



CITY COUNCIL AGENDA

- I. 7:00 PM **CALL TO ORDER: MAY 2, 2023 COUNCIL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **APPROVAL OF AGENDA**
- IV. **PROCLAMATIONS**

- A. **BUILDING SAFETY MONTH**

Documents:

[BUILDING SAFETY MONTH PROCLAMATION 5-2.PDF](#)

- B. **NATIONAL POLICE WEEK**

Documents:

[NATIONAL POLICE WEEK PROCLAMATION.PDF](#)

- C. **NURSES MONTH**

Documents:

[NURSES MONTH PROCLAMATION.PDF](#)

- D. **NATIONAL ECONOMIC DEVELOPMENT WEEK**

Documents:

[NATIONAL ECONOMIC DEVELOPMENT WEEK PROCLAMATION.PDF](#)

- E. **NATIONAL TENNIS MONTH**

Documents:

V. PRESENTATIONS

A. RECOGNITION OF GARY BACH ON HIS PROMOTION TO SERGEANT

VI. CITIZEN REQUESTS AND OTHER COMMUNICATIONS

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VII. PUBLIC HEARING

A. PUBLIC HEARING FOR THE PROPOSED CONVEYANCE BY THE CITY OF A STRIP OF CITY OWNED LAND FOR THE PURPOSE OF EFFECTUATING A LOT LINE ADJUSTMENT

Public Hearing for the proposed conveyance by the City of a strip of City owned land 5.5' in width on the North side of Lynn Subdivision to each of the adjacent lot owners within the Lynn Subdivision for the purpose of effectuating a lot line adjustment of Lynn Subdivision.

Documents:

[COUNCIL REPORT PACKET 5.2.23 - PH.PDF](#)

VIII. BOARD AND COMMITTEE APPOINTMENTS

A. APPOINTMENT OF JUSTIN ROTH TO THE URA/MAIN STREET BOARD

Justin Roth has volunteered to serve on the URA/Main Street Board. He is a business owner in downtown Green River.

Suggested Motion: I move to confirm the Mayor's appointment of Justin Roth to the URA/Main Street Board for a (5) five year term beginning May 2, 2023 and ending April 30, 2028.

Documents:

[JUSTIN ROTH APPOINTMENT TO URA-MAIN STREET BOARD.PDF](#)

IX. ORDINANCES

A. CONSIDERATION ON SECOND READING AN ORDINANCE AMENDING THE CITY OF GREEN RIVER CODE OF ORDINANCES

AMENDING CHAPTER 6, SECTION 6-1 AND 6-21

The proposed amendments to the City of Green River Code of Ordinances Chapter 6, Section 6-1 and 6-21 are being proposed by the Office of the City Prosecutor with the consultation and support of the Chief of Police.

Suggested Motion: I move to approve on second reading the amendments to Chapter 6, Sections 6-1 and 6-21 of the City of Green River Code of Ordinances.

Documents:

[ORDINANCE DOCS.PDF](#)

X. RESOLUTIONS

A. CONSIDERATION OF A RESOLUTION AUTHORIZING THE TRANSFER AND CONVEYANCE BY QUITCLAIM DEED OF CITY OWNED LAND

In the development of Lynn Subdivision, previously Tract "A" of the Lincoln School Addition, a surveying error occurred through no fault of the City, the developer or the lot owners of Lynn Subdivision, which resulted in the lots on the north side of the Lynn Subdivision being reduced in size by up to 5.5' from the dimensions reflected on the Plat of Lynn Subdivision which also resulted in boundary set-back obstacles for such lots. To rectify such issues the City initiated a Lot Line Adjustment to convey a strip of land 5.5' in width on the North side of Lynn Subdivision to each of the adjacent property owners, which strip of land was withheld by the City from the sale by the City of Tract "C" and part of Tract "B" of the Lincoln School Addition, which resulted in no diminishment in price received by the City by such sale. The value for the portion of said property to be conveyed to each of the adjacent property owners is normal and falls under the statutory threshold of \$500, as determined using the established price received by the City for the sale of the adjacent Tract "C" and part of Tract "B" Lincoln School Addition land.

Suggested Motion: I move to approve the resolution transferring and conveying by Quitclaim Deed to the adjacent property owners of the Lynn Subdivision a 5.5' in width strip of land on the north side of Lynn Subdivision as legally described within the resolution.

Documents:

[COUNCIL REPORT PACKET 5.2.23 - RESOLUTION.PDF](#)

XI. COUNCIL ACTION ITEMS

A. CONSIDERATION TO PARTICIPATE IN THE ROCKY MOUNTAIN WATT SMART BUSINESS PROGRAM FOR THE NEW WASTEWATER TREATMENT FACILITY

Rocky Mountain Power offers incentives for energy efficient equipment in the new construction. The Public Works Department would like permission to participate in the program.

