



## CITY COUNCIL AGENDA

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I. 6:30 PM **CALL TO ORDER: MARCH 2, 2021 COUNCIL WORKSHOP**

A. **DISCUSSION ON AMBULANCE SERVICES IN SWEETWATER COUNTY**

II. 7:00 PM **CALL TO ORDER: MARCH 2, 2021 COUNCIL**

III. **PLEDGE OF ALLEGIANCE**

IV. **APPROVAL OF AGENDA**

V. **PRESENTATIONS**

A. **SWEETWATER COUNTY JOINT TRAVEL & TOURISM UPDATE**

VI. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VII. **BOARD AND COMMITTEE APPOINTMENTS**

A. **REAPPOINTMENT OF BARRY TIPPY TO THE GREEN RIVER AIRPORT ADVISORY BOARD**

Barry Tippy has volunteered to continue serving on the Green River Airport Advisory Board. He is one of the original members.

**Suggested Motion:** I move to confirm the Mayor's reappointment of Barry Tippy to a four (4) year term on the Green River Airport Advisory Board beginning March 1, 2021 and expiring February 28, 2025.

Documents:

[REAPPOINTMENT OF BARRY TIPPY TO THE GREEN RIVER AIRPORT ADVISORY BOARD.PDF](#)

B. **REAPPOINTMENT OF EDWARD MCPHERSON TO THE GREEN RIVER AIRPORT ADVISORY BOARD**

Edward McPherson has volunteered to continue serving on the Green River Airport Advisory Board. He is one of the original members.

**Suggested Motion:** I move to confirm the Mayor's reappointment of Edward McPherson to a four (4) year term on the Green River Airport Advisory Board beginning March 1, 2021 and expiring February 28, 2025.

Documents:

[REAPPOINTMENT OF EDWARD MCPHERSON TO THE GREEN RIVER AIRPORT ADVISORY BOARD.PDF](#)

## VIII. COUNCIL ACTION ITEMS

### A. CONSIDERATION TO APPROVE A CONTRACT WITH DUTY DOGS FOR THE PURCHASE OF A TRAINED THERAPY DOG

At the Feb 2, 2021 council meeting, council authorized the Police Department to seek a Children's Trust Fund Grant for a therapy canine. The department received word on February 19th that \$6,000 has been designated to the Green River Police Department through the grant for the purchase and training of a therapy dog. Duty Dogs has a three-month-old puppy (Buddy) ready to be trained that has demonstrated behavior traits desirable in a therapy dog. The proposed contract is for the purchase of Buddy and the training necessary for him to perform as a therapy dog.

**Suggested Motion:** I move to approve the contract with Duty Dogs for the purchase and training of Buddy, in the amount of \$6,000 and authorize the Mayor to sign the agreement.

Documents:

[AGENDA - DUTY DOGS FINAL.PDF](#)

### B. CONSIDERATION OF A CONTRACT FOR CUSTODIAL SERVICES WITH CASTLE CLEANING COMPANY

This will be a contract with Castle Cleaning Company for custodial services for July 1, 2021 through June 30, 2022 at the Recreation Center. In an effort to ensure the maximum benefit to the City of Green River, service contracts are issued for one year, with the ability to negotiate for renewal for up to three years. Castle Cleaning Company is the current service provider and in negotiating a contract renewal amount, Castle Cleaning has proposed \$60,000.00 for the renewal amount. This amount represents no increase in the contract. Cleaning Company has been efficient and responsive in meeting the needs for custodial services at the Recreation Center.

**Suggested Motion:** I move to approve the Contract for Custodial

Services with Castle Cleaning Company for the Recreation Center, in the amount of \$60,000.

Documents:

[2021 CITY COUNCIL AGENDA CASTLE CLEANING PROPOSAL - FULL CONTRACT.PDF](#)

## **IX. CONSENT AGENDA**

### **A. APPROVAL OF THE 2021 QUILTING ON THE GREEN MEMORANDUM OF UNDERSTANDING WITH THE QUILTING ON THE GREEN COMMITTEE**

**Suggested Motion:** I move to approve the 2021 Quilting on the Green MOU with the Quilting on the Green Committee.

Documents:

[2021QUILTINGONTHEGREENCONSENTANDMOU.PDF](#)

### **B. APPROVAL TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH JIM DEAN DBA; PINEDA'S KENPO-KARATE FOR THE 2021 WESTERN WYOMING KARATE TOURNAMENT**

**Suggested Motion:** I move to enter into a MOU with Jim Dean of Pineda's Kenpo-Karate for the 2021 Western Wyoming Karate Tournament.

Documents:

[AGENDA FOR MOU FOR JIM DEAN - 2021 KARATE TOURNEY - FULL CONTRACT.PDF](#)

### **C. APPROVAL OF THE REQUEST FOR TWENTY-FOUR HOUR BAR OPENINGS FOR 2021**

**Suggested Motion:** I move to approve the special 24-hour bar openings requested by the Green River Liquor Association for St. Patrick's Day - March 20, 2021; Flaming Gorge Days - June 25th and 26th, 2021; Halloween - October 31, 2021 and New Year's Eve - December 31, 2021.

Documents:

[AGENDA - 24 HOUR BAR OPENINGS.PDF](#)

### **D. HORSE CORRAL LEASE WITH SARA PARSON**

**Suggested Motion:** I move to enter into a lease agreement with Sara Parson for horse corral space(s) 50 and 56.

Documents:

[COUNCIL AGENDA HC.PDF](#)

**E. APPROVAL TO ENTER INTO AN AGREEMENT WITH AMERICAN COLLECTION SYSTEMS, INC.**

**Suggested Motion:** I move to enter into an agreement for collection services with American Collection Systems, Inc. and authorize the Mayor to sign the agreement.

Documents:

[AGENDA - COLLECTIONS AGREEMENT.PDF](#)

**F. APPROVAL TO ENTER INTO AN AGREEMENT WITH UNION TELEPHONE COMPANY FOR TEMPORARY ACCESS ACROSS CITY PROPERTY**

**Suggested Motion:** I move to enter into an agreement with Union Telephone Company for temporary access across City property.

Documents:

[AGENDA - UNION TEMPORARY ACCESS AGREEMENT.PDF](#)

**G. APPROVAL OF MINUTES FOR:**

**G.i. February 16, 2021 Council**

Documents:

[FEBRUARY 16, 2021 COUNCIL MINUTES SIGNATURE.PDF](#)

**H. APPROVAL OF PAYMENT OF BILLS:**

**H.i. Prepaid Invoices - \$78,506.04**

Documents:

[3-2-21 PREPAID INVOICES.PDF](#)

**H.ii. Outstanding Invoices - \$182,260.62**

Documents:

[3-2-21 OUTSTANDING INVOICES.PDF](#)

**H.iii. Payroll Expenditures - \$329,333.97**

Documents:

[3-2-21 PAYROLL.PDF](#)

**H.iv. Preauthorization Payments - \$1,065,000.00**

Documents:

[3-2-21 PREAUTHORIZATION LIST.PDF](#)

- X. CITY ADMINISTRATOR'S REPORT**
- XI. CITY ATTORNEY'S REPORT**
- XII. MAYOR AND COUNCIL BOARD UPDATES & REPORTS**
- XIII. EXECUTIVE SESSION**
- XIV. ADJOURNMENT**