOLSTERY, LLC Total				**160.00**
JOINT POWERS WATER BOARD	**1107**	AUGUST 2016 WATER	08/31/2016	203,762.26

JOINT POWERS WATER BOARD Total				**203,762.26**
LEGACY EQUIPMENT COMPANY	**76034**	TOWBAR BUSHING	08/29/2016	178.52
LEGACY EQUIPMENT COMPANY Total				**178.52**
MARIC SALES, LLC	**12842**	Jetting equipment	08/31/2016	748.10
MARIC SALES, LLC Total				**748.10**
MATCO TOOLS-SWICK'S MATCO TOOLS	**195441**	TOOLS	08/18/2016	73.35
MATCO TOOLS-SWICK'S MATCO TOOLS Total				**73.35**
MOHAWK RUBBER SALES	**1035530**	Hunter Smartweight Tire Balancer	08/23/2016	8,164.00
MOHAWK RUBBER SALES Total				**8,164.00**
NAPA AUTO PARTS UNLIMITED	**255737**	LOCK	08/19/2016	18.99
	255741	WHEEL BOLT	08/19/2016	10.80
	255755	V-BELT	08/19/2016	6.89
	256024	air filter	08/23/2016	57.30
	256025	air filter	08/23/2016	11.46
	256055	FUEL VAPOR LEAK	08/23/2016	118.15
	256151	air filter	08/24/2016	32.85
	256218	FILTERS	08/25/2016	38.07
	256219	air filter	08/25/2016	55.82
	256220	FILTERS	08/25/2016	15.61
	256221	FILTERS	08/25/2016	42.25
	256223	LAMP	08/25/2016	10.69
	256235	AIR FILTERS	08/25/2016	14.10
	256240	AIR FILTERS	08/25/2016	(9.97)
	256262	WIRE PLUG	08/25/2016	104.96
	256272	OIL FILTER	08/25/2016	6.38
	256282	CHRMARMORED	08/25/2016	10.99
	256490	FILTERS	08/29/2016	22.67
	256528	FILTERS	08/29/2016	14.70
	256529	Support	08/29/2016	69.98
	256605	Brakleen	08/30/2016	28.68
	256683	FILTERS	08/31/2016	159.33
	256709	MARKER	08/31/2016	13.99
	256713	FILTERS	08/31/2016	23.05
	256719	Wheel Bearing	08/31/2016	70.45
	256731	Brake Pads	08/31/2016	73.41
	256745	DISC BRAKE	08/31/2016	(51.04)
	256773	Brake Rotor	09/01/2016	101.28
	256778	CORE DEPOSIT	09/01/2016	229.11
	256794	CORE DEPOSIT	09/01/2016	(66.00)
	256869	HYDRAULIC	09/02/2016	11.57
	257067	FILTERS	09/06/2016	11.54
NAPA AUTO PARTS UNLIMITED Total				**1,258.06**
NEWGEN STRATEGIES AND SOLUTIONS, LLC	**4606**	PROFESSIONAL FEES	08/16/2016	5,227.50
NEWGEN STRATEGIES AND SOLUTIONS, LLC Total				**5,227.50**
NORBERG TOWIING	**14553**	TOW	07/19/2016	75.00
NORBERG TOWIING Total				**75.00**
NUTECH SPECIALTIES INC	**150316**	NITRILE GLOVES	08/23/2016	190.00
NUTECH SPECIALTIES INC Total				**190.00**
OFFICE DEPOT INC	**849670965001**	FOLDERS	07/08/2016	30.40
OFFICE DEPOT INC Total				**30.40**
ONE-CALL WYOMING	**42425**	Locate Tickets for August	09/07/2016	72.00
ONE-CALL WYOMING Total				**72.00**
O'REILLY AUTO PARTS	**4981-130642**	HEATER HOSE	08/29/2016	2.56
O'REILLY AUTO PARTS Total				**2.56**
PETERBILT OF WYOMING	**RP148176**	ELEMENT	09/06/2016	59.26
PETERBILT OF WYOMING Total				**59.26**
POST AND ASSOCIATES	**7378**	PRE-EMPLOYMENT EXAM	08/29/2016	300.00
POST AND ASSOCIATES Total				**300.00**
PROFORCE LAW ENFORCEMENT	**176736**	Taser Cam Download Kit	06/12/2013	14.95
	177195	TSR CAM HD USB DOWLOAD KIT	06/18/2013	(14.95)
PROFORCE LAW ENFORCEMENT Total				**0.00**
QUESTAR GAS	**188009022016**	MONTHLY USUAGE	09/02/2016	2,763.73
QUESTAR GAS Total				**2,763.73**
QUILL CORPORATION	**8279751**	File Folders and Markers	08/15/2016	17.68
	8448002	FOLDERS	08/19/2016	22.98
	8453038	STICKIE NOTES	08/19/2016	14.99
	8462837	SELF INK STAMP	08/22/2016	34.99
	8610871	THERMA TAPE	08/24/2016	137.99