Suggested Motion: I move to authorize the Public Works Department to apply for the Rocky Mountain Power Watt Smart Incentive Program and authorize the Mayor to sign the application.

Documents:

[WATT SMART APPLICATION - WWTP.PDF](#)

B. CONSIDERATION TO APPROVE A MEMORANDUM OF AGREEMENT AND AN EASEMENT FOR THE WYOMING DEPARTMENT OF TRANSPORTATION FOR THE TRAFFIC SIGNAL PROJECT

The Wyoming Department of Transportation (WYDOT) is working on a project to improve the traffic signals along Uinta Drive in Green River. During the project it was noted that a portion of an easement was left out of the earlier easement for the project. This is to add an additional easement for the project.

Suggested Motion: I move to approve the MOA with the Wyoming Department of Transportation and authorize the Mayor to sign the MOA and Traffic Signal Facility Easement.

Documents:

[WYDOT MOA EASEMENT.PDF](#)

C. CONSIDERATION TO APPROVE MOVING JUNE 5, 2023 AND JULY 4, 2023 CITY COUNCIL MEETINGS

Suggested Motion: I move to approve moving Tuesday, June 6, 2023 Council Meeting to Monday, June 5, 2023 and Tuesday, July 4, 2023 Council Meeting to Wednesday, July 5, 2023.

Documents:

[AGENDA - COUNCIL MEETINGS.PDF](#)

XII. CONSENT AGENDA

A. ISSUANCE OF A MALT BEVERAGE PERMIT TO CHRIS HAGGIT

Suggested Motion: I move to approve the issuance of a malt beverage permit to Chris Haggit for the Green River Sports Festival event on July 8, 2023 from 9 am until 3 pm, at Expedition Island.

Documents:

[MALT BEVERAGE PERMIT.PDF](#)

B. ISSUANCE OF A CATERING PERMIT TO SANTA FE TRAILS, INC.

Suggested Motion: I move to approve the issuance of a catering permit to Santa Fe Trail Inc. to cater alcoholic beverages at a reception on June 10, 2023 from 3:30 pm until midnight, at Expedition Island, pending approval by the Rock Springs City Council.

Documents:

[CATERING PERMIT DOCS.PDF](#)

C. ISSUANCE OF AN OPEN CONTAINER PERMIT TO THE TOMAHAWK TAVERN LLC.

Suggested Motion: I move to approve the issuance of an open container permit to The Tomahawk Tavern LLC for the Fourth Wall and Food Truck Event on May 10, 2023, from 12 pm until midnight, within the barricaded area on North 1st East from Flaming Gorge Way to Railroad Avenue.

Documents:

[OPEN CONTAINER PERMIT.PDF](#)

D. APPROVAL OF A HORSE CORRAL LEASE AGREEMENT WITH WINSTON WALKER

Suggested Motion: I move to approve the horse corral lease agreement with Winston Walker for corral #8.

Documents:

[WINSTON WALKER 5.2.23.PDF](#)

E. APPROVAL TO AWARD THE BID FOR TWO NEW PICKUP TRUCKS TO KEN GARFF OF CHEYENNE

Suggested Motion: I move to award the bid to Ken Garff of Cheyenne for two pickup trucks, in the amount of \$114,945 and ratify/approve the Finance Director/Fleet Supervisors signatures for the purchase of two trucks from Ken Garff of Cheyenne.

Documents:

[BID AWARD - VEHICLES.PDF](#)

F. APPROVAL OF THE HILL'S FOOD, SHELTER & LOVE AGREEMENT WITH HILL'S PET NUTRITION SALES, INC.

Suggested Motion: I move to approve the Hill's Food, Shelter & Love Agreement with Hill's Pet Nutrition Sales, Inc. and authorize the Mayor to sign the agreement and the account application, pending legal approval.

Documents:

[HILLS PET DOCS.PDF](#)

G. APPROVAL OF PAYMENT OF BILLS:

G.i. Prepaid Invoices - \$96,065.06

Documents:

[05-02-2023 PREPAID INVOICES.PDF](#)

G.ii. Outstanding Invoices - \$337,751.04

Documents:

[05-02-2023 OUTSTANDING INVOICES.PDF](#)

G.iii. Payroll Expenditures - \$352,393.32

Documents:

[05-02-2023 PAYROLL EXPENDITURES.PDF](#)

G.iv. Preauthorization Payments - \$1,065,000.00

Documents:

[05-02-23 PREAUTHORIZATION PAYMENTS.PDF](#)

XIII. CITY ADMINISTRATOR'S REPORT

XIV. CITY ATTORNEY'S REPORT

XV. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XVI. EXECUTIVE SESSION

XVII. ADJOURNMENT