



City of Green River  
City Council Meeting  
Agenda Documentation

Preparation Date: November 7, 2016	Department: Parks and Recreation
Meeting Date: November 15, 2016	Department Head: Brad Raney
	Presenter: Consent Agenda

**Subject:**

Approval to Submit a Right-of-Way (ROW) Application with Bureau of Land Management (BLM) for the Killdeer Wetlands Eastside Walking Trail.

**Background/Alternatives:**

The Greenbelt Task Force is in the process of constructing a trail system at the rehabilitated Killdeer Wetlands, a portion of which is on BLM property. A Right of Way Application from the City with BLM is necessary for placement of this portion of the trail system

**Attachments:**

BLM ROW Application  
Proposed Trail Map

**Fiscal Impact:**

Not Applicable

**Staff Impact:**

Administrative paperwork for the application

**Legal Review:**

Pending Legal Review

**Suggested Motion:**

I move to authorize the submittal of a Right of Way application to the BLM for the Eastside Trail System at Killdeer Wetlands

**APPLICATION FOR TRANSPORTATION AND  
 UTILITY SYSTEMS AND FACILITIES  
 ON FEDERAL LANDS**

FORM APPROVED  
 OMB Control Number: 0596-0082  
 Expiration Date: 1/31/2017

**FOR AGENCY USE ONLY**

NOTE: Before completing and filing the application, the applicant should completely review this package and schedule a preapplication meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the preapplication meeting.

Application Number

Date Filed

1. Name and address of applicant (*include zip code*)

2. Name, title, and address of authorized agent if different from item 1 (*include zip code*)

City of Green River  
 50 East 2nd North  
 Green River, WY 82935

3. Telephone (area code)  
 (307)872-6147

Applicant  
 City of Green River

Authorized Agent

4. As applicant are you? (*check one*)

- a.  Individual
- b.  Corporation\*
- c.  Partnership/Association\*
- d.  State Government/State Agency
- e.  Local Government
- f.  Federal Agency

\* If checked, complete supplemental page

5. Specify what application is for: (*check one*)

- a.  New authorization
- b.  Renewing existing authorization No.
- c.  Amend existing authorization No.
- d.  Assign existing authorization No.
- e.  Existing use for which no authorization has been received \*
- f.  Other\*

\* If checked, provide details under item 7

6. If an individual, or partnership are you a citizen(s) of the United States?  Yes  No

7. Project description (describe in detail): (a) Type of system or facility, (*e.g., canal, pipeline, road*); (b) related structures and facilities; (c) physical specifications (*Length, width, grading, etc.*); (d) term of years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for construction (*Attach additional sheets, if additional space is needed.*)

8. Attach a map covering area and show location of project proposal

9. State or Local government approval:  Attached  Applied for  Not Required

10. Nonreturnable application fee:  Attached  Not required

11. Does project cross international boundary or affect international waterways?  Yes  No (*if "yes," indicate on map*)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

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13a. Describe other reasonable alternative routes and modes considered.

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b. Why were these alternatives not selected?

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c. Give explanation as to why it is necessary to cross Federal Lands.

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14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. *(Specify number, date, code, or name)*

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15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

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16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

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17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability.

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18. Describe the probable effects that the proposed project will have on (a) populations of fish, plantlife, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

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19. State whether any hazardous material, as defined in this paragraph, will be used, produced, transported or stored on or within the right-of-way or any of the right-of-way facilities, or used in the construction, operation, maintenance or termination of the right-of-way or any of its facilities. "Hazardous material" means any substance, pollutant or contaminant that is listed as hazardous under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. 9601 et seq., and its regulations. The definition of hazardous substances under CERCLA includes any "hazardous waste" as defined in the Resource Conservation and Recovery Act of 1976 (RCRA), as amended, 42 U.S.C. 6901 et seq., and its regulations. The term hazardous materials also includes any nuclear or byproduct material as defined by the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2011 et seq. The term does not include petroleum, including crude oil or any fraction thereof that is not otherwise specifically listed or designated as a hazardous substance under CERCLA Section 101(14), 42 U.S.C. 9601(14), nor does the term include natural gas.

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20. Name all the Department(s)/Agency(ies) where this application is being filed.

