



CITY COUNCIL AGENDA

Tuesday, **December 20, 2011**

City Council Chambers **7 p.m.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. PRESENTATIONS

A. Military Recognition for Wendy Veal

B. Animal Control Calendar Awards

C. Chamber of Commerce Update

D. Auditor's Report

V. CITIZEN REQUESTS AND OTHER COMMUNICATIONS

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VI. ORDINANCES

A. Consideration on Second Reading of an Ordinance amending Section 18-61 of the Green River Code of Ordinances to regulate the shooting of bows within city limits (*pages 1-3*)

B. Consideration on Second Reading of an Ordinance adding Chapter 15 – Alternative Energy to Appendix B – Zoning of the Code of Ordinances (*pages 4-15*)

VII. COUNCIL ACTION ITEMS

- A.** Consideration of a re-appointment to the Personnel Board (*pages 16-17*)
- B.** Consideration to extend the rental hours for a New Year's Eve Pavilion Rental (*pages 18-20*)
- C.** Consideration to release the \$2.2 million mortgage on the Tomahawk Building (*pages 21-28*)
- D.** Consideration of a change order to the SCI, Inc. contract for a load-out chute at the Rodeo Arena (*pages 29-30*)
- E.** Consideration of an agreement for Construction Manager at Risk for the Child Development Center Project (*pages 31-32*)
- F.** Consideration of a Marketing Agreement with Service Line Warranties of America (*pages 33-35*)

VIII. CONSENT AGENDA

- A.** Approval of Addendum 1 adding Federal Consulting requirements to the agreement for professional services with Clarion Associates for the Comprehensive Plan Update Project (*pages 36 -55*)
- B.** Approval of a letter to the Federal Energy Regulatory Commission in regards to seeking intervenor status which would allow the City of Green River to obtain information throughout the course of the *Million* water diversion project (*pages 56-57*)
- C.** Authorization to donate a white 2001 Dodge Intrepid 4-door sedan to the Sweetwater County School District No. 2 (*pages 58-59*)
- D.** Approval of a new Letter of Agreement extending the deadline for the completion of the River Cove Addition subdivision improvements to June 30, 2012 (*pages 60-61*)
- E.** Authorization to accept the bid from the OCI Safety Department, sole bidder, for the sale of the Fire Department's Bauer Breathing Air Compressor and 3500 psi Air Storage Bottles in the amount of \$5,000.01 (*pages 62-63*)
- F.** Approval of an agreement with Melissa Connely, in the amount of \$2,500, to conduct a paleontological field survey of BLM Sections 10 & 12 subject to a final contract approval by legal counsel (*pages 64-67*)
- G.** Approval for the Solid Waste Division submittal of a grant application through the USDA Rural Development Utilities Programs to provide technical assistance for management of Solid Waste with an emphasis on recycling through outreach to include hands on training and education to rural areas throughout Southwest Wyoming and Northeast Utah. The Division will provide program instruction, equipment assistance and provide an educational video under the issuances of this grant (*page 68*)

