



CITY OF GREEN RIVER  
CITY COUNCIL MEETING  
Agenda Documentation

Preparation Date: June 16, 2016	Submitting Department: Legislative
Meeting Date: July 5, 2016	Department Director: Mayor Rust
	Presenter: Mayor Rust

**SUBJECT:** Appointment to the Parks and Recreation Advisory Board

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**BACKGROUND/ALTERNATIVES**

Mayor Rust recommends the appointment of Michael Nelson to the Parks and Recreation Advisory Board for a three (3) year term commencing in July of 2016 and terminating in July of 2019.

**ATTACHMENTS**

Michael Nelson's volunteer form

**FISCAL IMPACT**

None

**STAFF IMPACT**

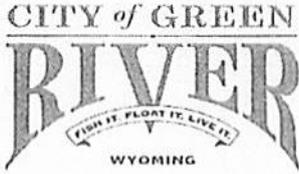
None

**LEGAL REVIEW**

None

**SUGGESTED MOTION**

I MOVE to confirm the Mayor's appointment of Michael Nelson to a three (3) year term on the Parks and Recreation Advisory Board beginning in July of 2016 and terminating in July of 2019.



BOARDS – COMMISSIONS - COMMITTEES  
VOLUNTEER APPLICATION

YOUR CONTACT INFORMATION

NAME MICHAEL NELSON  
MAILING ADDRESS 1415 CALIFORNIA CIRCLE  
STREET ADDRESS (SAME)  
CITY & ZIP CODE GREEN RIVER 82935  
PHONE(S) 307-875-4179  
E-MAIL ADDRESS mn-jazzfan@hotmail.com

AREAS OF INTERESTS

- |  |   |
|--|---|
| <input type="checkbox"/> BUILDING CODE BOARD OF APPEALS        | <input checked="" type="checkbox"/> PARKS AND RECREATION ADVISORY BOARD |
| <input type="checkbox"/> COMBINED COMMUNICATIONS JOINT POWERS  | <input type="checkbox"/> PERSONNEL BOARD                                |
| <input type="checkbox"/> GREEN RIVER AIRPORT TASK FORCE        | <input type="checkbox"/> PLANNING AND ZONING COMMISSION                 |
| <input type="checkbox"/> GREEN RIVER ARTS COUNCIL              | <input type="checkbox"/> SWEETWATER COUNTY BOARD OF HEALTH              |
| <input type="checkbox"/> GR HISTORIC PRESERVATION COMMISSION   | <input type="checkbox"/> TRAFFIC COMMITTEE                              |
| <input type="checkbox"/> JOINT POWERS TELECOMMUNICATIONS BOARD | <input type="checkbox"/> TREE BOARD                                     |
| <input type="checkbox"/> JOINT TRAVEL AND TOURISM BOARD        | <input type="checkbox"/> URA-MAIN STREET BOARD                          |
| <input type="checkbox"/> JOINT POWERS WATER BOARD              | <input type="checkbox"/> UTILITY BILLING REVIEW COMMITTEE               |
| <input type="checkbox"/> OTHER _____                           |   |

SPECIAL SKILLS OR QUALIFICATIONS

Summarize the special skills and qualifications you have acquired from employment, previous volunteer work, and other activities including hobbies or sports. Optional: attach résumé.

SERVED 7 YEARS ON THE BOARD FOR THE CHAMBER OF COMMERCE (INCLUDING 2 AS PRESIDENT); VOLUNTEER OF THE YEAR (2009).  
WORK AS A PHYSICAL THERAPIST & HEAVILY INVOLVED IN RECREATIONAL ACTIVITIES (INCLUDING SPORTS, RUNNING, TRIATHLONS, ETC);

SIGNATURE Michael Nelson

DATE 6/7/16 (Applications held 6 months)

For Office Use Only  
Appointment Date \_\_\_\_\_  
Board \_\_\_\_\_