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I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

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Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

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GENERAL INFORMATION  
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest Lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation and utility systems and facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture  
Regional Forester, Forest Service (USFS)  
Federal Office Building,  
P.O. Box 21628  
Juneau, Alaska 99802-1628  
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior  
Bureau of Indian Affairs (BIA)  
Juneau Area Office  
Federal Building Annex  
9109 Mendenhall Mall Road, Suite 5  
Juneau, Alaska 99802  
Telephone: (907) 586-7177

Department of the Interior  
Bureau of Land Management  
222 West 7th Avenue  
P.O. Box 13  
Anchorage, Alaska 99513-7599  
Telephone: (907) 271-5477 (or a local BLM Office)

U.S. Fish & Wildlife Service (FWS) Office of the Regional Director 1011 East Tudor Road Anchorage, Alaska 99503 Telephone: (907) 786-3440	National Park Service (NPA) Alaska Regional Office, 2225 Gambell St., Rm. 107 Anchorage, Alaska 99502-2892 Telephone: (907) 786-3440
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Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Office, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation  
Federal Aviation Administration  
Alaska Region AAL-4, 222 West 7th Ave., Box 14  
Anchorage, Alaska 99513-7587  
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation and utility systems and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS  
(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate routes and modes in as much detail as possible, discussing why certain routes or modes were rejected and why it is necessary to cross Federal lands will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate routes and modes as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information in as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from applicants requesting right-of-way, permit, license, lease, or certification for the use of Federal lands. The Federal agencies use this information to evaluate the applicant's proposal. The public is obligated to submit this form if they wish to obtain permission to use Federal lands.

## NOTICES

Note: This applies to the Department of Agriculture/Forest Service (FS)

This information is needed by the Forest Service to evaluate the requests to use National Forest System lands and manage those lands to protect natural resources, administer the use, and ensure public health and safety. This information is required to obtain or retain a benefit. The authority for that requirement is provided by the Organic Act of 1897 and the Federal Land Policy and Management Act of 1976, which authorize the secretary of Agriculture to promulgate rules and regulations for authorizing and managing National Forest System lands. These statutes, along with the Term Permit Act, National Forest Ski Area Permit Act, Granger-Thye Act, Mineral Leasing Act, Alaska Term Permit Act, Act of September 3, 1954, Wilderness Act, National Forest Roads and Trails Act, Act of November 16, 1973, Archeological Resources Protection Act, and Alaska National Interest Lands Conservation Act, authorize the Secretary of Agriculture to issue authorizations or the use and occupancy of National Forest System lands. The Secretary of Agriculture's regulations at 36 CFR Part 251, Subpart B, establish procedures for issuing those authorizations.

### BURDEN AND NONDISCRIMINATION STATEMENTS

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. The time required to complete this information collection is estimated to average 8 hours hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

*The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720- 2600 (voice and TDD).*