QUILL CORPORATION	**8743505**	Door Hangers for Cracksealing	08/31/2016	23.29
QUILL CORPORATION Total				**251.92**
REAL KLEEN INC	**44989**	Disinfectant, Glass Cleaner, Can Liners Acid Bowl Cle	09/08/2016	620.80
	45098	Green Cleaning Pad	09/07/2016	20.15
REAL KLEEN INC Total				**640.95**
RED HORSE OIL COMPANY INC	**13910**	FUEL	08/19/2016	1,797.25
	13943	FUEL	08/26/2016	1,882.40
	G5471	FUEL	08/12/2016	24.58
	G5474	FUEL	08/15/2016	67.79
	G5475	FUEL	08/16/2016	28.59
	G5477	FUEL	08/22/2016	78.44
RED HORSE OIL COMPANY INC Total				**3,879.05**
ROCK SPRINGS NEWSPAPERS INC ROCKET MINER	**12411243**	Legal Meeting Notice for 8.18.16	08/11/2016	30.90
	12412810	ART ON THE GREEN ADVERTISEMENT	08/14/2016	276.50
ROCK SPRINGS NEWSPAPERS INC ROCKET MINER Total				**307.40**
ROCK SPRINGS WINNELSON COMPANY	**211064 00**	Shearguard Coupling	09/02/2016	257.13
	211110 02	Quantum Coupling	09/02/2016	256.86
	211195 00	PVC CMP Coupling	08/26/2016	30.32
ROCK SPRINGS WINNELSON COMPANY Total				**544.31**
ROCKY MOUNTAIN POWER	**007708262016**	ELCETRIC SERVICE	08/26/2016	50,143.53
ROCKY MOUNTAIN POWER Total				**50,143.53**
RON'S ACE RENTALS & EQUIPMENT	**183245**	SHAFT SEAL	08/16/2016	364.53
RON'S ACE RENTALS & EQUIPMENT Total				**364.53**
SIX STATES DISTRIBUTORS INC	**05 162251**	FLANGED CAP NUT	08/25/2016	9.42
	05 162284	GASKET SEAL KIT	08/29/2016	77.46
	05 162379	LOAD BINDER	09/01/2016	24.45
	05 162394	Gasket	09/02/2016	15.82
SIX STATES DISTRIBUTORS INC Total				**127.15**
SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT	**2728079 RI**	PANTS	08/25/2016	93.95
	2728946 RI	SHIRT	08/26/2016	73.95
	2732593 RI	Boot	09/02/2016	120.00
SKAGGS PUBLIC SAFETY UNIFORMS & EQUIPMENT Total				**287.90**
SST TESTING + INC	**08171601EA**	Random Testing	08/17/2016	338.00
SST TESTING + INC Total				**338.00**
SUNRISE ENGINEERING INC	**0083182**	PROFESSIONAL SERVICES THROUGH JULY 9, 2016	08/24/2016	5,396.11
