



## HUNGER ACTION MONTH PROCLAMATION

*WHEREAS, addressing the food insecurity needs of children, youth, men, women, seniors, active military and veterans today is fundamental for the future of Green River; and,*

*WHEREAS, hunger and poverty are issues of vital concern in Sweetwater County where 11.6 % of people struggle with hunger and one in every six children do not know where their next meal will come from; and,*

*WHEREAS, the need for comprehensive, coordinated emergency food programs place upon our community a critical responsibility; and,*

*WHEREAS, the Food Bank of Wyoming is committed to combating hunger in every part of our community and providing additional resources that those in Green River need; and,*

*WHEREAS, it is our responsibility as citizens of Green River to learn about hunger and to do our part in reducing that hunger; and,*

*WHEREAS, 160 partners with Food Bank of Wyoming, a member of the Feeding America nationwide network of food banks and their local partner Food Bank of Sweetwater Green River to educate people about the important role of hunger relief organizations raising awareness for the need to devote more resources and attention to hunger and food insecurity issues; and,*

*WHEREAS, more than 4,940 residents of Sweetwater County rely, annually, on food provided by Food Bank of Wyoming and their local partners; and*

*WHEREAS, Food Bank of Wyoming, its generous funders, volunteers and local partner agencies are committed to educating citizens on the role of food banks and hunger-relief efforts in solving hunger; and*

*WHEREAS, Food Bank of Wyoming provides over 9 million meals across Wyoming annually; and to engage each of us to help end hunger, one meal at a time, either through donations, social media shares or volunteer shifts; and*

*WHEREAS, the month of September is designated "Hunger Action Month" in order to bring attention to food insecurity in our communities;*

*NOW, THEREFORE, I, Pete Rust, Mayor of the City of Green River, Wyoming, do hereby proclaim September 2022 as Hunger Action Month and encourage all citizens to increase their understanding and awareness of food insecurity and how it impacts our nation, state, county and communities.*

*IN WITNESS WHEREFORE, I have hereunto set my hand this 6th day of September 2022.*



*Pete Rust*

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Pete Rust, Mayor