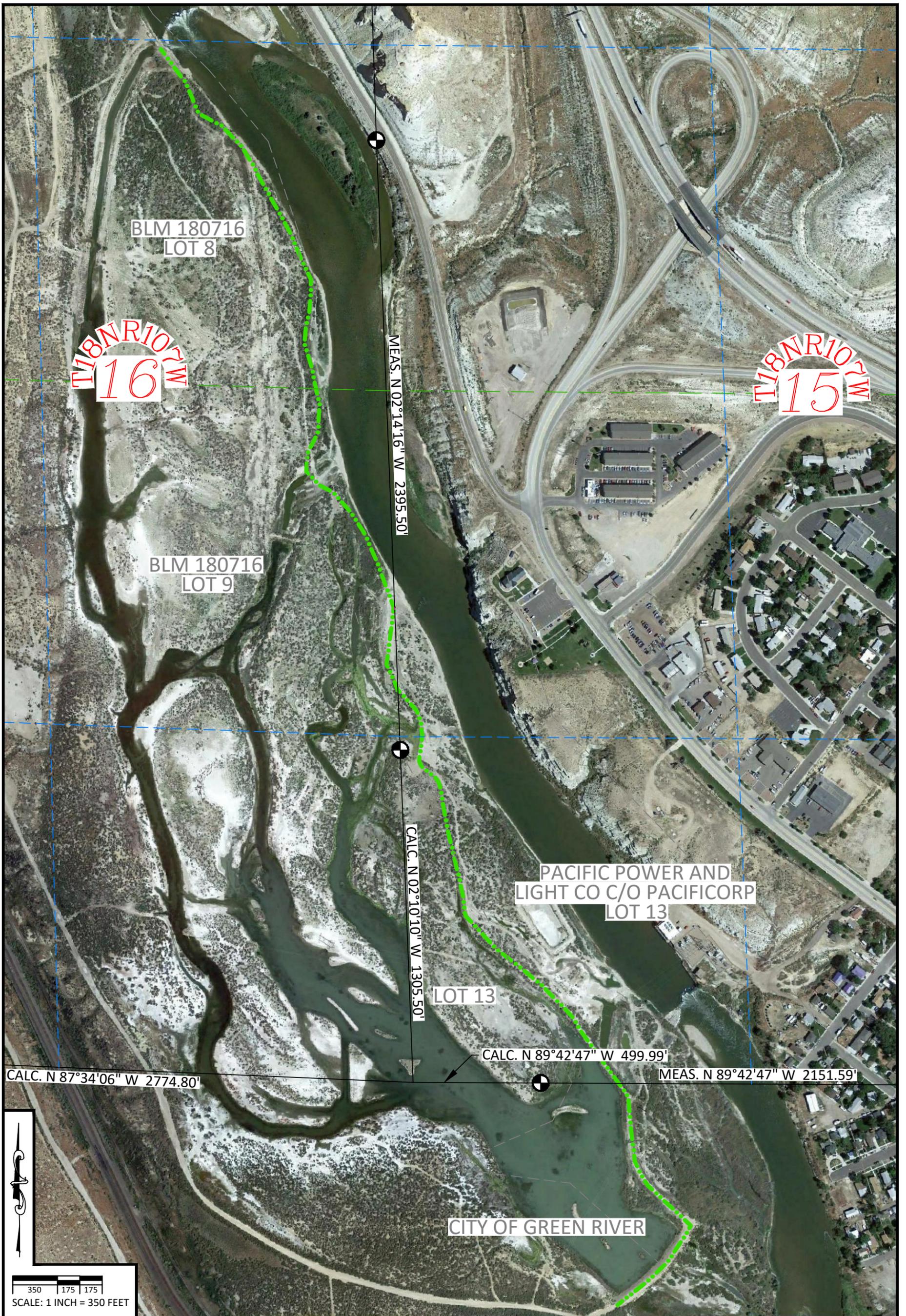
*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.*

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

**SUPPLEMENTAL**

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
<b>I - PRIVATE CORPORATIONS</b>	ATTACHED	FILED*
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right- of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
<b>II - PUBLIC CORPORATIONS</b>		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
<b>III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY</b>		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

\*If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.



BLM 180716  
LOT 8

T18N R107W  
16

MEAS. N 02°14'16" W 2395.50'

BLM 180716  
LOT 9

T18N R107W  
15

PACIFIC POWER AND  
LIGHT CO C/O PACIFICORP  
LOT 13

LOT 13

CALC. N 02°10'10" W 1305.50'

CALC. N 89°42'47" W 499.99'

MEAS. N 89°42'47" W 2151.59'

CALC. N 87°34'06" W 2774.80'

CITY OF GREEN RIVER



350 | 175 | 175  
SCALE: 1 INCH = 350 FEET

**WILLIAM H. SMITH & ASSOCIATES, INC.**  
SURVEYORS ENGINEERS PLANNERS  
550 EAST SECOND NORTH PHONE: 307-875-3638  
GREEN RIVER, WY 82935 307-875-3639  
www.whsmithpc.com

DRAWN BY: RAW	CHECKED BY: TMW
PROJECT NO: N/A	JOB NO: 2011500
REVISIONS:	

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control Point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.