SUNRISE ENGINEERING INC Total				**5,396.11**
SWEETWATER CABLE TELEVISION COMPANY	**01292309102016**	CABLE SERVICE	09/10/2016	64.95
	01535609102016	CABLE SERVICE	09/10/2016	33.80
SWEETWATER CABLE TELEVISION COMPANY Total				**98.75**
SWEETWATER COUNTY CHILD DEVELOPMENT CENTER	**08192016**	MAINTENANCE APRIL 1 - JUNE 30, 2016	08/19/2016	34,785.00
SWEETWATER COUNTY CHILD DEVELOPMENT CENTER Total				**34,785.00**
SWEETWATER COUNTY DETENTION CENTER	**AUGUST 2016**	INMATE HOUSING	09/01/2016	6,460.00
SWEETWATER COUNTY DETENTION CENTER Total				**6,460.00**
SWEETWATER COUNTY HEALTH DEPARTMENT	**EH-1817**	Water Testing	09/06/2016	100.00
SWEETWATER COUNTY HEALTH DEPARTMENT Total				**100.00**
SWEETWATER COUNTY SCHOOL DISTRICT #2	**080816**	SUMMER DAY CAMP TRANSPORTATION	08/08/2016	4,675.95
SWEETWATER COUNTY SCHOOL DISTRICT #2 Total				**4,675.95**
SWEETWATER COUNTY WEED & PEST	**8763**	Herbicide	08/30/2016	863.70
SWEETWATER COUNTY WEED & PEST Total				**863.70**
SWEETWATER PLUMBING & HEATING	**73360**	Seal Kit, Gaskets, EDPM Seal	07/19/2016	244.70
SWEETWATER PLUMBING & HEATING Total				**244.70**
TERMINIX OF WYOMING	**10278458**	Mothly Service for September	09/13/2016	42.00
TERMINIX OF WYOMING Total				**42.00**
THE GREEN RIVER STAR	**3894**	P & Z MEETING	08/03/2016	36.00
	3895	Asphalt Crushing Project Legals	08/03/2016	243.00
	3900	Display Ad - GRASP	08/10/2016	90.00
	3924	Hydrant Flushing Ad	08/17/2016	67.50
THE GREEN RIVER STAR Total				**436.50**
THE RADIO NETWORK	**16080373**	CITY COUNCIL MEETING	08/31/2016	50.00
	16080374	CITY COUNCIL MEETING	08/31/2016	50.00
	16080375	CITY COUNCIL MEETING	08/31/2016	50.00
	16080376	CITY COUNCIL MEETING	08/31/2016	50.00
	16080381	Art on the Green Radio Spots	08/31/2016	175.00
	16080382	Art on the Green Radio Spots	08/31/2016	175.00
	16080383	Art on the Green Radio Spots	08/31/2016	175.00
	16080384	Art on the Green Radio Spots	08/31/2016	175.00

