

City of Green River
City Council Meeting
Agenda Documentation

Preparation Date: August 30, 2019	Department: Legislative
Meeting Date: September 17, 2019	Department Head: Mayor Rust
	Presenter: Mayor Rust

Subject:

Reappointment of Sherry Bushman to the URA/Main Street Board.

Background/Alternatives:

Mayor Rust recommends the reappointment of Sherry Bushman to the URA/Main Street Board for a (5) year term, concluding September 17, 2024.

Attachments:

Sherry Bushman Volunteer Application.

Fiscal Impact:

None

Staff Impact:

None

Legal Review:

None

Suggested Motion:

I move to confirm the Mayor's appointment of Sherry Bushman to a (5) years term, concluding September 17, 2024.



BOARDS – COMMISSIONS - COMMITTEES
VOLUNTEER APPLICATION

YOUR CONTACT INFORMATION

NAME Sherry Bushman
 MAILING ADDRESS P.O. Box 878
 CITY & ZIP CODE Green River 82935
 PHONE(S) 949-922-0420
 E-MAIL ADDRESS sherrybushman@gmail.com


AREAS OF INTERESTS

- | | |
|--|--|
| <input type="checkbox"/> BUILDING CODE BOARD OF APPEALS | <input type="checkbox"/> PARKS AND RECREATION ADVISORY BOARD |
| <input type="checkbox"/> COMBINED COMMUNICATIONS JOINT POWERS | <input type="checkbox"/> PERSONNEL BOARD |
| <input type="checkbox"/> GREEN RIVER AIRPORT TASK FORCE | <input type="checkbox"/> PLANNING AND ZONING COMMISSION |
| <input type="checkbox"/> GREEN RIVER ARTS COUNCIL | <input type="checkbox"/> SWEETWATER COUNTY BOARD OF HEALTH |
| <input type="checkbox"/> GR HISTORIC PRESERVATION COMMISSION | <input type="checkbox"/> TRAFFIC COMMITTEE |
| <input type="checkbox"/> JOINT POWERS TELECOMMUNICATIONS BOARD | <input type="checkbox"/> TREE BOARD |
| <input type="checkbox"/> JOINT TRAVEL AND TOURISM BOARD | <input checked="" type="checkbox"/> URA-MAIN STREET BOARD |
| <input type="checkbox"/> JOINT POWERS WATER BOARD | <input type="checkbox"/> UTILITY BILLING REVIEW COMMITTEE |
| <input type="checkbox"/> OTHER _____ | |

SPECIAL SKILLS OR QUALIFICATIONS

Summarize the special skills and qualifications you have acquired from employment, previous volunteer work, and other activities including hobbies or sports. Optional: attach résumé.

I have been serving the community of Green River for over 2 years.
 I am currently on the BOD with URA and I want to continue my
 service.

SIGNATURE 
 DATE 8/27/19 (Applications held 6 months)

For Office Use Only
 Appointment Date Sept. 17, 2019
 Board URA/Main Street Board

Rev. 11/2018
5 yr. reappointment