**LEGEND**

- FOUND MONUMENT
- CALCULATED CORNER
- ONE - SIXTEENTH LINE
- ONE - QUARTER LINE
- SECTION LINE
- TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
SE1/4 NE1/4, NE1/4 SE1/4, LOT 8, LOT 9 OF SECTION 16, S1/2 SW1/4 & LOT 13 OF SECTION 15 & THE NW1/4 NW1/4 OF SECTION 22 T18N, R107W, 6TH P.M., SWEETWATER COUNTY, WYOMING

**CITY of GREEN RIVER**  
WYOMING  
**GREENBELT TASK FORCE**  
DATE: 11/03/2016 | EXHIBIT "A" | SHEET 1 OF 3

A strip of land situated in the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and lots 8 and 9, of Section 16, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, Wyoming, being ten feet (10') in width, lying five feet (5') on each side of the following described centerline:

Commencing at the Meander Corner on the East line of Section 16 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, North 02°14'16" West a distance of 235.82' to the POINT OF BEGINNING;

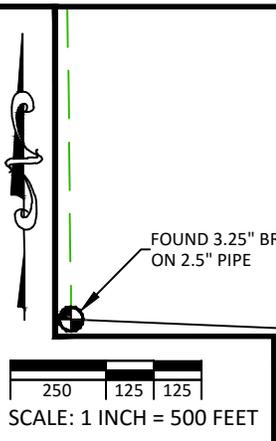
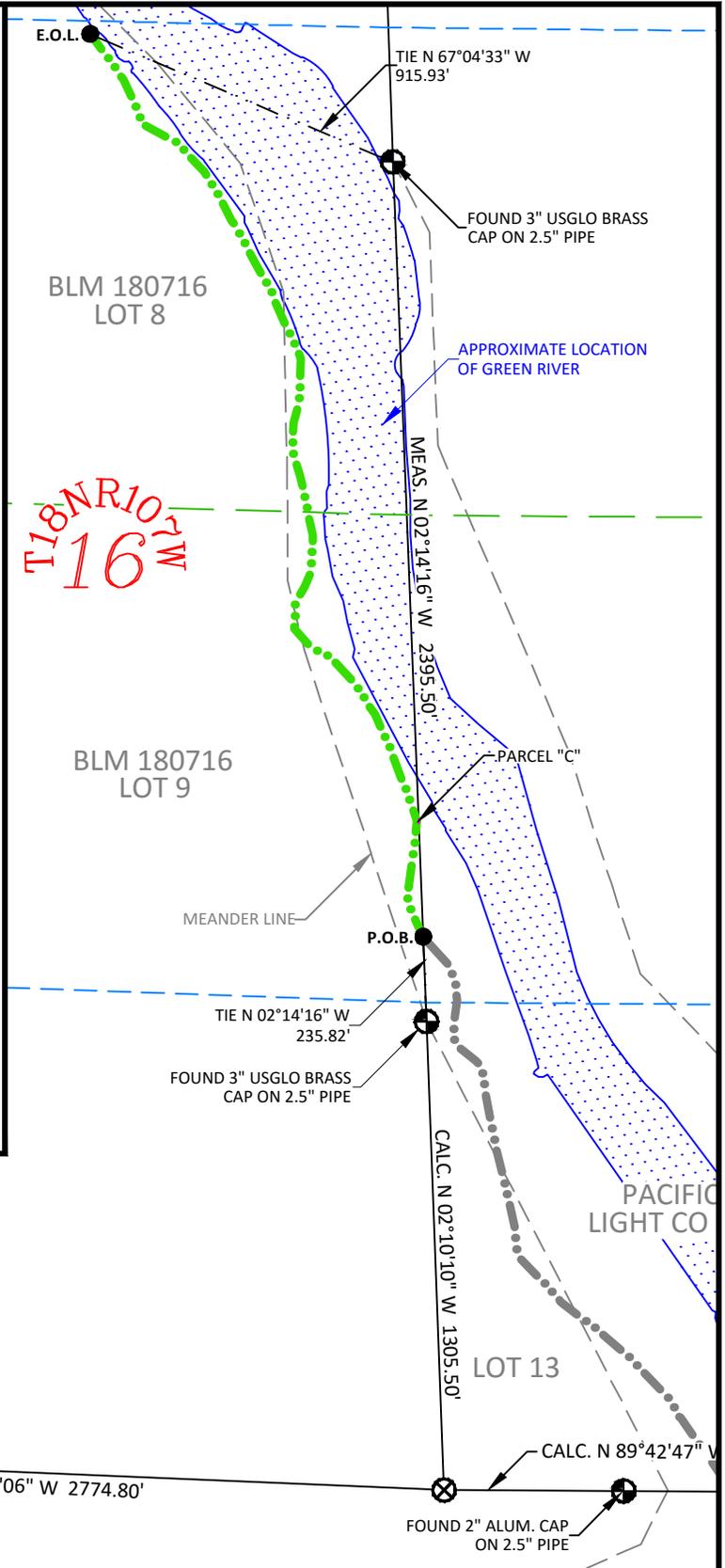
thence, North 24°11'00" West a distance of 109.42 feet (Sta. 1+09.42);  
 thence, North 07°13'20" East a distance of 225.82 feet (Sta. 3+35.24);  
 thence, North 20°25'42" West a distance of 195.69 feet (Sta. 5+30.93);  
 thence, North 23°43'03" West a distance of 123.18 feet (Sta. 6+54.11);  
 thence, North 33°53'18" West a distance of 110.69 feet (Sta. 7+64.80);  
 thence, North 42°45'28" West a distance of 90.91 feet (Sta. 8+55.71);  
 thence, North 63°27'40" West a distance of 58.91 feet (Sta. 9+14.62);  
 thence, North 42°15'13" West a distance of 71.65 feet (Sta. 9+86.27);  
 thence, North 01°45'21" East a distance of 68.35 feet (Sta. 10+54.62);  