THE RADIO NETWORK	**16080385**	Art on the Green Radio Spots	08/31/2016	300.00
THE RADIO NETWORK Total				**1,200.00**
THE TIRE DEN INC	**1-263918**	TIRES	09/06/2016	420.00
THE TIRE DEN INC Total				**420.00**
UNITED WAY OF SWEETWATER COUNTY	**08182016**	COMMUNITY SERVICE REQUEST 2017	08/18/2016	4,000.00
UNITED WAY OF SWEETWATER COUNTY Total				**4,000.00**
VALLEY ATHLETICS	**10669**	All AMerican Premium White 5 Gal. Pails	09/06/2016	899.82
VALLEY ATHLETICS Total				**899.82**
WASATCH CONTROLS	**270704768**	City Hall Locks	07/31/2016	9,050.50
	270704882	HR Lock	08/21/2016	1,417.58
	270704883	PD Lock	08/21/2016	2,122.00
WASATCH CONTROLS Total				**12,590.08**
WATERWORKS INDUSTRIES	**0640275**	Hot Tap Parts	08/24/2016	547.46
WATERWORKS INDUSTRIES Total				**547.46**
WAVING AT YOU.COM	**221749**	Wyoming and Military Flags	08/31/2016	192.00
WAVING AT YOU.COM Total				**192.00**
WAYNE COLEMAN CONSTRUCTION, INC	**072616-RETENTION**	Retention Due on 2016 Asphalt Crushing Project	07/26/2016	7,188.60
WAYNE COLEMAN CONSTRUCTION, INC Total				**7,188.60**
WEBT - WYOMING EDUCATORS' BENEFIT TRUST	**1217**	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	898.00
	1226	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	908.58
	1228	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	1,179.00
	1232	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	999.25
	1237	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	912.90
	1248	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	1,179.00
	1259	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	898.00
	1260	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	898.00
	1277	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	1,193.90
	1302	OCTOBER 2016 RETIREE PREMIUMS	09/06/2016	1,232.78
WEBT - WYOMING EDUCATORS' BENEFIT TRUST Total				**10,299.41**
WESCO DISTRIBUTION INC	**252110**	Phil F32T8 30 Pack	08/29/2016	87.00
WESCO DISTRIBUTION INC Total				**87.00**
WEST LAW OFFICE PC	**32506**	SEPTEMBER RETAINER	09/01/2016	6,000.00
WEST LAW OFFICE PC Total				**6,000.00**
WESTERN RELIEF LLC	**12620**	Regular Service for Farmers Market	08/15/2016	130.00
WESTERN RELIEF LLC Total				**130.00**
WESTERN REPORTING	**322817**	SCREENING	09/02/2016	26.00
WESTERN REPORTING Total				**26.00**
WHISLER CHEVROLET COMPANY INC	**121214CVW**	LINER	08/30/2016	202.45
WHISLER CHEVROLET COMPANY INC Total				**202.45**
WHITE MOUNTAIN LUMBER & RENTAL	**2306713**	Insect Killer	09/06/2016	5.19
	2306797	Rebar for Splash Park	09/08/2016	4.56
WHITE MOUNTAIN LUMBER & RENTAL Total				**9.75**
WYOMING EMBROIDERY & SPORTING GOODS	**12334**	Sew on patches	09/01/2016	70.00
WYOMING EMBROIDERY & SPORTING GOODS Total				**70.00**
WYOMING MACHINERY COMPANY	**PO 4670102**	LUBE FILTER	08/25/2016	32.79
	PO 4670103	FILTER	08/25/2016	31.55
	PO 4670104	FILTERS	08/25/2016	29.87
	PO 4671268	Gasket	08/27/2016	3.20
	PO 4672634	SEAL	08/30/2016	152.35
WYOMING MACHINERY COMPANY Total				**249.76**
YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF SWEETW/	**08182016**	COMMUNITY SERVICE REQUEST 2017	09/18/2016	10,000.00
YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF SWEETWATER Total				**10,000.00**
YOUTH HOME INC	**09122016**	COMMUNITY SERVICE REQUEST 2017	09/12/2016	7,200.00
YOUTH HOME INC Total				**7,200.00**
Grand Total				**1,051,076.33**

Payroll
Presented for 9-20-2016 City Council

Net Payroll		224,582.33
Deductions		72,322.68
Total Payroll	$	296,905.01

Period 9/2/16 to 9/15/16

Director of Finance, Chris Meats — Date

City Administrator, Reed Clevenger — Date

Mayor, Pete Rust — Date

Preauthorization List
Presented for 9-20-2016 City Council

Listed below are items needing to be paid prior to the next regularly scheduled council meeting. These amounts are estimates and require pre-authorization.

PAYROLL AND RELATED EXPENSES (includes FICA and Federal Tax deposit, workers comp. and Retirement)	$ 1,000,000.00
PETTY CASH REIMBURSEMENT & POSTAGE	5,000.00
US BANK - Miscellaneous credit card charges	40,000.00
MUNICIPAL COURT - Jury fees	2,000.00
TRAVEL EXPENSES - Elected Officials & Employees	8,000.00
DEPOSIT REFUNDS - Facility and Utility Refunds	10,000.00
Total	**$ 1,065,000.00**

Requested by : _____
Director of Finance, Chris Meats