



**City Council  
Workshop  
Agenda**

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Tuesday, **May 10**, 2011

City Council Chambers 6:30 p.m.

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**WORKSHOP AGENDA**

- 30 min.      1. Joint Powers Telecom Board (*pages 1-2*)
- 30 min.      2. FMC Spur Road Inberg Miller Agreement Amendment (*pages 3-8*)
- 20 min.      3. FMC Spur Road Reiman C.O. #2 (*pages 9-13*)
- 10 min.      4. Lynn Jackman Presentation on SE Water Improvement Project (*pages 14-22*)
- 20 min.      5. Structural Study for Winter Building (*pages 23-25*)
- 10 min.      6. City Administrator Comments
- 15 min.      7. Mayor and Council Comments