 thence, North 28°10'32" East a distance of 58.02 feet (Sta. 11+12.64);  
 thence, North 24°01'37" East a distance of 37.1 feet (Sta. 11+49.74);  
 thence, North 03°53'23" East a distance of 107.12 feet (Sta. 12+56.86);  
 thence, North 12°06'17" West a distance of 167.62 feet (Sta. 14+24.48);  
 thence, North 18°02'42" West a distance of 77.42 feet (Sta. 15+01.90);  
 thence, North 04°12'44" East a distance of 75.73 feet (Sta. 15+77.63);  
 thence, North 13°55'23" East a distance of 54.37 feet (Sta. 16+32.00);  
 thence, North 04°46'08" East a distance of 58.42 feet (Sta. 16+90.42);  
 thence, North 01°38'25" East a distance of 68.83 feet (Sta. 17+59.25);  
 thence, North 25°22'42" West a distance of 97.69 feet (Sta. 18+56.94);  
 thence, North 22°49'52" West a distance of 102.34 feet (Sta. 19+59.28);  
 thence, North 28°47'04" West a distance of 230.87 feet (Sta. 21+90.15);  
 thence, North 28°23'41" West a distance of 77.99 feet (Sta. 22+68.14);  
 thence, North 30°43'21" West a distance of 75.75 feet (Sta. 23+43.89);  
 thence, North 43°44'06" West a distance of 115.9 feet (Sta. 24+59.79);  
 thence, North 61°32'20" West a distance of 105.82 feet (Sta. 25+65.61);  
 thence, North 21°20'01" West a distance of 65.01 feet (Sta. 26+30.62);  
 thence, North 24°12'15" West a distance of 68.92 feet (Sta. 26+99.54);  
 thence, North 36°22'28" West a distance of 158.38 feet (Sta. 28+57.92), to the POINT OF ENDING. Said ending point being located North 67°04'33" West a distance of 915.93' feet from the Meander Corner on the East line of Section 16 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River.

The sidelines are elongated or shortened to terminate on the East line of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said section 16 and excluding a parcel of land which falls in Section 15, hereon described as Parcel "C".

Said centerline is 2,857.92 feet or 173.21 rods and contains 0.66 Acres more or less.

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.



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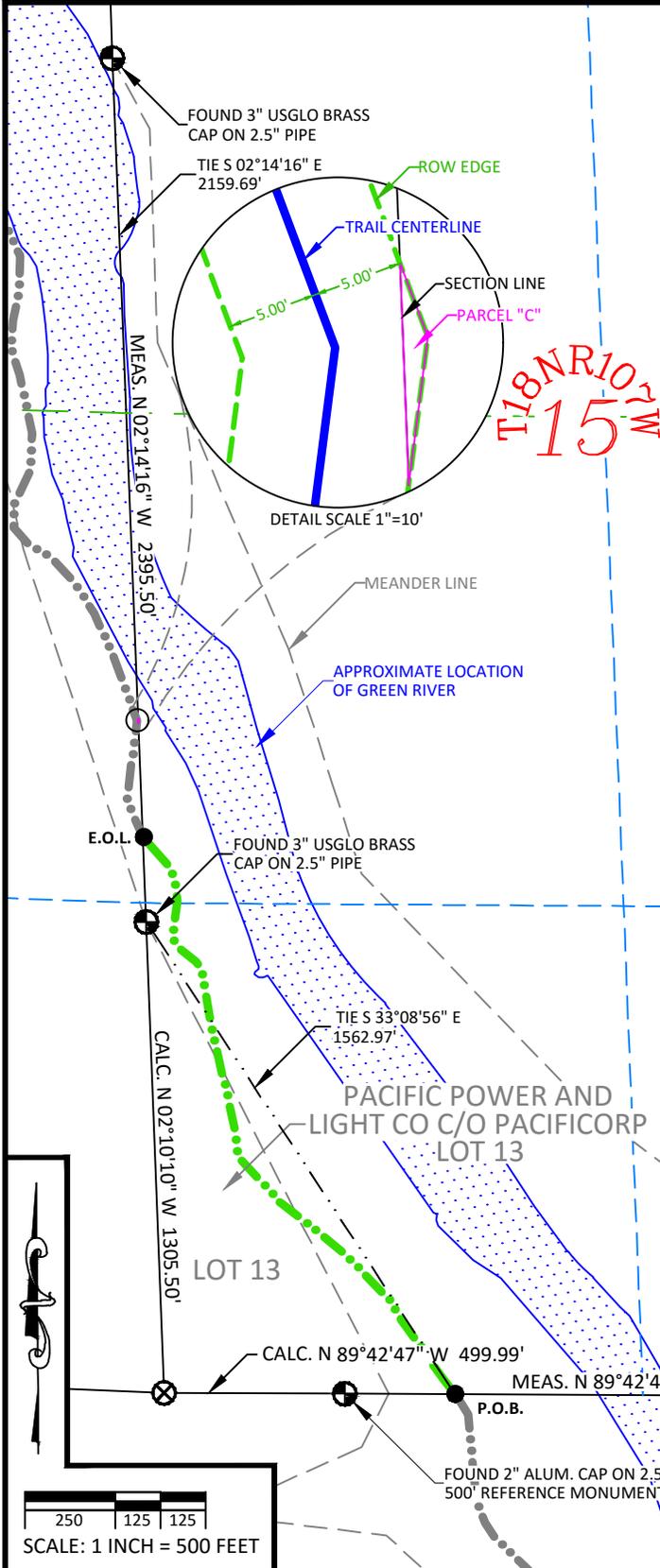
DRAWN BY: KKP CHECKED BY: TMW  
 PROJECT NO: N/A JOB NO: 20116049  
 REVISIONS:

**LEGEND**

- FOUND MONUMENT
- ⊗ CALCULATED CORNER
- ONE - SIXTEENTH LINE
- ONE - QUARTER LINE
- SECTION LINE
- TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
 SE1/4 NE1/4,  
 NE1/4 SE1/4,  
 LOT 8 & LOT 9 OF  
 SECTION 16,  
 T18N, R107W, 6TH P.M.,  
 SWEETWATER COUNTY,  
 WYOMING

**CITY of GREEN RIVER**  
 FISH IT. FLOAT IT. LIVE IT.  
 WYOMING  
**GREENBELT TASK FORCE**  
 DATE: 11/03/2016 EXHIBIT "A" SHEET 2 OF 3



A strip of land situated in the West Half (W1/2) of the Southwest Quarter (SW1/4) and lot 13 of Section 15, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, Wyoming, being ten feet (10') in width, lying five feet (5') on each side of the following described centerline:

Commencing at the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, South 33°08'56" East a distance of 1562.97' to the POINT OF BEGINNING; Said point being on the South Section line of Said Section 15;

thence, North 36°42'57" West a distance of 54.83 feet (Sta. 0+54.83);  
 thence, North 35°36'24" West a distance of 198.68 feet (Sta. 2+53.51);  
 thence, North 31°08'53" West a distance of 68.68 feet (Sta. 3+22.19);  
 thence, North 44°15'51" West a distance of 163.18 feet (Sta. 4+85.37);  
 thence, North 49°35'39" West a distance of 104.09 feet (Sta. 5+89.46);  
 thence, North 52°23'46" West a distance of 130.69 feet (Sta. 7+20.15);  
 thence, North 42°14'02" West a distance of 84.08 feet (Sta. 8+04.23);  
 thence, North 43°32'51" West a distance of 89.32 feet (Sta. 8+93.55);  
 thence, North 15°01'41" West a distance of 22.71 feet (Sta. 12+55.87);  
 thence, North 04°56'02" West a distance of 60.05 feet (Sta. 9+76.31);  
 thence, North 12°25'25" West a distance of 66.85 feet (Sta. 10+43.16);  
 thence, North 13°14'59" West a distance of 212.71 feet (Sta. 12+55.87);  
 thence, North 09°50'07" West a distance of 164.82 feet (Sta. 14+20.69);  
 thence with a curve turning to the left with an arc length of 32.92', a radius OF 45.01', a chord bearing of North 30°22'58" West, and a chord length of 32.92'; (Sta. 14+53.61);  
 thence, North 51°20'07" West a distance of 60.25 feet (Sta. 15+13.86);  
 thence with a curve turning to the right with an arc length OF 46.42', a radius OF 45.01', a chord bearing of North 21°47'25" West, and a chord length OF 44.38' (Sta. 15+60.28);  
 thence, North 07°45'17" East a distance of 89.59 feet (Sta. 16+49.87);  
 thence, North 08°07'18" West a distance of 50.2 feet (Sta. 17+00.07);  
 thence, North 18°03'42" West a distance OF 49.08 feet (Sta. 17+49.15);  
 thence, North 42°03'41" West a distance of 108.63 feet (Sta. 18+57.78), to the POINT OF ENDING. Said ending point being located South 02°14'16" East a distance of 2159.69' feet from the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River.

The sidelines are elongated or shortened to terminate on the South line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the West line of the of Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of said section 15.

Said centerline is 1,857.78 feet or 112.59 rods and contains 0.43 Acres more or less

A parcel of land situated in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) Section 15, Township 18 North, Range 107 West, of the 6th Principle Meridian, Sweetwater County, also known as Parcel "C", better described as follows:

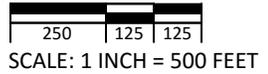
Commencing at the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the South bank of the Green River, thence, North 02°14'16" West a distance of 552.29' to the POINT OF BEGINNING;

thence, North 02°14'16" West a distance of 12.29 feet to a point on the West line of the Northwest Quarter of the Southwest Quarter of Said Section 15 which bears South 02°14'16" East a distance of 1830.92' from the Meander Corner on the West line of Section 15 (Found 3" U.S.G.L.O. Brass Cap), also being on the North bank of the Green River;  
 thence, South 20°25'42" East a distance of 4.35 feet;  
 thence, South 07°13'20" West a distance of 8.27 feet to the point of beginning.

Said parcel of land contains 8.3 square feet or 0.00019 acres, more or less.

Bearings are grid bearings based on the Wyoming State Plane Coordinate System West Central Zone NAD 83 from GPS observations, occupying a WHS control point (5/8" rebar) and having the Location and Elevation derived from an OPUS Solution. Control Point is located 104°26'19" 9049.80' ft. from the South Quarter Corner of Section 16, T18N, R107W of the 6TH P.M.

Distances shown are Ground Distances using a combined scale factor of 1.000308105.



**WILLIAM H. SMITH & ASSOCIATES, INC.**  
 SURVEYORS ENGINEERS PLANNERS  
 550 EAST SECOND NORTH PHONE: 307-875-3638  
 GREEN RIVER, WY 82935 307-875-3639  
 www.whsmithpc.com

DRAWN BY: KKP CHECKED BY: TMW  
 PROJECT NO: N/A JOB NO: 20116049  
 REVISIONS:

LEGEND	
	FOUND MONUMENT
	CALCULATED CORNER
	ONE - SIXTEENTH LINE
	ONE - QUARTER LINE
	SECTION LINE
	TRAIL CENTERLINE

**GREEN RIVER KILLDEER WALKING TRAIL**  
 W1/2 SW1/4 & LOT 13 OF SECTION 15,  
 T18N, R107W, 6TH P.M., SWEETWATER COUNTY, WYOMING

**CITY of GREEN RIVER**  
 FISH IT. FLOAT IT. LIVE IT!  
 WYOMING  
**GREENBELT TASK FORCE**  
 DATE: 11/03/2016 | EXHIBIT "A" | SHEET 3 OF 3